

**\*\*\*FAMILY AND SOCIAL SERVICES ADMINISTRATION\*\*\***  
**OFFICE OF EARLY CHILDHOOD AND OUT-OF-SCHOOL LEARNING**  
**CHILD CARE LICENSING UNIT**  
**MONTHLY / YTD REPORT**  
**05/01/2026 - 05/31/2026**

ME - Month Ending   YTD - Year to Date   PD - Print Date   C&D - Cease & Desist   N/A - Not Applicable

| Child Care Licensing Unit |       |           |          |        |     |        |     |                       |      |                       |     |                      |     |
|---------------------------|-------|-----------|----------|--------|-----|--------|-----|-----------------------|------|-----------------------|-----|----------------------|-----|
|                           | Count | Capacity* | Proposed | Opened |     | Closed |     | Net Activity** (Open- |      | Probationary Licenses |     | Provisional Licenses |     |
|                           | PD    | PD        | PD       | ME     | YTD | ME     | YTD | ME                    | YTD  | ME                    | YTD | ME                   | YTD |
| Licensed Centers          | 775   | 85944     | 39       | 5      | 21  | 7      | 26  | -2                    | -5   | 5                     | 10  | 6                    | 20  |
| Homes Class I             | 1288  | 15284     | 72       | 8      | 37  | 16     | 140 | -8                    | -103 | 0                     | 1   | 12                   | 50  |
| Homes Class II            | 569   | 8991      | 10       | 0      | 4   | 7      | 29  | -7                    | -25  | 0                     | 0   | 0                    | 4   |
| Licensed Home             | 1857  | 24275     | 82       | 8      | 41  | 23     | 169 | -15                   | -128 | 0                     | 1   | 12                   | 54  |
| Ministries                | 736   | 64213     | 34       | 3      | 21  | 16     | 49  | -13                   | -28  | N/A                   | N/A | N/A                  | N/A |
| Lic. Head Starts***       | 0     | 0         | 0        | 0      | 0   | 0      | 0   | 0                     | 0    | 0                     | 0   | 0                    | 0   |
| Exempt Centers            | 631   | N/A       | 18       | 5      | 18  | 14     | 30  | -9                    | -12  | N/A                   | N/A | N/A                  | N/A |
| Exempt Homes              | 63    | N/A       | 30       | 1      | 4   | 0      | 10  | 1                     | -6   | N/A                   | N/A | N/A                  | N/A |
| Totals                    | 4062  | 174432    | 203      | 22     | 105 | 60     | 284 | -38                   | -179 | 5                     | 11  | 18                   | 74  |

\* Ministry Capacity = recommended capacity according to square footage

\*\* Net Activity = Number of opened facilities minus (-) number of closed facilities per (ME/YTD)

\*\*\* Licensed Head Start counts are included in the licensed provider counts above

| Enforcement Actions |            |     |         |     |                     |     |               |     |                   |     |                                |     |
|---------------------|------------|-----|---------|-----|---------------------|-----|---------------|-----|-------------------|-----|--------------------------------|-----|
|                     | Unlicensed |     | Revoked |     | Denied Initial Apps |     | Denied ReApps |     | Total Denied Apps |     | Emergency Closures/Injunctions |     |
|                     | ME         | YTD | ME      | YTD | ME                  | YTD | ME            | YTD | ME                | YTD | ME                             | YTD |
| Licensed Centers    | 0          | 0   | 0       | 0   | 0                   | 0   | 0             | 0   | 0                 | 0   | 0                              | 0   |
| Homes Class I       | N/A        | N/A | 1       | 3   | 0                   | 0   | 0             | 1   | 0                 | 1   | 0                              | 0   |
| Homes Class II      | N/A        | N/A | 0       | 0   | 0                   | 0   | 0             | 0   | 0                 | 0   | 0                              | 0   |
| Licensed Home       | 0          | 0   | 1       | 3   | 0                   | 0   | 0             | 1   | 0                 | 1   | 0                              | 0   |
| Totals              | 0          | 0   | 1       | 3   | 0                   | 0   | 0             | 1   | 0                 | 1   | 0                              | 0   |
| Ministries          | N/A        | N/A | 0       | 0   | 0                   | 0   | 0             | 0   | 0                 | 0   | 0                              | 0   |
| Exempt Centers      | N/A        | N/A | N/A     | N/A | N/A                 | N/A | N/A           | N/A | N/A               | N/A | N/A                            | N/A |
| Exempt Homes        | N/A        | N/A | N/A     | N/A | N/A                 | N/A | N/A           | N/A | N/A               | N/A | N/A                            | N/A |
| Totals              | 0          | 0   | 1       | 3   | 0                   | 0   | 0             | 1   | 0                 | 1   | 0                              | 0   |

