



DIVISION OF FAMILY RESOURCES

Jennings County Monthly Management Report March 2026

State of Indiana

Mike Braun
Governor

Family and Social Services Administration

Mitch Roob
Secretary

Division of Family Resources

Sunshine Beam
Director

For questions regarding data on this report contact:
office.Communications@fssa.IN.gov



State of Indiana

Published April 2026



DIVISION OF FAMILY RESOURCES

Monthly Management Report

Reporting Month: March 2026

Location: Jennings County

TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF)

| Child-Only and One-Parent Families | March 2026 | February 2026 | March 2025 | Annual Change |
|---|------------|---------------|------------|---------------|
| Number of families receiving TANF Grants | 16 | 13 | 15 | 6.67% |
| Total number of grant recipients | 39 | 31 | 38 | 2.63% |
| Number of adult grant recipients | 6 | 4 | 6 | 0.00% |
| Number of child grant recipients | 33 | 27 | 32 | 3.12% |
| Total payments | \$6,511 | \$5,457 | \$6,145 | 5.96% |
| Average payment per case | \$406.94 | \$419.77 | \$409.67 | -0.67% |
| Average payment per recipient | \$166.95 | \$176.03 | \$161.71 | 3.24% |
| Number of cases with benefits reduced to zero | 0 | 0 | 2 | -100.00% |
| Number of recipients with benefits reduced to zero | 0 | 0 | 5 | -100.00% |
| Number of adult recipients with benefit reduced to zero | 0 | 0 | 1 | -100.00% |
| Number of child recipients with benefit reduced to zero | 0 | 0 | 4 | -100.00% |

| Pregnancy TANF Families | March 2026 | February 2026 | March 2025 | Annual Change |
|--|------------|---------------|------------|---------------|
| Number of families receiving TANF Grants | 1 | 0 | 0 | 0% |
| Total number of grant recipients | 1 | 0 | 0 | 0% |
| Total payments | \$218.00 | \$0.00 | \$0.00 | 0% |
| Average payment per case | \$218.00 | \$0.00 | \$0.00 | 0.00% |
| Average payment per recipient | \$218.00 | \$0.00 | \$0.00 | 0.00% |
| Number of cases with benefits reduced to zero | 0 | 0 | 0 | 0% |
| Number of recipients with benefits reduced to zero | 0 | 0 | 0 | 0% |



DIVISION OF FAMILY RESOURCES

Monthly Management Report

| Two-Parent Families | March 2026 | February 2026 | March 2025 | Annual Change |
|---|------------|---------------|------------|---------------|
| Number of families receiving TANF Grants | 1 | 0 | 0 | 0% |
| Total number of grant recipients | 4 | 0 | 0 | 0% |
| Number of adult grant recipients | 2 | 0 | 0 | 0% |
| Number of child grant recipients | 2 | 0 | 0 | 0% |
| Total payments | \$617 | \$0 | \$0 | 0% |
| Average payment per case | \$617.00 | \$0.00 | \$0.00 | 0.00% |
| Average payment per recipient | \$154.25 | \$0.00 | \$0.00 | 0.00% |
| Number of cases with benefits reduced to zero | 0 | 0 | 0 | 0% |
| Number of recipients with benefits reduced to zero | 0 | 0 | 0 | 0% |
| Number of adult recipients with benefit reduced to zero | 0 | 0 | 0 | 0% |
| Number of child recipients with benefit reduced to zero | 0 | 0 | 0 | 0% |

Note: The two-parent case count includes cases in which a parent living in the home is excluded from receiving TANF benefits but whose income is used in the TANF eligibility determination.



DIVISION OF FAMILY RESOURCES

Monthly Management Report

Reporting Month: March 2026

Location: Jennings County

TANF - APPLICATIONS

| | March 2026 | February 2026 | March 2025 | Annual Change |
|-------------------------------|------------|---------------|------------|---------------|
| Number of Applications | 12 | 19 | 16 | -25.00% |

TANF - RECIPIENTS BY ZIP CODE

| ZIP Code | Households | Recipients |
|--------------|------------|------------|
| 47223 | 3 | 7 |
| 47227 | 1 | 2 |
| 47232 | 1 | 1 |
| 47265 | 12 | 33 |
| Total | 17 | 43 |



