Office of Medicaid Policy Planning Non-Emergency Medical Transportation Reports

Report Name: Number of Medicaid Members Eligible for NEMT
Report Code: MO-MME
Code Citation: IC 12-15-30.5 (4)(a)(2)(A)

|  | Number of NEMT Eligible Members |
| :--- | :--- |
| October 2021 |  |

Note: Data reflects the number of Traditional Medicaid fee-for-service
members for whom capitation payment was made for the NEMT covered service.

Office of Medicaid Policy Planning Non-Emergency Medical Transportation Reports


Note: Data reflects the number of ride requests made and the number
scheduled/assigned to a tranpsortation provider.
A request may result in multiple scheduled trips.

Office of Medicaid Policy Planning
Non-Emergency Medical Transportation Reports
Broker Name: Southeastrans
Report Name: Member Call Center Performance
Report Code: MO-MCC1
Code Citation: IC 12-15-30.5-4 (a)(3)(B)
10/01/2021-10/31/2021

| Item No. | Data Description | Data Entry |
| :---: | :--- | :---: |
| $\mathbf{1 0}$ | Number of Calls Received | 41,228 |
| $\mathbf{1 1}$ | Number of Calls Answered | 40,516 |
| $\mathbf{1 2}$ | Average Handle Time | $04: 32$ |
| $\mathbf{1 3}$ | Percent of Calls Abandoned | $1.73 \%$ |
| $\mathbf{1 4}$ | After Hours On-Time Call Back $\%$ | $100.0 \%$ |
| $\mathbf{1 5}$ | Calls Resolved in First Call | $93.9 \%$ |
| $\mathbf{1 6}$ | Percentage of calls answered w/in 45 sec. | $93.0 \%$ |
| $\mathbf{1 7}$ | Percentage of calls answered w/in 60 sec. |  |

Broker Name:
Report Name:
Report Code:
Code Citation:

Southeastrans
Missed Trips
MO-MT
IC 12-15-30.5-4 (a)(1)(B)i-iii

Note: Data reflects the status of the trip on the date of the scheduled trip.

10/01/2021-10/31/2021

| Trip Not Provided | To Appt. Legs | From Appt. Legs | Grand Total | Percent of <br> Scheduled Rides |
| :--- | ---: | ---: | ---: | ---: |
| Holiday Closure | 0 | 0 | 0 | $0 \%$ |
| Inclement Wthr/Mbr | 0 | 0 | 0 | $0 \%$ |
| Inclement Wthr/Provider | 1 | 1 | 2 | $0 \%$ |
| Member Cancelled | 2,441 | 48 | 2,491 | 4,932 |
| Member Deceased | 165 | 52 | 100 | $70 \%$ |
| Member Hospitalized | 399 | 178 | 343 | $0 \%$ |
| Member No-show | 173 | 477 | 876 | $0 \%$ |
| Member Too Sick | 1,783 | 178 | 351 | $1 \%$ |
| No Provider Assigned | 89 | 1,734 | 3,517 | $0 \%$ |
| Provider No-Show | 15 | 107 | 196 | $5 \%$ |
| Provider Too Late | 5,114 | 21 | 36 | $0 \%$ |
| Grand Total |  | 5,239 | 10,353 | $0 \%$ |


| Broker Name: | Southeastrans |
| :--- | :--- |
| Report Name: | Missed Trips by Residence |
| Report Code: | MO-CSR |
| Code Citation: | IC 12-15-30.5-4 (a)(1)(B) |

Note: Data reflects the status of the trip on the date of the scheduled trip.

10/01/2021-10/31/2021

| Missed Trips by Res. Types | To Appt. Legs | From Appt. Legs | Grand Total | Percent of Scheduled Rides |
| :---: | :---: | :---: | :---: | :---: |
| Own Home | 3,932 | 4,037 | 7,969 | 11\% |
| Nursing Facility/ Ast. Liv | 1,145 | 1,167 | 2,312 | 3\% |
| Hospital/Rehab | 18 | 15 | 33 | 0\% |
| Other Res. Facility | 0 | 0 | 0 | 0\% |
| Other (list below) |  |  |  | 0\% |
| Hotel | 19 | 20 | 39 | 0\% |
| Grand Total | 5,114 | 5,239 | 10,353 | 14\% |



Office of Medicaid Policy Planning
Non-Emergency Medical Transportation Reports

| Broker Name: | Southeastrans | Note: Data includes complaints or concerns <br> Report Name: |
| :--- | :--- | :--- |
| directed to FSSA and to Southeastrans. |  |  |
| Report Code: | Complaint Summary | MO-CS |
| A contact may include 1 or more issues. |  |  |

Code Citation:
IC 12-15-30.5-4 (a)(1)(D)i-ii
Note: Data includes complaints or concerns
directed to FSSA and to Southeastrans.
A contact may include 1 or more issues.

10/01/2021-10/31/2021

| Description | Data Entry |
| :--- | :--- |
| Number of Complaints Received this Reporting | 52 |
| Number of Complaints Acknowledged Received | 52 |
| Percent of Complaints Acknowledged within One (1) | $100.00 \%$ |
| Number of Complaints Received in the Reporting | 52 |
| Number of Complaints Received in the Reporting | 0 |
| Percent of Complaints Received in the Reporting | $100.00 \%$ |

Office of Medicaid Policy Planning
Non-Emergency Medical Transportation Reports

| Broker Name: | Southeastrans |  |
| :--- | :--- | :--- |
| Report Name: | Complaint Summary by Residence | Note: Data reflects the residence type for the <br> complaints or concerns directed to FSSA and to Southeastrans. |
| Report Code: MO-CSR <br> Code Citation: IC 12-15-30.5 (4)(a)(1)(D)iii |  |  |

