

# SULLIVAN COUNTY HEALTH DEPARTMENT



## 2024 ANNUAL REPORT

**2024 HEALTH DEPARTMENT STAFF**

Health Officer	Michael Gamble, MD, MBA
Health Coordinator/Environmental Food Specialist	Claudine Dollinger
Public Health Nurse	Kelly Ireland, RN
Vaccine Nurse	Micah May, RN
School Support Specialist	Lindsay Cary, RN
Vital Records Clerk	Kelly Hayes
Vital Records Clerk	Susan Johnson
Septic Environmentalist	Charles Dudley
Emergency Preparedness Coordinator	Mary Ann Dudley, AEMT
Environmental Health Specialist	Marci Shaw
Health Educator	Rose Shepler, CCHW

**2024 SULLIVAN COUNTY BOARD OF HEALTH**

Jessy Woods, MD, Chair Physician	01/04/2021 – 12/31/2024
Patricia Morgan, Vice Chair Public	01/22/2024 – 12/31/2027
Amy Hale, RN Registered Nurse	01/02/2024 – 12/31/2027
Benjamin Poehlein, DVM Veterinarian	01/03/2023 – 12/31/2026
Jana Pounds Public	01/01/2022 - 12/31/2025
Judith Weathers Public	01/01/2022 - 12/31/2025
Travis Rusch, PharmD Pharmacist	01/16/2024 – 12/31/2026

**2024 SULLIVAN COUNTY OFFICIALS**

**SULLIVAN COUNTY COMMISSIONERS:**

Robert Davis - District 1  
Ray McCammon - District 2  
John Waterman - District 3

**SULLIVAN COUNTY COUNCIL:**

Logan Pearison – District 1  
Jeff Scales – District 2  
Mitch Feree – District 3  
Mark Hiatt - District 4  
Matt Chickadaunce  
Jackie Monk  
Wes Scarbrough

**SULLIVAN COUNTY AUDITOR:**

Amy Scarbrough

**SULLIVAN COUNTY HEALTH OFFICER:**

Michael Gamble, MD, MBA, REHS

**SULLIVAN COUNTY BOARD OF HEALTH:**

Jessy Woods, MD, Chair  
Patricia Morgan, Vice Chair  
Amy Hale, RN  
Benjamin Poehlein, DVM  
Jana Pounds  
Judith Weathers  
Travis Rusch, PharmD

# **Environmental Health Division**

# **Sullivan County Health Department**

## Food Protection Program

Environmental Health is responsible for the following regarding Retail Food Establishments:

- Routine Inspections
- Licensing
- Plan Review
- Temporary Inspections
- Farmers Market
- Complaint Investigations
- Food borne illness investigation, education, and prevention

Retail food establishments were routinely inspected during the calendar year of 2024.

Sullivan County Health Department performs risk-based food inspections with the number of inspections performed per year dependent upon the complexity of the menus. If critical violations are noted during an inspection and cannot be corrected on site, a follow up is conducted to ensure compliance with the Indiana Food Code. Critical results of food inspections are published in the Sullivan Daily Times and on the Sullivan County Health Department website.

All complaints related to a retail food establishment are investigated promptly after receiving the complaint. The Sullivan County Health Department encourages the public to be interactive with this office and report any conditions that appear to be unsafe practices.

<b>2024 Food Protection Program Overview</b>	
Retail Food Permits Issued	123
Routine and Follow-up Food Inspections	242
Temporary Food Permits Issued	65
School Inspections	14
Complaints Investigated	10

### **Residential On-Site Sewage System Program**

The environmental division oversees the permitting and inspection of residential and commercial on-site sewage disposal systems or septic systems. An updated On-Site Sewage System and Installation Ordinance was approved in 2024. This program includes establishing system requirements from soil evaluation reports provided by Indiana Registered Soil Scientists, inspection of sites prior to plan approval, approval of plans for the systems, and final inspection of sewage systems to determine proper installation and compliance with the Indiana On-Site Sewage Systems rule. The table below distinguishes the type of permits completed and issued in 2024.