DIVISION OF FAMILY RESOURCES

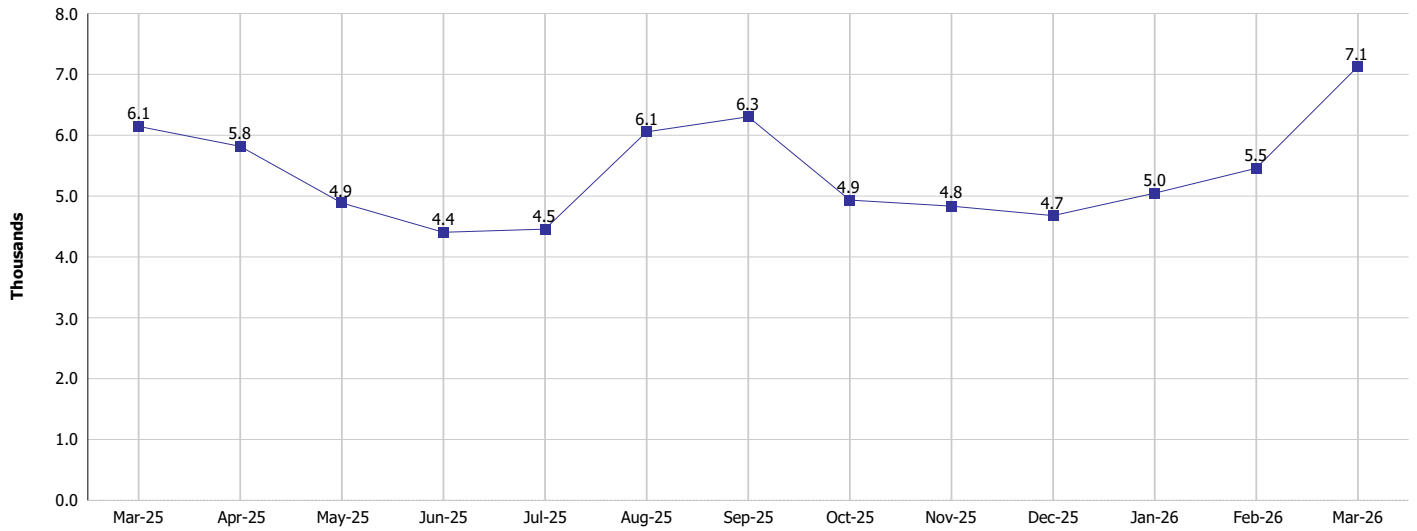
Monthly Management Report

Reporting Month: March 2026

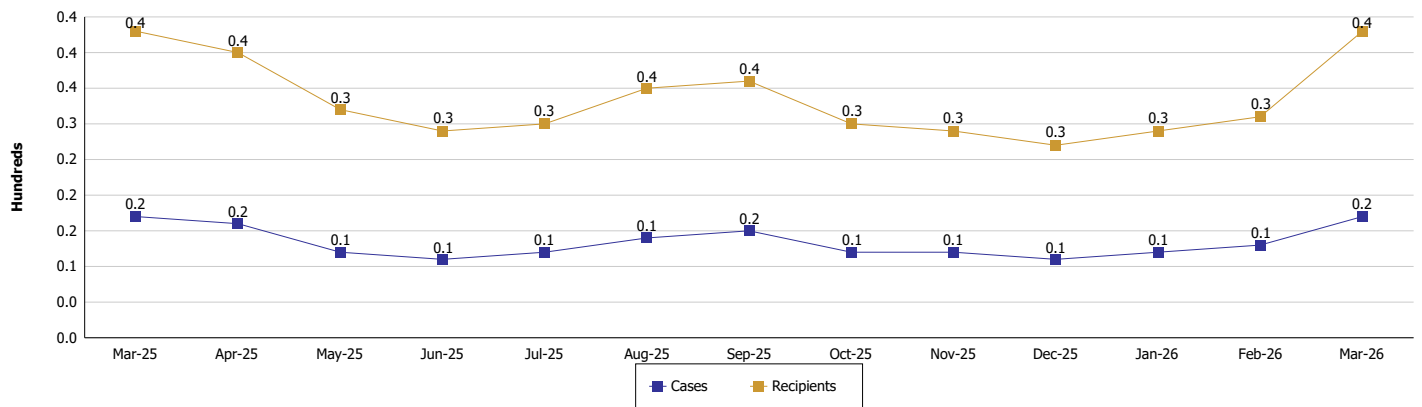
Location: Jennings County

TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF)