10/01/2021-10/31/2021

| Complaints by <br> Member residence <br> See IC12-15-30.5-4 | Grand Total |  |
| :--- | ---: | ---: |
| Own Home | 45 | Percent of All Complaints |
| Nursing Facility | 6 | $86.5 \%$ |
| Ast. Liv | 1 | $11.5 \%$ |
| Hospital/Rehab |  | $1.9 \%$ |
| Other Res. Facility |  | $0.0 \%$ |
| Other (list below) |  | $0.0 \%$ |
| Grand Total | 52 | $0.0 \%$ |

## Broker Name: Southeastrans

Report Name: Complaints \& Appeals
Report Code: MO-MCA1
Code Citation: IC 12-15-30.5 (4)(a)(3)(E)

## 10/01/2021-10/31/2021

## COMPLAINTS

| Description | Data Entry |
| :--- | :--- |
| Number of Complaints Received this Reporting Period | 52 |
| Number of Complaints Acknowledged Received within One (1) Business Day in this <br> Reporting Period | 52 |
| Percent of Complaints Acknowledged within One (1) Business Day for this Reporting <br> Period | $100.00 \%$ |
| Number of Complaints Received in the Reporting Period that Were Investigated, <br> Remediated, and Closed within 15 Business Days of Receipt | 52 |
| Number of Complaints Received in the Reporting Period that Were Not Investigated, <br> Remediated, and Closed within 15 Business Days of Receipt | 0 |
| Percent of Complaints Received in the Reporting Period that Were Investigated, <br> Remediated, and Closed within 15 Business Days of Receipt | $100.00 \%$ |

## APPEALS

| Item No. | Details | Data Entry |
| :---: | :--- | ---: |
| 7 | Number of Appeals Received this Reporting Period | 0 |
| 8 | Number of Appeals Acknowledged Received within One (1) Business Day in this <br> Reporting Period | 0 |
| 9 | Percent of Appeals Acknowledged within One (1) Business Day for this Reporting <br> Period | NA |
| 10 | Number of Appeals Received in the Reporting Period that Were Investigated, <br> Remediated, and Closed within 15 Business Days of Receipt | 0 |
| 11 | Number of Appeals Received in the Reporting Period that Were Not Investigated, | 0 |
| 12 | Percent of Appeals Received in the Reporting Period that Were Investigated, | NA |

Note: Data includes the number of complaints received during the reporting month.
One complaint may have one or more concerns.

Office of Medicaid Policy Planning Non-Emergency Medical Transportation Reports

Broker Name:
Report Name:
Report Code:
Code Citation:

Southeastrans
Claims Processing Summary
MO-S1
IC 12-15-30.5 (4)(a)(3)(C)

| Item \# | 10/01/2021-10/31/2021 |  |  |
| :---: | :---: | :---: | :---: |
|  | Measure | CMS1500 |  |
|  |  | In-Network | Out-Of- <br> Network |
| 1 | Total Submitted Dollars (not paid amount) | \$ 1,406,896.56 |  |
| Clean Claims Received |  |  |  |
| 2 | Electronic | 17,690 |  |
| 3 | Paper | 22,577 |  |
|  | Total (calculated) | 40,267 | 0 |
| Clean Claims Adjudicated |  |  |  |
| 4 | Paid On Time | 38,837 |  |
| 5 | Paid Late | 0 |  |
| 6 | Denied | 1,430 |  |
|  | Denial Rate (calculated) | 3.68\% | \#DIV/0! |
| Claims Paid With Interest |  |  |  |
| 7 | Total Number of Claims Paid With Interest | 0 |  |
| 8 | Total Dollar Amount of Interest Paid | \$0.00 |  |
| Claims Lag |  |  |  |
| 9 Average number of days between the last date of service <br> on claim and MCE's receipt of claim from provider. 14 |  |  |  |
| 10 | Average number of days between the receipt date on claim and the adjudication date. | 16 |  |
| 11 | Average number of days from the adjudication date to payment (remittance advice) date. | 16 |  |
| 12 | Clean Claims Adjudicated and Submitted as Encounters to DXC | 38,970 |  |
| 13 | Clean Claims Accepted by DXC | 38,970 |  |
| 14 | Clean Claims Rejected by DXC | 0 |  |
| 15 | Acceptance Rate (calculated) | 100.00\% | \#DIV/0! |


|  | Top Denial Reasons Count | \# in Reporting <br> Period |
| :---: | :--- | :--- |
| Item No. | Reason | 343 |
| $\mathbf{2 5}$ | Untimely Filing | 177 |
| $\mathbf{2 6}$ | Unauthorized Driver | 159 |
| $\mathbf{2 7}$ | Missing Signatures | 141 |
| $\mathbf{2 8}$ | Time Variance | 132 |
| $\mathbf{2 9}$ | Service not provided to member | 115 |
| $\mathbf{3 0}$ | Unauthorized Vehicle | 109 |
| $\mathbf{3 1}$ | Missing EOB | 106 |
| $\mathbf{3 2}$ | Incorrect Mobility Type | 55 |
| $\mathbf{3 3}$ | Unauthorized No Show | 93 |
| $\mathbf{3 4}$ | Other | $\mathbf{1 4 3 0}$ |
| $\mathbf{3 5}$ |  | Total |

Report Name:
Report Code:
Code Citation:

Claim Counts for Non-emergency Medical Transportation by Aid Category, Member Origin and Vehicle Type
MO-CC
IC 12-15-30.5-6 (a)