<b>TOTAL SEPTIC PERMITS</b>	<b>39</b>
<b>NEW SYSTEMS</b>	<b>27</b>
<b>REPAIR/REPLACE</b>	<b>11</b>
<b>HOLDING TANK</b>	<b>1</b>
<b>CERTIFIED SEPTIC INSTALLERS</b>	<b>35</b>

### **Body Art Program**

Sullivan County created a new Body Art Ordinance to provide county-wide guidance on safe body art which includes tattoos, microblading, and body piercing.

### **Vector Control Program**

Vectors are insects, ticks, rats, mice, birds and other animals that transmit disease-producing organisms to humans. To prevent the human disease and discomfort caused by these vectors, the Sullivan County Health Department provided a community-wide mosquito control program during the summer of 2024. Adulticide is sprayed regularly in highly populated areas during the evening hours of mosquito breeding season. This program is the result of the findings from the Indiana State Department of Health. The Indiana State Department of Health staff identifies hundreds of specimens of insects and other pests each year. They also conduct surveys for mosquitoes and ticks to detect the presence and significance of potential disease vectors associated with the improper storage, handling and disposal of tires, improper waste disposal and natural conditions. The Sullivan County Health Department joined the Sullivan County Recycling Center in providing a Tire-Take-Back program in the spring of 2024.

### **Complaints/Other**

The Sullivan County Health Department receives and fields many public complaints such as animal control, home rental conditions, abandoned homes, trash build up, mold, standing water, city sewer backups, etc. The Sullivan County Health Department will continue to field questions and complaints within local municipalities and will assist with a clear understanding of who is responsible for particular actions.

# **PUBLIC HEALTH NURSING DIVISION**

# **SULLIVAN COUNTY HEALTH DEPARTMENT**

**Vaccination Total Breakdown for 2024:**

**Vaccinations Breakdown**

**Report Criteria**

**Report Date:** January 24, 2025

**Organization:** 1 - PUBLIC HEALTH  
**Facility :** SULLIVAN COUNTY HEALTH DEPT  
**Vaccines:** All  
**Include Inactive Patients (Organization Status):** Yes  
**Include Historical Vaccinations:** No  
**Vaccinator:** All  
**Health Plan:** All  
**Race:** All  
**Vaccination Date Range:** 01/01/2024 through 12/31/2024  
**PIN:** P00177  
**VFC Code:** All  
**Program:** All  
**Zip Code:** All  
**State:** All  
**Patient County:** All  
**District/Region:** All

**Selected Total:** 1213

<b>Vaccine Name</b>	<b>Number of Vaccinations</b>	<b>Percent of Total Selected</b>
MMRV	23	2
zoster recombinant	17	1
HPV9	73	6
IPV	7	1
TST-PPD intradermal	97	8
DTaP-Hep B-IPV	15	1
Hep A, ped adol, 2 dose	25	2
rotavirus, pentavalent	6	0
Hep B, adolescent or pediatric	5	0
Tdap	88	7
Hep A-Hep B	3	0
meningococcal conjugate quadrivalent, MenACWY-TT (MCV4)	166	14
DTaP-Hib-IPV	5	0
Meningococcal B, OMV (Bexsero)	136	11
Influenza, split virus, trivalent, PF	124	10
RSV, bivalent, protein subunit RSVpreF, diluent reconstituted, 0.5 mL, PF	19	2
Pneumococcal conjugate PCV20, polysaccharide CRM197 conjugate, adjuvant, PF	13	1
varicella	10	1
Influenza, high-dose, trivalent, PF	105	9
Pneumococcal conjugate PCV 13	10	1
Hep B, adult	16	1
COVID-19, mRNA, LNP-S, PF, 50 mcg/0.5 mL	168	14
Hep A, adult	14	1
Hib (PRP-T)	13	1
Influenza, injectable, quadrivalent, preservative free	6	0
MMR	16	1
COVID-19, mRNA, LNP-S, PF, 25 mcg/0.25 mL	5	0
Influenza, high-dose, quadrivalent, PF	3	0
DTaP	8	1
DTaP-IPV	17	1
<b>Total</b>	<b>1213</b>	<b>100</b>