TANF Regular And TANF Two-Parent Cash Assistance



TANF Cases and Recipients
(TANF Regular and TANF Two-Parent)





DIVISION OF FAMILY RESOURCES

Monthly Management Report

Reporting Month: March 2026

Location: Jennings County

SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)

| | March 2026 | February 2026 | March 2025 | Annual Change |
|--|------------|---------------|------------|---------------|
| Total issuance | \$367,172 | \$370,996 | \$442,050 | -16.94% |
| Number of households receiving SNAP benefits | 1,027 | 1,021 | 1,160 | -11.47% |
| Number of recipients | 2,057 | 2,068 | 2,421 | -15.04% |
| Average issuance per household | \$357.52 | \$363.37 | \$381.08 | -6.18% |
| Average issuance per recipient | \$178.5 | \$179.4 | \$182.59 | -2.24% |
| Number of Applications | 123 | 117 | 119 | 3.36% |



DIVISION OF FAMILY RESOURCES

Monthly Management Report

Reporting Month: March 2026 Location: Jennings County

SNAP - RECIPIENTS BY ZIP CODE

| ZIP Code | Households | Recipients |
|---------------|--------------|--------------|
| 46104 | 1 | 1 |
| 46176 | 1 | 3 |
| 47201 | 1 | 1 |
| 47223 | 49 | 100 |
| 47227 | 24 | 60 |
| 47229 | 2 | 8 |
| 47230 | 4 | 6 |
| 47231 | 6 | 17 |
| 47232 | 20 | 38 |
| 47265 | 843 | 1,666 |
| 47270 | 26 | 48 |
| 47273 | 31 | 83 |
| 47274 | 7 | 8 |
| 47282 | 9 | 14 |
| 47283 | 1 | 2 |
| 47403 | 1 | 1 |
| None | 1 | 1 |
| Totals | 1,027 | 2,057 |