Experience Period >> 10/01/21-10/31/2

| Recipient Aid Category | ICF / IID |  |  |  | Health Facility |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ambulance | Ambulatory | Wheelchair Van | ICF / IID Total | Ambulance | Ambulatory | Wheelchair Van | Health Facility Total |
| 1115 Medicaid Expedited Eligibility | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Aged | 0 | 0 | 0 | 0 | 314 | 370 | 3,735 | 4,419 |
| Blind | 0 | 0 | 0 | 0 | 2 | 0 | 6 | 8 |
| Breast and Cervical Cancer Treatment Program | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Children age 1 through 18; (MCHIP) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Children ages 1 through 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Children ages 6-19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Children Receiving Adoption Assistance (under 19) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Disabled | 0 | 0 | 0 | 0 | 228 | 418 | 1,775 | 2,421 |
| Former Foster Children (ages 18<26) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Foster Care Independence; ages 18-20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HIP Regular Basic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Native American | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Newborn - infants born to Medicaid members | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Parent/Caretaker of Relative | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 27 |
| PE Adult | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| PE Children Ages 1 Through 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Pregnancy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Qualified Medicare Beneficiary (QMB) | 0 | 0 | 0 | 0 | 44 | 0 | 0 | 44 |
| Refugee Medical Assistance (RMA) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Retro Maternity | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Room and Board Assistance (RBA) | 0 | 0 | 0 | 0 | 2 | 0 | 42 | 44 |
| SSI Related | 0 | 0 | 0 | 0 | 345 | 197 | 1,287 | 1,829 |
| Title IV-E foster children under 18 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Working Disabled MEDWORKS | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 3 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 937 | 987 | 6,872 | 8,796 |

Note: Data reflects the number of claim lines during the experience period.

Report Name:
Report Code:

## Code Citation:

| Recipient Aid Category | Hospital |  |  |  | Community |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ambulance | Ambulatory | Wheelchair Van | Hospital Total | Ambulance | Ambulatory | Wheelchair Van | Community Total | Grand Total |
| 1115 Medicaid Expedited Eligibility | 1 | 0 | 0 | 1 | 4 | 6 | 29 | 39 | 40 |
| Aged | 70 | 267 | 345 | 682 | 109 | 3,623 | 2,806 | 6,538 | 11,639 |
| Blind | 0 | 0 | 24 | 24 | 1 | 37 | 31 | 69 | 101 |
| Breast and Cervical Cancer Treatment Program | 2 | 2 | 0 | 4 | 0 | 9 | 0 | 9 | 13 |
| Children age 1 through 18; (MCHIP) | 1 | 0 | 0 | 1 | 0 | 2 | 0 | 2 | 3 |
| Children ages 1 through 5 | 4 | 0 | 0 | 4 | 3 | 4 | 0 | 7 | 11 |
| Children ages 6-19 | 6 | 0 | 0 | 6 | 10 | 28 | 0 | 38 | 44 |
| Children Receiving Adoption Assistance (under 19) | 10 | 0 | 0 | 10 | 18 | 16 | 0 | 34 | 44 |
| Disabled | 51 | 509 | 445 | 1,005 | 88 | 7,560 | 2,557 | 10,205 | 13,631 |
| Former Foster Children (ages 18<26) | 7 | 1 | 0 | 8 | 3 | 13 | 0 | 16 | 24 |
| Foster Care Independence; ages 18-20 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| HIP Regular Basic | 3 | 0 | 0 | 3 | 1 | 0 | 0 | 1 | 4 |
| Native American | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 |
| Newborn - infants born to Medicaid members | 6 | 0 | 0 | 6 | 1 | 0 | 0 | 1 | 7 |
| Parent/Caretaker of Relative | 1 | 0 | 27 | 28 | 0 | 25 | 18 | 43 | 98 |
| PE Adult | 38 | 0 | 0 | 38 | 21 | 0 | 0 | 21 | 60 |
| PE Children Ages 1 Through 18 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 2 |
| Pregnancy | 3 | 0 | 0 | 3 | 0 | 6 | 0 | 6 | 9 |
| Qualified Medicare Beneficiary (QMB) | 62 | 0 | 0 | 62 | 103 | 0 | 0 | 103 | 209 |
| Refugee Medical Assistance (RMA) | 0 | 0 | 0 | 0 | 2 | 9 | 0 | 11 | 11 |
| Retro Maternity | 7 | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 7 |
| Room and Board Assistance (RBA) | 1 | 6 | 0 | 7 | 4 | 69 | 21 | 94 | 145 |
| SSI Related | 92 | 989 | 413 | 1,494 | 150 | 8,887 | 1,942 | 10,979 | 14,302 |
| Title IV-E foster children under 18 | 7 | 0 | 0 | 7 | 6 | 14 | 0 | 20 | 27 |
| Working Disabled MEDWORKS | 0 | 18 | 0 | 18 | 1 | 125 | 0 | 126 | 147 |
|  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total | 373 | 1,792 | 1,254 | 3,419 | 528 | 20,433 | 7,404 | 28,365 | 40,580 |

Note: Data reflects the number of claim lines during the experie

Office of Medicaid Policy Planning Non-Emergency Medical Transportation Reports

| Broker Name: | Southeastrans |
| :--- | :--- |
| Report Name: | Program Integrity Audits \& Investigations |
| Report Code: | MO-PIIS |
| Code Citation: | IC 12-15-30.5 (4)(a)(3)(D) |

10/01/2021-10/31/2021

| Date Initiated | Summary of Reason for Audit/Investigation | Actions Taken | Date Completed | Recoupment/R <br> epayment <br> Schedule | Projected <br> Activity for <br> Next Month |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $10 / 14 / 2021$ | Billing for services not rendered | An SIU was emailed to Indiana Program <br> Integrity Department informing that <br> Southeatrans Program Integrity Department <br> will be performing a preliminary <br> investigation on the provider. |  |  |  |
|  |  |  |  |  |  |