**Vaccination Total for 2024:**

**Vaccination Totals**

**Report Criteria**

**Report Date:** January 24, 2025

Organization:	All
Facility:	SULLIVAN COUNTY HEALTH DEPT
Report Type:	By Facility
Display By:	All
Include Historical Vaccinations:	No
Vaccination VFC Status:	All
Vaccines:	All
Vaccination Date Range:	01/01/2024 Through: 12/31/2024
Birth Date Range:	All
Patient Age Range:	All
Sex:	All
District/Region:	All
Age Group:	No

**Total Vaccinations Selected:** 1213

Facility	Number of Vaccinations	Percent of Total Selected
SULLIVAN COUNTY HEALTH DEPT	1213	100

**Vaccination Total Private Insurance:**

**Vaccination Totals**

**Report Criteria**

**Report Date:** January 24, 2025

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Organization:	All
Facility:	SULLIVAN COUNTY HEALTH DEPT
Report Type:	By Facility
Display By:	All
Include Historical Vaccinations:	No
Vaccination VFC Status:	Ineligible for VFC/Private Insurance
Vaccines:	All
Vaccination Date Range:	01/01/2024 Through: 12/31/2024
Birth Date Range:	All
Patient Age Range:	All
Sex:	All
District/Region:	All
Age Group:	No

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**Total Vaccinations Selected:** 870

Facility	Number of Vaccinations	Percent of Total Selected
SULLIVAN COUNTY HEALTH DEPT	870	100

**Vaccination Total Underinsured:**

**Vaccination Totals**

**Report Criteria**

**Report Date:** January 24, 2025

Organization:	All
Facility:	SULLIVAN COUNTY HEALTH DEPT
Report Type:	By Facility
Display By:	All
Include Historical Vaccinations:	No
Vaccination VFC Status:	Underinsured
Vaccines:	All
Vaccination Date Range:	01/01/2024 Through: 12/31/2024
Birth Date Range:	All
Patient Age Range:	All
Sex:	All
District/Region:	All
Age Group:	No

**Total Vaccinations Selected:** 54

Facility	Number of Vaccinations	Percent of Total Selected
SULLIVAN COUNTY HEALTH DEPT	54	100

**Vaccination Total Medicaid:**

**Vaccination Totals**

**Report Criteria**

**Report Date:** January 24, 2025

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Organization: All  
 Facility: SULLIVAN COUNTY HEALTH DEPT  
 Report Type: By Facility  
 Display By: All  
 Include Historical Vaccinations: No  
 Vaccination VFC Status: Medicaid  
 Vaccines: All  
 Vaccination Date Range: 01/01/2024 Through: 12/31/2024  
 Birth Date Range: All  
 Patient Age Range: All  
 Sex: All  
 District/Region: All  
 Age Group: No

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**Total Vaccinations Selected:** 193

Facility	Number of Vaccinations	Percent of Total Selected
SULLIVAN COUNTY HEALTH DEPT	193	100

**Vaccination Total 317/V23 Adult Program:**

**Vaccinations Breakdown**

**Report Criteria**

**Report Date:** January 24, 2025

**Organization:** 1 - PUBLIC HEALTH  
**Facility :** SULLIVAN COUNTY HEALTH DEPT  
**Vaccines:** All  
**Include Inactive Patients (Organization Status):** Yes  
**Include Historical Vaccinations:** No  
**Vaccinator:** All  
**Health Plan:** All  
**Race:** All  
**Vaccination Date Range:** 01/01/2024 through 12/31/2024  
**PIN:** P00177  
**VFC Code:** 317/V23 code  
**Program:** All  
**Zip Code:** All  
**State:** All  
**Patient County:** All  
**District/Region:** All

**Selected Total:** 41

<b>Vaccine Name</b>	<b>Number of Vaccinations</b>	<b>Percent of Total Selected</b>
Hep B, adult	4	10
Influenza, split virus, trivalent, PF	9	22
Hep A, adult	9	22
Influenza, injectable, quadrivalent, preservative free	2	5
MMR	2	5
Tdap	13	32
varicella	2	5
<b>Total</b>	<b>41</b>	<b>100</b>

