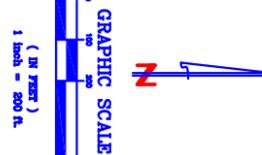
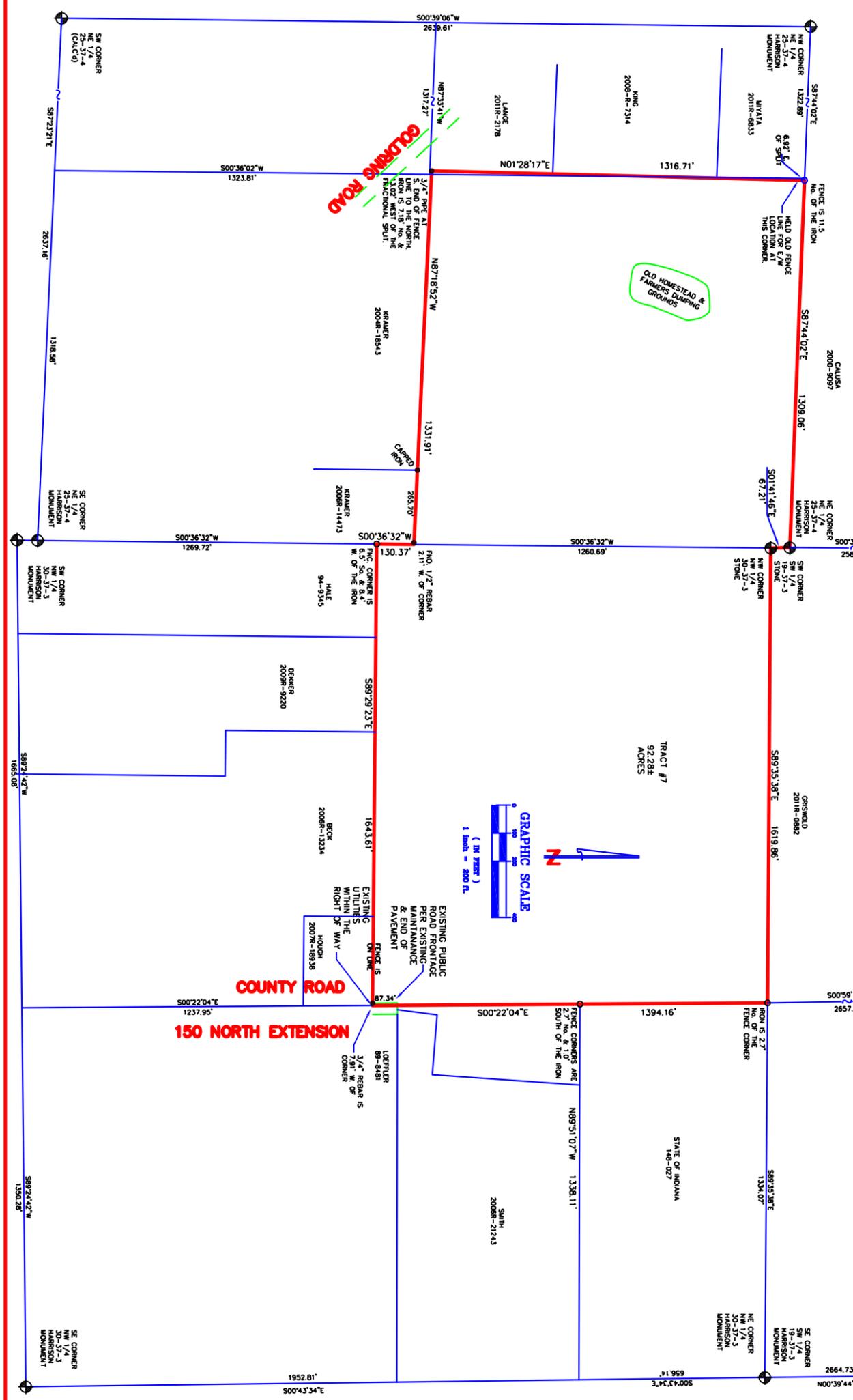


LEGAL DESCRIPTION
THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 4 WEST, COOK SPRING TOWNSHIP, LAPORTE COUNTY, INDIANA, ALSO, 32 ACRES, MORE OR LESS, OF THE NORTH END OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 3 WEST, TOWNSHIP, LAPORTE COUNTY, INDIANA, CONTAINING 92.28 ACRES, MORE OR LESS, SUBJECT TO THE PUBLIC ROADWAY.

ALTA/ACSM LAND TITLE SURVEY

A PART OF THE NORTHEAST QUARTER SECTION 25, TOWNSHIP 37 NORTH, RANGE 4 WEST ALSO PART OF THE NORTHWEST QUARTER SECTION 30, TOWNSHIP 37 NORTH, RANGE 3 WEST CENTER TOWNSHIP, LAPORTE COUNTY, INDIANA
OWNER: STATE OF INDIANA
DEED RECORD: 148-027; 236-182

- LEGEND**
- SET 1/4 CORNER
 - WITH 1/4 CORNER
 - FOUND IRON PIPE
 - FOUND IRON PIPE
 - DEEDED
 - TELEPHONE PEDestal
 - GUY POLE
 - UNDERGROUND TELEPHONE
 - UTILITY POLE
 - FIBER OPTICS VAULT
 - FENCE LINES



SURVEYOR'S CERTIFICATE:
THE UNDERSIGNED, BEING A REGISTERED SURVEYOR OF THE STATE OF INDIANA, HEREBY CERTIFY TO THE ACCURACY OF THIS SURVEY AND THE VALIDITY OF THE LEGAL DESCRIPTION THEREOF.