Report Name: Number of NEMT Vehicles by County
Report Code: MO-VC
Submission Dat 11/30/2021
Code Citation IC 12-15-30.5-4 (a)(1)(A)

| Experience Period >> |  |  | 10/01/2021-10/31/2021 |  |  | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 | 7 |  |  |  |
| County | Ambulatory | Ambulatory/Wh eelchair | Ambulatory/Wh eelchair/Stretch er | Basic Life Support | Non-Contracted | Stretcher van | Wheelchair Lift Van | Total |
| Adams | 6 |  |  |  |  |  |  | 6 |
| Allen | 20 | 83 |  |  | 1 | 3 | 2 | 109 |
| Bartholomew | 21 | 11 |  |  | 1 | 1 |  | 34 |
| Benton |  | 3 |  |  |  |  |  | 3 |
| Blackford | 4 | 9 |  |  | 1 |  |  | 14 |
| Boone | 11 | 25 |  |  | 1 | 1 | 1 | 39 |
| Brown |  | 3 |  |  |  |  |  | 3 |
| Carroll | 11 | 4 |  |  |  |  | 1 | 16 |
| Cass | 3 | 27 |  |  |  | 2 |  | 32 |
| Clark | 6 | 21 |  |  | 1 | 1 |  | 29 |
| Clay | 6 | 3 |  |  |  | 1 |  | 10 |
| Clinton | 3 | 16 |  |  | 1 | 1 |  | 21 |
| Crawford | 2 | 1 |  |  |  |  |  | 3 |
| Daviess | 4 | 9 |  |  | 2 |  |  | 15 |
| Dearborn | 4 | 11 |  |  |  |  | 1 | 16 |
| Decatur | 5 | 4 |  |  |  | 2 |  | 11 |
| DeKalb | 2 | 28 |  |  | 1 |  | 1 | 32 |
| Delaware | 14 | 27 | 1 |  |  | 4 |  | 46 |
| Dubois | 4 | 19 |  |  | 1 |  |  | 24 |
| Elkhart | 9 | 13 |  | 1 | 1 | 1 | 3 | 28 |
| Fayette | 1 | 16 |  |  |  |  |  | 17 |
| Floyd | 7 | 19 |  |  | 1 | 1 |  | 28 |
| Fountain | 5 | 4 |  |  |  |  |  | 9 |
| Franklin |  | 3 |  |  |  |  | 1 | 4 |
| Fulton | 1 | 6 |  |  |  | 1 |  | 8 |
| Gibson | 5 | 4 |  |  | 1 |  |  | 10 |
| Grant | 29 | 20 |  |  | 1 | 2 |  | 52 |
| Greene | 2 | 5 |  |  | 1 |  |  | 8 |
| Hamilton | 32 | 48 |  |  | 1 | 6 |  | 87 |
| Hancock | 3 | 26 |  |  | 1 | 2 | 4 | 36 |
| Harrison | 9 | 9 |  |  |  |  |  | 18 |
| Hendricks | 10 | 22 |  |  | 1 | 5 |  | 38 |
| Henry | 5 | 9 |  |  | 1 | 1 |  | 16 |
| Howard | 13 | 20 |  |  |  | 2 |  | 35 |
| Huntington | 3 | 17 |  |  | 1 | 1 |  | 22 |
| Jackson | 16 | 5 |  |  | 1 | 1 |  | 23 |
| Jasper | 4 | 5 |  |  | 1 |  |  | 10 |
| Jay | 9 | 4 |  |  |  |  |  | 13 |
| Jefferson | 7 | 13 |  |  | 1 |  |  | 21 |
| Jennings | 12 | 8 |  |  | 1 |  |  | 21 |
| Johnson | 33 | 29 | 1 |  | 1 | 4 |  | 68 |
| Knox | 5 | 18 |  |  | 1 |  |  | 24 |
| Kosciusko |  | 11 |  |  |  |  | 1 | 12 |
| LaGrange | 3 | 12 |  |  |  |  | 2 | 17 |
| Lake | 35 | 27 |  |  | 1 | 2 | 2 | 67 |
| LaPorte | 15 | 17 |  |  | 1 |  | 2 | 35 |
| Lawrence | 6 | 8 |  |  | 1 | 1 |  | 16 |
| Madison | 12 | 25 |  |  | 1 | 3 |  | 41 |
| Marion | 76 | 122 | 1 |  | 1 | 11 | 3 | 214 |
| Marshall | 3 | 19 |  |  | 1 | 1 | 3 | 27 |
| Martin | 1 | 7 |  |  |  |  |  | 8 |
| Miami | 9 | 18 |  |  |  | 1 |  | 28 |
| Monroe | 14 | 16 | 1 |  | 1 | 1 |  | 33 |
| Montgomery | 7 | 7 |  |  | 1 | 1 | 1 | 17 |
| Morgan | 2 | 8 | 1 |  |  | 3 |  | 14 |
| Newton | 2 | 8 |  |  |  |  |  | 10 |

Report Name: Number of NEMT Vehicles by County
Report Code: MO-VC
Submission Dat 11/30/2021
Code Citation IC 12-15-30.5-4 (a)(1)(A)