**Vaccination Total 317 Adult Program:**

**Vaccinations Breakdown**

**Report Criteria**

**Report Date:** January 24, 2025

**Organization:** 1 - PUBLIC HEALTH  
**Facility :** SULLIVAN COUNTY HEALTH DEPT  
**Vaccines:** All  
**Include Inactive Patients (Organization Status):** Yes  
**Include Historical Vaccinations:** No  
**Vaccinator:** All  
**Health Plan:** All  
**Race:** All  
**Vaccination Date Range:** 01/01/2024 through 12/31/2024  
**PIN:** P00177  
**VFC Code:** 317  
**Program:** All  
**Zip Code:** All  
**State:** All  
**Patient County:** All  
**District/Region:** All

**Selected Total:** 1

<b>Vaccine Name</b>	<b>Number of Vaccinations</b>	<b>Percent of Total Selected</b>
Hep A, adult	1	100
<b>Total</b>	<b>1</b>	<b>100</b>

**Vaccination Total Uninsured:**

**Vaccination Totals**

**Report Criteria**

**Report Date:** January 24, 2025

Organization: All  
 Facility: SULLIVAN COUNTY HEALTH DEPT  
 Report Type: By Facility  
 Display By: All  
 Include Historical Vaccinations: No  
 Vaccination VFC Status: Uninsured  
 Vaccines: All  
 Vaccination Date Range: 01/01/2024 Through: 12/31/2024  
 Birth Date Range: All  
 Patient Age Range: All  
 Sex: All  
 District/Region: All  
 Age Group: No

**Total Vaccinations Selected:** 54

Facility	Number of Vaccinations	Percent of Total Selected
SULLIVAN COUNTY HEALTH DEPT	54	100

**Public Health Nursing Cases 1/1/2024-12/31/2024**

<b>ANIMAL BITES</b>	<b>47</b>
<b>EPIDEMIOLOGICAL CASES</b>	<b>18</b>
<b>TB/LTBI CASES</b>	<b>2/2</b>
<b>SAFE SLEEP</b>	<b>11</b>
<b>CARSEAT</b>	<b>85</b>

# **VITAL RECORDS DIVISION**

# **SULLIVAN COUNTY HEALTH DEPARTMENT**

## BIRTH REPORT

BIRTH BY GENDER	
MALE	52
FEMALE	47
<b>TOTAL</b>	<b>99</b>

BIRTH BY MONTH	
JANUARY	12
FEBRUARY	8
MARCH	7
APRIL	5
MAY	6
JUNE	7
JULY	11
AUGUST	9
SEPTEMBER	7
OCTOBER	12
NOVEMBER	4
DECEMBER	11
<b>TOTAL</b>	<b>99</b>

Disclaimer: All birth totals are births that occurred within Sullivan County.

## DEATH REPORT

DEATHS BY GENDER	
MALE	84
FEMALE	55
<b>TOTAL</b>	<b>139</b>

DEATHS BY AGE RANGE	
0-1	0
2-17	1
18-64	31
65-74	30
75-84	39
85-94	30
>95	8
<b>TOTAL</b>	<b>139</b>

DEATHS BY PLACE OF RESIDENCE	
SULLIVAN COUNTY RESIDENT	170
NON-RESIDENT	16
<b>TOTAL</b>	<b>186</b>

MANNER OF DEATH	
NATURAL	130
ACCIDENT	1
SUICIDE	4
COULD NOT BE DETERMINED	2
HOMICIDE	2
PENDING INVESTIGATION	0
<b>TOTAL</b>	<b>139</b>

Disclaimer: All death totals are deaths that occurred within Sullivan County.