| Variances/Waivers |          |     |          |     |         |     |        |     |         |     |         |     |         |     |
|-------------------|----------|-----|----------|-----|---------|-----|--------|-----|---------|-----|---------|-----|---------|-----|
|                   | Received |     | Approved |     |         |     | Denied |     |         |     | Pending |     |         |     |
|                   | All      |     | New      |     | Renewed |     | New    |     | Renewed |     | New     |     | Renewed |     |
|                   | ME       | YTD | ME       | YTD | ME      | YTD | ME     | YTD | ME      | YTD | ME      | YTD | ME      | YTD |
| Centers           | 15       | 168 | 20       | 157 | 0       | 10  | 0      | 1   | 0       | 0   | 4       | 23  | 14      | 14  |
| Homes Class I     | 8        | 81  | 9        | 47  | 0       | 18  | 0      | 0   | 0       | 0   | 4       | 21  | 4       | 5   |
| Homes Class II    | 1        | 27  | 2        | 13  | 0       | 3   | 0      | 0   | 0       | 0   | 0       | 11  | 0       | 0   |
| Home Totals       | 9        | 108 | 11       | 60  | 0       | 21  | 0      | 0   | 0       | 0   | 4       | 32  | 4       | 5   |
| Totals            | 24       | 276 | 31       | 217 | 0       | 31  | 0      | 1   | 0       | 0   | 8       | 55  | 18      | 19  |

\*\*\*FAMILY AND SOCIAL SERVICES ADMINISTRATION\*\*\*  
 OFFICE OF EARLY CHILDHOOD AND OUT-OF-SCHOOL LEARNING  
 CHILD CARE LICENSING UNIT  
 MONTHLY / YTD REPORT  
 05/01/2026 - 05/31/2026

| Complaints/Injuries  |            |     |                   |      |                |     |            |     |          |     |
|----------------------|------------|-----|-------------------|------|----------------|-----|------------|-----|----------|-----|
|                      | Complaints |     | Complaints Issues |      | CPS Complaints |     | CPS Issues |     | Injuries |     |
|                      | ME         | YTD | ME                | YTD  | ME             | YTD | ME         | YTD | ME       | YTD |
| Licensed Centers     | 91         | 445 | 126               | 721  | 36             | 234 | 39         | 242 | 17       | 121 |
| Homes Class I        | 17         | 71  | 33                | 138  | 7              | 25  | 7          | 25  | 1        | 1   |
| Homes Class II       | 22         | 48  | 30                | 74   | 10             | 21  | 11         | 22  | 0        | 3   |
| Licensed Home Totals | 39         | 119 | 63                | 212  | 17             | 46  | 18         | 47  | 1        | 4   |
| Ministries           | 35         | 164 | 87                | 341  | 13             | 69  | 13         | 73  | 6        | 23  |
| Exempt Providers     | 7          | 23  | 19                | 43   | 0              | 0   | 0          | 0   | 4        | 11  |
| Unlicensed Prov.     | 20         | 79  | 19                | 85   | 9              | 35  | 9          | 34  | 0        | 0   |
| Exempt Centers       | 7          | 22  | 19                | 42   | 0              | 0   | 0          | 0   | 4        | 11  |
| Exempt Homes         | 0          | 1   | 0                 | 1    | 0              | 0   | 0          | 0   | 0        | 0   |
| Totals               | 199        | 853 | 333               | 1445 | 75             | 384 | 79         | 396 | 32       | 170 |