| Experience Period >> |  |  | 10/01/2021-10/31/2021 |  |  | 8 | 9 | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 | 7 |  |  |  |
| Noble | 3 | 22 |  |  |  |  | 1 | 26 |
| Ohio |  | 1 |  |  |  |  |  | 1 |
| Orange | 5 | 10 |  |  |  |  | 2 | 17 |
| Owen | 7 | 7 |  |  |  |  |  | 14 |
| Parke |  |  |  |  |  |  |  | 0 |
| Perry | 3 | 11 |  |  | 1 |  |  | 15 |
| Pike | 2 | 5 |  |  |  |  |  | 7 |
| Porter | 27 | 21 |  |  | 1 | 2 | 1 | 52 |
| Posey | 2 | 4 |  |  |  |  | 2 | 8 |
| Pulaski |  | 2 |  |  |  |  |  | 2 |
| Putnam | 4 | 9 |  |  | 1 | 1 |  | 15 |
| Randolph | 8 | 8 |  |  |  |  |  | 16 |
| Ripley | 9 | 15 |  |  | 1 | 1 | 3 | 29 |
| Rush | 2 | 7 |  |  |  |  |  | 9 |
| Scott | 9 | 10 |  |  | 1 |  |  | 20 |
| Shelby | 4 | 14 |  |  |  | 2 |  | 20 |
| Spencer | 3 | 9 |  |  | 1 |  |  | 13 |
| St.Joseph | 14 | 15 |  | 1 | 1 | 2 | 3 | 36 |
| Starke | 10 | 3 |  |  | 1 | 1 | 5 | 20 |
| Steuben |  | 8 |  |  | 1 | 1 |  | 10 |
| Sullivan | 3 | 4 |  |  |  | 1 |  | 8 |
| Switzerland |  | 5 |  |  |  |  |  | 5 |
| Tippecanoe | 32 | 41 | 1 |  | 1 | 4 | 3 | 82 |
| Tipton |  | 2 |  |  |  |  |  | 2 |
| Union |  | 13 |  |  |  |  |  | 13 |
| Vanderburgh | 12 | 29 |  |  | 2 | 1 | 2 | 46 |
| Vermillion | 2 | 5 |  |  | 1 | 1 |  | 9 |
| Vigo | 9 | 12 |  |  | 1 | 1 |  | 23 |
| Wabash | 5 | 8 |  |  |  | 1 |  | 14 |
| Warren | 5 | 3 |  |  |  |  |  | 8 |
| Warrick | 10 | 18 |  |  | 1 |  | 1 | 30 |
| Washington |  | 1 |  |  | 1 | 1 |  | 3 |
| Wayne | 17 | 22 |  | 1 |  | 1 |  | 41 |
| Wells | 5 | 19 |  |  |  | 1 |  | 25 |
| White | 9 | 13 |  |  | 1 |  |  | 23 |
| Whitley |  | 9 |  |  |  |  |  | 9 |


| Report Name: | Number of NEMT Vehicles by County Ratio |
| :--- | :--- |
| Report Code: | MO-VBCR |
| Submission Date: | $11 / 30 / 2021$ |
| C | IC $12-1530.5(2)(2)$ (B) |

Code Citation:
11/30/2021
IC 12-15-30.5-4 (a)(2)(B)