1. I CERTIFY THAT THE MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED, WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", AS ADOPTED BY THE BOARD OF SURVEYING AND MAPPING IN 2011 AND MEETS THE ACQUISITION REQUIREMENTS FOR AN URBAN SURVEY, WITH ACCURACY AND PRECISION REQUIREMENTS ADOPTED TO MEET CURRENTLY APPLICABLE STANDARDS.
2. THE SURVEY WAS MADE ON THE GROUND ON JANUARY 3, 2012 BY MYSELF OR UNDER MY DIRECT SUPERVISION AND CORRECTLY SHOWS THE LEGAL DESCRIPTION AND THE LAND AREA OF THE SUBJECT PROPERTY AND OTHER IMPROVEMENTS (INCLUDING SURVEYED CURBS, FENCED AREAS AND SPACES AND FENCES) SITUATED ON THE SUBJECT PROPERTY, AND ANY OTHER MATTERS SITUATED ON THE SUBJECT PROPERTY.
3. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY OR EASEMENTS OR RIGHTS OF WAY ON THE SUBJECT PROPERTY.
4. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO PARTY WALLS AND NO OBSERVABLE ABOVE GROUND ENCROACHMENTS (a) BY THE IMPROVEMENTS ON THE SUBJECT PROPERTY UPON ADJOINING PROPERTIES, STREETS, ALLEYS, EASEMENTS, OR RIGHTS OF WAY, OR (b) BY THE IMPROVEMENTS ON ANY ADJOINING PROPERTIES, STREETS, OR ALLEYS UPON THE SUBJECT PROPERTY.
5. THE LOCATION OF EACH EASEMENT, RIGHT OF WAY, SERVITUDE, AND OTHER MATTER (ABOVE OR BELOW GROUND) AFFECTING THE SUBJECT PROPERTY IS SHOWN ON THE SURVEY, TOGETHER WITH RESPECT TO THE SUBJECT PROPERTY, HAS BEEN SHOWN ON THE SURVEY, TOGETHER WITH THE LOCATION OF EACH EASEMENT, RIGHT OF WAY, SERVITUDE, AND OTHER MATTER (ABOVE OR BELOW GROUND) AFFECTING THE SUBJECT PROPERTY.
6. THE SUBJECT PROPERTY HAS DIRECT ACCESS TO AND FROM A DUTY DEDICATED AND ACCEPTED PUBLIC STREET OR HIGHWAY KNOWN AS COUNTY ROAD 150 NORTH EXTENSION AS MAINTAINED.
7. THERE ARE NO KNOWN IMPROVEMENTS OR CHANGES TO THE RIGHT OF WAY OF CA 150 EXTENSION, AND THERE IS NO EVIDENCE OF ANY EARTH MOVING OR BUILDING EXPANSION AT THIS TIME.
8. THE PROPERTY IS NOT LOCATED WITHIN THE FLOODPLAIN AS PER INFORMATION OBTAINED FROM THE FLOOD INSURANCE RATE MAP, NATIONAL FLOOD INSURANCE PROGRAM, COMMUNITY PANEL NUMBER 180910045 D, WITH NO EFFECTIVE DATE AT THIS TIME.

JANUARY 9, 2012
BRADLEY S. CRAVER
INDIANA PROFESSIONAL LAND SURVEYOR NO. 910004
PROGRESSIVE ENGINEERING, INC.
PROGRESSIVE ENGINEERING, INC.
5005 SHEN, IN 46528
(574) 533-0337

I, BRADLEY S. CRAVER, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, LICENSE #910004, DO HEREBY CERTIFY THAT THIS REPRESENTS A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION. THIS SURVEY WAS COMPLETED ON JANUARY 3, 2012, IN ACCORDANCE WITH THE 2011 BOARD OF SURVEYING AND MAPPING STANDARDS. I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

DWN. BY: CRAIG	DATE:	REVISION:	<p>This drawing and all information contained herein is the property of Progressive Engineering, Inc. and shall not be used for any other purpose without the written consent of Progressive Engineering, Inc. or its authorized agents.</p> <p>CLIENT: COLLIERS INTERNATIONAL</p> <p>TITLE: ALTA/ACSM SURVEY TRACT 7</p> <p>58640 State Road 15 Goshen, IN 46528 Phone (574) 533-0337 Fax (574) 533-9736</p> <p>www.p-e-i.com</p>
CHK. BY:			
DATE: 1/3/2011			
SCALE: 1" = 200'			
JOB NO: 11-1436			

DWG. NO. C111436C