# **BUDGET**

# **SULLIVAN COUNTY HEALTH DEPARTMENT**

**2024 RECEIPT TOTALS**

Date	Birth	Coroner	Death	Septic	Food	Vaccine	PA Processing	Notary	Copies	Septic Cert	Total
January	\$ 630.00	\$ 377.50	\$ 1,434.50	\$ 200.00	\$ 2,600.00	\$ 1,385.20	\$ 60.00	\$ 2.00	\$ 6.00	\$ 50.00	\$ 6,745.20
February	\$ 610.00	\$ 270.00	\$ 1,026.00	\$ 200.00	\$ 400.00	\$ 416.43	\$ -	\$ -	\$ -	\$ 300.00	\$ 3,222.43
March	\$ 700.00	\$ 192.50	\$ 731.50	\$ -	\$ 175.00	\$ 430.00	\$ 20.00	\$ -	\$ 2.00	\$ 50.00	\$ 2,301.00
April	\$ 700.00	\$ 95.00	\$ 361.00	\$ 600.00	\$ 700.00	\$ 582.60	\$ 20.00	\$ -	\$ 3.00	\$ 150.00	\$ 3,211.60
May	\$ 700.00	\$ 112.50	\$ 427.50	\$ -	\$ 750.00	\$ 733.13	\$ -	\$ -	\$ 3.00	\$ 100.00	\$ 2,826.13
June	\$ 570.00	\$ 90.00	\$ 342.00	\$ 700.00	\$ 300.00	\$ 60.00	\$ -	\$ -	\$ 3.00	\$ -	\$ 2,065.00
July	\$ 590.00	\$ 232.50	\$ 883.50	\$ 500.00	\$ 525.00	\$ 412.82	\$ 60.00	\$ -	\$ -	\$ 50.00	\$ 3,253.82
August	\$ 720.00	\$ 190.00	\$ 722.00	\$ 800.00	\$ 400.00	\$ 593.94	\$ 20.00	\$ 2.00	\$ 1.00	\$ 50.00	\$ 3,498.94
September	\$ 450.00	\$ 167.50	\$ 636.50	\$ 350.00	\$ 475.00	\$ 1,092.99	\$ -	\$ -	\$ 3.00	\$ 25.00	\$ 3,199.99
October	\$ 620.00	\$ 167.50	\$ 636.50	\$ 300.00	\$ 250.00	\$ 1,954.75	\$ -	\$ -	\$ 5.00	\$ 25.00	\$ 3,958.75
November	\$ 360.00	\$ 135.00	\$ 513.00	\$ -	\$ 1,700.00	\$ 3,655.57	\$ -	\$ 1.00	\$ 5.00	\$ 25.00	\$ 6,394.57
December	\$ 380.00	\$ 235.00	\$ 893.00	\$ 100.00	\$ 4,025.00	\$ 1,739.75	\$ 20.00	\$ -	\$ -	\$ 100.00	\$ 7,492.75
	\$ 7,030.00	\$ 2,265.00	\$ 8,607.00	\$ 3,750.00	\$ 12,300.00	\$ 13,057.18	\$ 200.00	\$ 5.00	\$ 31.00	\$ 925.00	\$ 48,170.18
											\$ 48,170.18
<b>2024 Totals:</b>	Birth Certificates	Coroner	Death Certificates	Septic	Food	Vaccine	PA Processing	Notary	Copies	Septic Cert	
Total:	703	906	906	38	123	653	20	3	31	37	

**2024 HEALTH FUND (1159)**

BEGINNING BALANCE.....	\$425,286.37
RECEIPTS.....	\$271,907.99
EXPENDITURES.....	\$269,128.77
ENDING (BEGINNING BALANCE FOR 2025) .....	<u>\$428,065.59</u>

**2024 LOCAL PUBLIC HEALTH (1161)**

BEGINNING BALANCE.....	\$0
RECEIPTS.....	\$251,200.75
EXPENDITURES.....	\$161,500.02
ENDING (BEGINNING BALANCE FOR 2025) .....	<u>\$89,700.73</u>

**2024 LOCAL HEALTH MAINTENANCE FUND GRANT (1168)**

BEGINNING BALANCE.....	\$140,463.05
RECEIPTS.....	\$0
EXPENDITURES.....	\$6,140.46
ENDING (BEGINNING BALANCE FOR 2025) .....	\$134,322.59