Experience Period 10/01/2021-10/31/2021

| County | Ambulatory | Ambulatory/Wheel <br> chair | Ambulator y/Wheelch <br> air/ <br> Stretcher | Basic Life Support | NonContracted | Stretcher van | Wheelchai r Lift Van | Total vehicles | capitated members | member to vehicle ratio for all vehicle types | Ambulatory | Ambulatory/W heelchair | Ambulatory/Wh eelchair/ Stretcher | Basic Life Support | Non- <br> Contracted | Stretcher van | Wheelchai r Lift Van |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adams | 6 |  |  |  |  |  |  | 6 | 993 | 165.50 | 165.50 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Allen | 20 | 83 |  |  | 1 | 3 | 2 | 109 | 15301 | 140.38 | 765.05 | 184.35 | \#DIV/0! | \#DIV/0! | 15301.00 | 5100.33 | 7650.50 |
| Bartholomew | 21 | 11 |  |  | 1 | 1 |  | 34 | 2857 | 84.03 | 136.05 | 259.73 | \#DIV/0! | \#DIV/0! | 2857.00 | 2857.00 | \#DIV/0! |
| Benton |  | 3 |  |  |  |  |  | 3 | 346 | 115.33 | \#DIV/0! | 115.33 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Blackford | 4 | 9 |  |  | 1 |  |  | 14 | 541 | 38.64 | 135.25 | 60.11 | \#DIV/0! | \#DIV/0! | 541.00 | \#DIV/0! | \#DIV/0! |
| Boone | 11 | 25 |  |  | 1 | 1 | 1 | 39 | 1567 | 40.18 | 142.45 | 62.68 | \#DIV/0! | \#DIV/0! | 1567.00 | 1567.00 | 1567.00 |
| Brown |  | 3 |  |  |  |  |  | 3 | 543 | 181.00 | \#DIV/0! | 181.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Carroll | 11 | 4 |  |  |  |  | 1 | 16 | 596 | 37.25 | 54.18 | 149.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | 596.00 |
| Cass | 3 | 27 |  |  |  | 2 |  | 32 | 1560 | 48.75 | 520.00 | 57.78 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 780.00 | \#DIV/0! |
| Clark | 6 | 21 |  |  | 1 | 1 |  | 29 | 4970 | 171.38 | 828.33 | 236.67 | \#DIV/0! | \#DIV/0! | 4970.00 | 4970.00 | \#DIV/0! |
| Clay | 6 | 3 |  |  |  | 1 |  | 10 | 1081 | 108.10 | 180.17 | 360.33 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 1081.00 | \#DIV/0! |
| Clinton | 3 | 16 |  |  | 1 | 1 |  | 21 | 1209 | 57.57 | 403.00 | 75.56 | \#DIV/0! | \#DIV/0! | 1209.00 | 1209.00 | \#DIV/0! |
| Crawford | 2 | 1 |  |  |  |  |  | 3 | 524 | 174.67 | 262.00 | 524.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Daviess | 4 | 9 |  |  | 2 |  |  | 15 | 1157 | 77.13 | 289.25 | 128.56 | \#DIV/0! | \#DIV/0! | 578.50 | \#DIV/0! | \#DIV/0! |
| Dearborn | 4 | 11 |  |  |  |  | 1 | 16 | 1600 | 100.00 | 400.00 | 145.45 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | 1600.00 |
| Decatur | 5 | 4 |  |  |  | 2 |  | 11 | 1056 | 96.00 | 211.20 | 264.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 528.00 | \#DIV/0! |
| DeKalb | 2 | 28 |  |  | 1 |  | 1 | 32 | 1429 | 44.66 | 714.50 | 51.04 | \#DIV/0! | \#DIV/0! | 1429.00 | \#DIV/0! | 1429.00 |
| Delaware | 14 | 27 | 1 |  |  | 4 |  | 46 | 5354 | 116.39 | 382.43 | 198.30 | 5354.00 | \#DIV/0! | \#DIV/0! | 1338.50 | \#DIV/0! |
| Dubois | 4 | 19 |  |  | 1 |  |  | 24 | 1288 | 53.67 | 322.00 | 67.79 | \#DIV/0! | \#DIV/0! | 1288.00 | \#DIV/0! | \#DIV/0! |
| Elkhart | 9 | 13 |  | 1 | 1 | 1 | 3 | 28 | 6160 | 220.00 | 684.44 | 473.85 | \#DIV/0! | 6160.00 | 6160.00 | 6160.00 | 2053.33 |
| Fayette | 1 | 16 |  |  |  |  |  | 17 | 1674 | 98.47 | 1674.00 | 104.63 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Floyd | 7 | 19 |  |  | 1 | 1 |  | 28 | 3164 | 113.00 | 452.00 | 166.53 | \#DIV/0! | \#DIV/0! | 3164.00 | 3164.00 | \#DIV/0! |
| Fountain | 5 | 4 |  |  |  |  |  | 9 | 635 | 70.56 | 127.00 | 158.75 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Franklin |  | 3 |  |  |  |  | 1 | 4 | 850 | 212.50 | \#DIV/0! | 283.33 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | 850.00 |
| Fulton | 1 | 6 |  |  |  | 1 |  | 8 | 736 | 92.00 | 736.00 | 122.67 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 736.00 | \#DIV/0! |
| Gibson | 5 | 4 |  |  | 1 |  |  | 10 | 1290 | 129.00 | 258.00 | 322.50 | \#DIV/0! | \#DIV/0! | 1290.00 | \#DIV/0! | \#DIV/0! |
| Grant | 29 | 20 |  |  | 1 | 2 |  | 52 | 3568 | 68.62 | 123.03 | 178.40 | \#DIV/0! | \#DIV/0! | 3568.00 | 1784.00 | \#DIV/0! |
| Greene | 2 | 5 |  |  | 1 |  |  | 8 | 1350 | 168.75 | 675.00 | 270.00 | \#DIV/0! | \#DIV/0! | 1350.00 | \#DIV/0! | \#DIV/0! |
| Hamilton | 32 | 48 |  |  | 1 | 6 |  | 87 | 6330 | 72.76 | 197.81 | 131.88 | \#DIV/0! | \#DIV/0! | 6330.00 | 1055.00 | \#DIV/0! |
| Hancock | 3 | 26 |  |  | 1 | 2 | 4 | 36 | 2177 | 60.47 | 725.67 | 83.73 | \#DIV/0! | \#DIV/0! | 2177.00 | 1088.50 | 544.25 |
| Harrison | 9 | 9 |  |  |  |  |  | 18 | 1350 | 75.00 | 150.00 | 150.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Hendricks | 10 | 22 |  |  | 1 | 5 |  | 38 | 3955 | 104.08 | 395.50 | 179.77 | \#DIV/0! | \#DIV/0! | 3955.00 | 791.00 | \#DIV/0! |
| Henry | 5 | 9 |  |  | 1 | 1 |  | 16 | 2332 | 145.75 | 466.40 | 259.11 | \#DIV/0! | \#DIV/0! | 2332.00 | 2332.00 | \#DIV/0! |
| Howard | 13 | 20 |  |  |  | 2 |  | 35 | 3684 | 105.26 | 283.38 | 184.20 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 1842.00 | \#DIV/0! |
| Huntington | 3 | 17 |  |  | 1 | 1 |  | 22 | 1399 | 63.59 | 466.33 | 82.29 | \#DIV/0! | \#DIV/0! | 1399.00 | 1399.00 | \#DIV/0! |
| Jackson | 16 | 5 |  |  | , | 1 |  | 23 | 1907 | 82.91 | 119.19 | 381.40 | \#DIV/0! | \#DIV/0! | 1907.00 | 1907.00 | \#DIV/0! |
| Jasper | 4 | 5 |  |  | 1 |  |  | 10 | 1052 | 105.20 | 263.00 | 210.40 | \#DIV/0! | \#DIV/0! | 1052.00 | \#DIV/0! | \#DIV/0! |
| Jay | 9 | 4 |  |  |  |  |  | 13 | 880 | 67.69 | 97.78 | 220.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Jefferson | 7 | 13 |  |  | 1 |  |  | 21 | 1458 | 69.43 | 208.29 | 112.15 | \#DIV/0! | \#DIV/0! | 1458.00 | \#DIV/0! | \#DIV/0! |


| Report Name: | Number of NEMT Vehicles by County Ratio |
| :--- | :--- |
| Report Code: | MO-VBCR |
| Submission Date: | $11 / 30 / 2021$ |
| C | IC $12-1530.5(2)(2)$ (B) |