DIVISION OF FAMILY RESOURCES

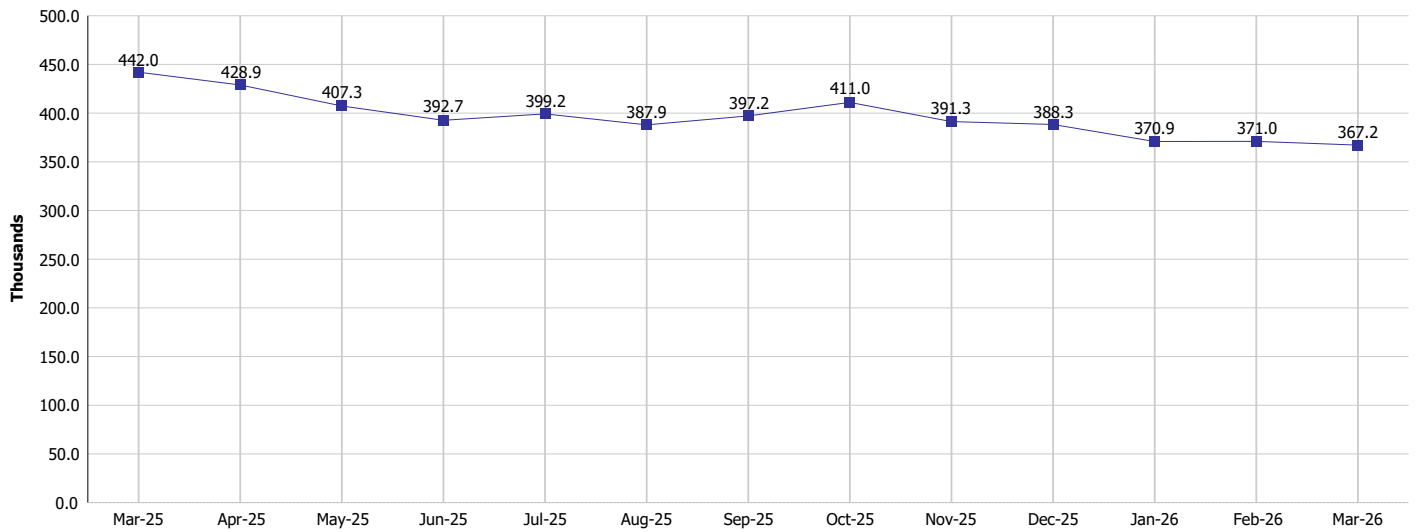
Monthly Management Report

Reporting Month: March 2026

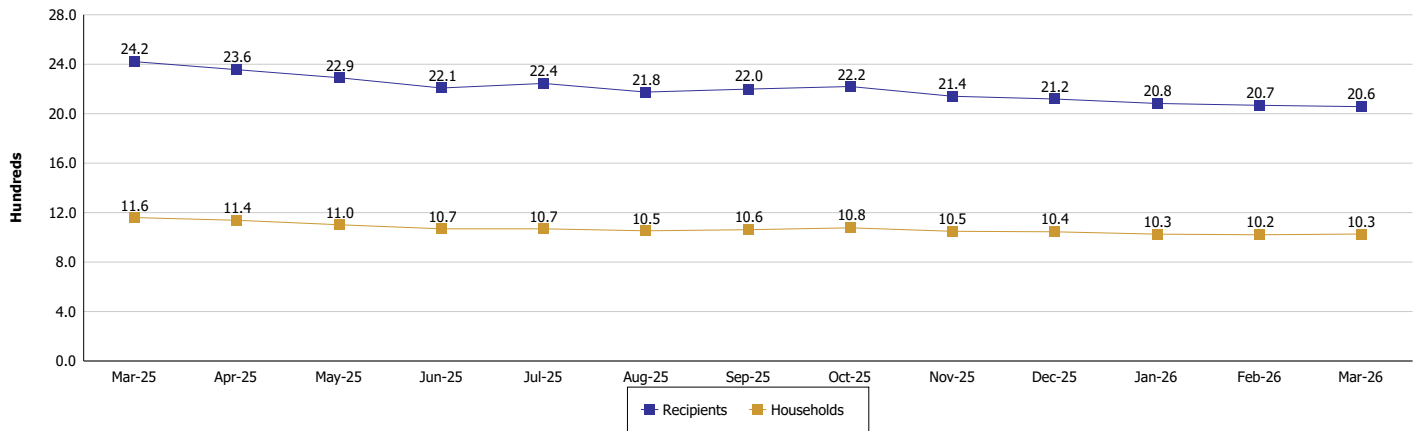
Location: Jennings County

SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)

SNAP Issuance



SNAP Households and Recipients





DIVISION OF FAMILY RESOURCES

Monthly Management Report

Reporting Month: March 2026

Location: Jennings County

HIP 2.0 and SNAP

| | March 2026 | February 2026 | March 2025 | Annual Change |
|--|------------|---------------|------------|---------------|
| Total HIP 2.0 Members | 2,325 | 2,362 | 2,856 | -18.59% |
| HIP Members also SNAP Recipients | 606 | 615 | 753 | -19.52% |
| Percentage HIP Members SNAP Recipients | 26.1% | 26.0% | 26.4% | -0.30 |
| HIP Members SNAP ABAWDs | 60 | 67 | 24 | 150.00% |
| Percentage HIP Members SNAP ABAWDs | 2.6% | 2.8% | 0.8% | 1.7 |



DIVISION OF FAMILY RESOURCES

Monthly Management Report

Reporting Month: March 2026

Location: Jennings County

INDIANA MANPOWER PLACEMENT AND COMPREHENSIVE TRAINING (IMPACT)

| | March 2026 | February 2026 | March 2025 | Annual Change |
|---|------------|---------------|------------|---------------|
| Number of IMPACT cases | 3 | 2 | 0 | |
| Number of TANF IMPACT adults | 1 | 1 | 0 | |
| Number of SNAP IMPACT Cases | 2 | 1 | 0 | |
| Total number of adults employed | 7 | 14 | 7 | 0.00% |
| Number of TANF IMPACT adults newly employed (within past 30 days) | 0 | 0 | 2 | -100.00% |
| Number of SNAP IMPACT adults employed | 7 | 14 | 5 | 40.00% |
| Total number of adults ineligible due to employment | 2 | 6 | 4 | -50.00% |
| Number of TANF adults ineligible due to employment | 0 | 0 | 0 | |
| Number of SNAP adults ineligible due to employment | 2 | 6 | 4 | -50.00% |

IMPACT Caseloads
(SNAP, TANF, Total Caseload)