**2024 INDIANA LOCAL HEALTH DEPARTMENT TRUST ACCOUNT GRANT (1206)**

BEGINNING BALANCE.....	\$114,652.35
RECEIPTS.....	\$0
EXPENDITURES.....	\$24,675.00
ENDING (BEGINNING BALANCE FOR 2025) .....	\$89,977.35

**2024 GRANTS/DONATIONS AWARDED**

- ISDH EMERGENCY PREPAREDNESS GRANT.....\$25,000.00
- ISDH IMMUNIZATION GRANT.....\$121,476.00
- ISDH SCHOOL LIASION GRANT.....\$110,000.00
- COVID VACCINE REIMBURSEMENT GRANT IDOH.....\$380.81

# **Training & Educational Programs**

# **Sullivan County Health Department**

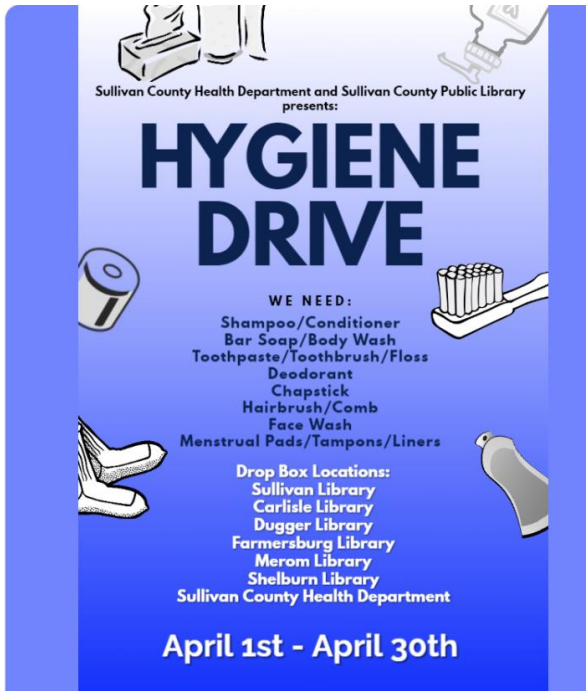
## **2024 SULLIVAN COUNTY HEALTH DEPARTMENT TRAINING**

- 2024 Spring & Fall Leadership Symposiums
- State Food Safety Training
- IEHA – Spring and Fall Conferences
- IVRA Spring Conference
- Lead Assessor Certification
- Home Birth Policy
- Documentary Evidence List for Amendments/Corrections (Birth/Death)
- Fetal Death Training
- SHIP Training
- Catch My Breath
- Indiana tobacco information exchange conference
- Suicide Prevention QPR training
- Emergency Preparedness (EP) District 7 LHD
- FEMA EP Annual Training

## **2024 SULLIVAN COUNTY HEALTH DEPARTMENT PROGRAMS**

Safe Sleep education is provided for caregivers through partnerships with the Indiana State Department of Health & Cribs for Kids®. Pack N' Plays available for distribution to caregivers demonstrating a need.





Hygiene Drive to promote disease prevention and prevent the spread of germs.

Summer 2024 Tour Program to educate and administer Vaccines and Immunizations at our local schools using our Mobile Vaccine Trailer, VIV.



Sullivan County Health Department's Health Educator provided the **Buckle-up Bug Program**, pledge and information to our local schools and Library reaching over 1,000 students. The Indiana Buckle Up Bug Club is designed for students grades K-3, but appeals to children of all ages. The Club is available statewide and is aimed at increasing seat belt use among children. Club enrollment requires members to wear their own seat belt on every trip and bestows the right to "bug" everyone in their family vehicle to buckle up. It is a great way to encourage the development of the lifesaving habit of always buckling up.



Child Passenger Safety Inspections conducted by the Child Passenger Safety Technician on staff. Caregivers were trained to install and uninstall child safety seats correctly. Sullivan County Health Department is a permanent fitting station for child passenger seats.