Code Citation:
11/30/2021
IC 12-15-30.5-4 (a)(2)(B)
Experience Period 10/01/2021-10/31/2021

| County | Ambulatory | Ambulatory/Wheel <br> chair |  | Basic Life Support | Non- <br> Contracted | Stretcher van | Wheelchai r Lift Van | Total vehicles | capitated members | member to vehicle ratio for all vehicle types | Ambulatory | Ambulatory/W heelchair | Ambulatory/Wh eelchair/ Stretcher | Basic Life Support | Non- <br> Contracted | Stretcher van | Wheelchai r Lift Van |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Jennings | 12 | 8 |  |  | 1 |  |  | 21 | 1515 | 72.14 | 126.25 | 189.38 | \#DIV/0! | \#DIV/0! | 1515.00 | \#DIV/0! | \#DIV/0! |
| Johnson | 33 | 29 | 1 |  | 1 | 4 |  | 68 | 4743 | 69.75 | 143.73 | 163.55 | 4743.00 | \#DIV/0! | 4743.00 | 1185.75 | \#DIV/0! |
| Knox | 5 | 18 |  |  | 1 |  |  | 24 | 1887 | 78.63 | 377.40 | 104.83 | \#DIV/0! | \#DIV/0! | 1887.00 | \#DIV/0! | \#DIV/0! |
| Kosciusko |  | 11 |  |  |  |  | 1 | 12 | 2117 | 176.42 | \#DIV/0! | 192.45 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | 2117.00 |
| LaGrange | 3 | 12 |  |  |  |  | 2 | 17 | 794 | 46.71 | 264.67 | 66.17 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | 397.00 |
| Lake | 35 | 27 |  |  | , | 2 | 2 | 67 | 18873 | 281.69 | 539.23 | 699.00 | \#DIV/0! | \#DIV/0! | 18873.00 | 9436.50 | 9436.50 |
| LaPorte | 15 | 17 |  |  | 1 |  | 2 | 35 | 4161 | 118.89 | 277.40 | 244.76 | \#DIV/0! | \#DIV/0! | 4161.00 | \#DIV/0! | 2080.50 |
| Lawrence | 6 | 8 |  |  | 1 | 1 |  | 16 | 2117 | 132.31 | 352.83 | 264.63 | \#DIV/0! | \#DIV/0! | 2117.00 | 2117.00 | \#DIV/0! |
| Madison | 12 | 25 |  |  | 1 | 3 |  | 41 | 6281 | 153.20 | 523.42 | 251.24 | \#DIV/0! | \#DIV/0! | 6281.00 | 2093.67 | \#DIV/0! |
| Marion | 76 | 122 | 1 |  | 1 | 11 | 3 | 214 | 45452 | 212.39 | 598.05 | 372.56 | 45452.00 | \#DIV/0! | 45452.00 | 4132.00 | 15150.67 |
| Marshall | 3 | 19 |  |  | 1 | 1 | 3 | 27 | 1483 | 54.93 | 494.33 | 78.05 | \#DIV/0! | \#DIV/0! | 1483.00 | 1483.00 | 494.33 |
| Martin | 1 | 7 |  |  |  |  |  | 8 | 573 | 71.63 | 573.00 | 81.86 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Miami | 9 | 18 |  |  |  | 1 |  | 28 | 1371 | 48.96 | 152.33 | 76.17 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 1371.00 | \#DIV/0! |
| Monroe | 14 | 16 | 1 |  | 1 | 1 |  | 33 | 4005 | 121.36 | 286.07 | 250.31 | 4005.00 | \#DIV/0! | 4005.00 | 4005.00 | \#DIV/0! |
| Montgomery | 7 | 7 |  |  | 1 | 1 | 1 | 17 | 1399 | 82.29 | 199.86 | 199.86 | \#DIV/0! | \#DIV/0! | 1399.00 | 1399.00 | 1399.00 |
| Morgan | 2 | 8 | 1 |  |  | 3 |  | 14 | 2455 | 175.36 | 1227.50 | 306.88 | 2455.00 | \#DIV/0! | \#DIV/0! | 818.33 | \#DIV/0! |
| Newton | 2 | 8 |  |  |  |  |  | 10 | 437 | 43.70 | 218.50 | 54.63 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Noble | 3 | 22 |  |  |  |  | 1 | 26 | 1579 | 60.73 | 526.33 | 71.77 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | 1579.00 |
| Ohio |  | 1 |  |  |  |  |  | 1 | 210 | 210.00 | \#DIV/0! | 210.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Orange | 5 | 10 |  |  |  |  | 2 | 17 | 1088 | 64.00 | 217.60 | 108.80 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | 544.00 |
| Owen | 7 | 7 |  |  |  |  |  | 14 | 979 | 69.93 | 139.86 | 139.86 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Parke |  |  |  |  |  |  |  | 0 | 739 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Perry | 3 | 11 |  |  | 1 |  |  | 15 | 734 | 48.93 | 244.67 | 66.73 | \#DIV/0! | \#DIV/0! | 734.00 | \#DIV/0! | \#DIV/0! |
| Pike | 2 | 5 |  |  |  |  |  | 7 | 767 | 109.57 | 383.50 | 153.40 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Porter | 27 | 21 |  |  | 1 | 2 | 1 | 52 | 4643 | 89.29 | 171.96 | 221.10 | \#DIV/0! | \#DIV/0! | 4643.00 | 2321.50 | 4643.00 |
| Posey | 2 | 4 |  |  |  |  | 2 | 8 | 763 | 95.38 | 381.50 | 190.75 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | 381.50 |
| Pulaski |  | 2 |  |  |  |  |  | 2 | 519 | 259.50 | \#DIV/0! | 259.50 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Putnam | 4 | 9 |  |  | 1 | 1 |  | 15 | 1227 | 81.80 | 306.75 | 136.33 | \#DIV/0! | \#DIV/0! | 1227.00 | 1227.00 | \#DIV/0! |
| Randolph | 8 | 8 |  |  |  |  |  | 16 | 1110 | 69.38 | 138.75 | 138.75 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Ripley | 9 | 15 |  |  | 1 | 1 | 3 | 29 | 1026 | 35.38 | 114.00 | 68.40 | \#DIV/0! | \#DIV/0! | 1026.00 | 1026.00 | 342.00 |
| Rush | 2 | 7 |  |  |  |  |  | 9 | 728 | 80.89 | 364.00 | 104.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Scott | 9 | 10 |  |  | 1 |  |  | 20 | 1540 | 77.00 | 171.11 | 154.00 | \#DIV/0! | \#DIV/0! | 1540.00 | \#DIV/0! | \#DIV/0! |
| Shelby | 4 | 14 |  |  |  | 2 |  | 20 | 1879 | 93.95 | 469.75 | 134.21 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 939.50 | \#DIV/0! |
| Spencer | 3 | 9 |  |  | 1 |  |  | 13 | 715 | 55.00 | 238.33 | 79.44 | \#DIV/0! | \#DIV/0! | 715.00 | \#DIV/0! | \#DIV/0! |
| St.Joseph | 14 | 15 |  | 1 | 1 | 2 | 3 | 36 | 10156 | 282.11 | 725.43 | 677.07 | \#DIV/0! | 10156.00 | 10156.00 | 5078.00 | 3385.33 |
| Starke | 10 | 3 |  |  | 1 |  | 5 | 20 | 978 | 48.90 | 97.80 | 326.00 | \#DIV/0! | \#DIV/0! | 978.00 | 978.00 | 195.60 |
| Steuben |  | 8 |  |  | 1 | 1 |  | 10 | 1037 | 103.70 | \#DIV/0! | 129.63 | \#DIV/0! | \#DIV/0! | 1037.00 | 1037.00 | \#DIV/0! |
| Sullivan | 3 | 4 |  |  |  | 1 |  | 8 | 745 | 93.13 | 248.33 | 186.25 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 745.00 | \#DIV/0! |
| Switzerland |  | 5 |  |  |  |  |  | 5 | 398 | 79.60 | \#DIV/0! | 79.60 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |


| Report Name: | Number of NEMT Vehicles by County Ratio |
| :--- | :--- |
| Report Code: | MO-VBCR |
| Submission Date: | 11/30/2021 |
| Code Citation: | IC 12-15-30.5-4 (a)(2)(B) |

Experience Period 10/01/2021-10/31/2021

| County | Ambulatory | Ambulatory/Wheel chair | Ambulator $\mathrm{y} /$ Wheelch air <br> Stretcher | Basic Life Support | NonContracted | Stretcher van | Wheelchai r Lift Van | Total vehicles | capitated members |  | Ambulatory | Ambulatory/W heelchair | Ambulatory/Wh eelchair/ Stretcher | Basic Life Support | Non- <br> Contracted | Stretcher van | Wheelchai r Lift Van |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tippecanoe | 32 | 41 | 1 |  | 1 | 4 | 3 | 82 | 5415 | 66.04 | 169.22 | 132.07 | 5415.00 | \#DIV/0! | 5415.00 | 1353.75 | 1805.00 |
| Tipton |  | 2 |  |  |  |  |  | 2 | 402 | 201.00 | \#DIV/0! | 201.00 | \#DIV/0! | \#DIV/0! | \#Div/0! | \#DIV/0! | \#DIV/0! |
| Union |  | 13 |  |  |  |  |  | 13 | 270 | 20.77 | \#DIV/0! | 20.77 | \#Div/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Vanderburgh | 12 | 29 |  |  | 2 | 1 | 2 | 46 | 8465 | 184.02 | 705.42 | 291.90 | \#DIV/0! | \#DIV/0! | 4232.50 | 8465.00 | 4232.50 |
| Vermillion | 2 | 5 |  |  | 1 | 1 |  | 9 | 645 | 71.67 | 322.50 | 129.00 | \#DIV/0! | \#DIV/0! | 645.00 | 645.00 | \#DIV/0! |
| Vigo | 9 | 12 |  |  | 1 | 1 |  | 23 | 5186 | 225.48 | 576.22 | 432.17 | \#DIV/0! | \#DIV/0! | 5186.00 | 5186.00 | \#DIV/0! |
| Wabash | 5 | 8 |  |  |  | 1 |  | 14 | 1425 | 101.79 | 285.00 | 178.13 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 1425.00 | \#DIV/0! |
| Warren | 5 | 3 |  |  |  |  |  | 8 | 228 | 28.50 | 45.60 | 76.00 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#Div/0! |
| Warrick | 10 | 18 |  |  | 1 |  | 1 | 30 | 1992 | 66.40 | 199.20 | 110.67 | \#DIV/0! | \#DIV/0! | 1992.00 | \#DIV/0! | 1992.00 |
| Washington |  | 1 |  |  | 1 | 1 |  | 3 | 1257 | 419.00 | \#Div/0! | 1257.00 | \#DIV/0! | \#DIV/0! | 1257.00 | 1257.00 | \#DIV/0! |
| Wayne | 17 | 22 |  | 1 |  | 1 |  | 41 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 3842 | 93.71 | 226.00 | 174.64 | \#DIV/0! | 3842.00 | \#DIV/0! | 3842.00 | \#DIV/0! |
| Wells | 5 | 19 |  |  |  | 1 |  | 25 | 1039 | 41.56 | 207.80 | 54.68 | \#DIV/0! | \#DIV/0! | \#DIV/0! | 1039.00 | \#DIV/0! |
| White | 9 | 13 |  |  | 1 |  |  | 23 | 839 | 36.48 | 93.22 | 64.54 | \#DIV/0! | \#DIV/0! | 839.00 | \#DIV/0! | \#DIV/0! |
| Whitley |  | 9 |  |  |  |  |  | 9 | 922 | 102.44 | \#DIV/0! | 102.44 | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| all counties \& all vehicles |  | - 1317 | 6 |  | $3 \quad 51$ | 89 | 51 | 2269 | 255073 | 112.42 | 339.19 | 193.68 | 42512.17 | 85024.33 | 5001.43 | 2865.99 | 5001.43 |