\*\*\*FAMILY AND SOCIAL SERVICES ADMINISTRATION\*\*\*  
**OFFICE OF EARLY CHILDHOOD AND OUT-OF-SCHOOL LEARNING**  
**CHILD CARE LICENSING UNIT**  
**MONTHLY / YTD REPORT**  
**05/01/2026 - 05/31/2026**

| Infant, Toddler, and Others          |                   |                     |
|--------------------------------------|-------------------|---------------------|
| Description                          | Child Care Center | Child Care Ministry |
| Infants Only                         | 1                 | 0                   |
| Toddlers Only                        | 0                 | 3                   |
| Infants & Toddlers Only              | 5                 | 7                   |
| Infants, Toddlers, and Others*       | 409               | 468                 |
| No Infants, No Toddlers, and Others* | 228               | 112                 |
| No Infants, Toddlers, and Others*    | 41                | 133                 |
| Infants, No Toddlers, and Others*    | 90                | 1                   |
| Totals                               | 774               | 724                 |

\* Others = Twos through School-Agers

| Demographics |                                                                      |                   |                     |
|--------------|----------------------------------------------------------------------|-------------------|---------------------|
| Code         | Description                                                          | Child Care Center | Child Care Ministry |
| 5*           | IDEM 5 Star program                                                  | 5                 | 0                   |
| CO           | Corporate sponsored (on site)                                        | 57                | 19                  |
| GV           | Government (local, state, federal) agency sponsored (on agency site) | 15                | 3                   |
| HF           | Full day Head Start                                                  | 151               | 3                   |
| HO           | Hospital sponsored                                                   | 4                 | 0                   |
| HP           | Part day Head Start                                                  | 25                | 2                   |
| IG           | Inter Generational Care                                              | 6                 | 1                   |
| LP           | IDFA Loan Program participant                                        | 0                 | 0                   |
| MT           | Montessori Program                                                   | 4                 | 3                   |
| PG           | Playground grant recipient                                           | 13                | 1                   |
| PS           | Public School (elementary or high) sponsored                         | 42                | 289                 |
| RC           | Respite Care                                                         | 1                 | 0                   |
| RL           | Religious sponsorship (Non Registered Ministries)                    | 12                | 15                  |
| TP           | Transportation provider                                              | 50                | 2                   |
| UN           | University/ or College sponsored                                     | 9                 | 0                   |
| YM           | YMCA                                                                 | 13                | 103                 |
| YW           | YWCA                                                                 | 0                 | 1                   |

| Accreditations                                                   |              |            |                |
|------------------------------------------------------------------|--------------|------------|----------------|
| Description                                                      | Center Count | Home Count | Ministry Count |
| Association of Christian Schools International (ACSI)            | 1            |            |                |
| Council on Accreditation (COA)                                   |              |            |                |
| Council on Accreditation (COA)                                   |              |            |                |
| Council on Accreditation Early Education (COA)                   |              |            |                |
| National Association for Family Child Care (NAFCC)               |              | 60         |                |
| National Association for the Education of Young Children (NAEYC) | 168          | 3          | 14             |
| National Early ChildHood Program Accreditation (NECPA)           | 56           | 12         | 15             |
| National School Age Care Alliance (NSACA) Accreditation          |              |            |                |
| Totals                                                           | 225          | 75         | 29             |

\*\*\*FAMILY AND SOCIAL SERVICES ADMINISTRATION\*\*\*  
OFFICE OF EARLY CHILDHOOD AND OUT-OF-SCHOOL LEARNING  
CHILD CARE LICENSING UNIT  
MONTHLY / YTD REPORT  
05/01/2026 - 05/31/2026

| Facility Counts By County |                   |          |                 |          |                     |           |                     |          |                  |          |
|---------------------------|-------------------|----------|-----------------|----------|---------------------|-----------|---------------------|----------|------------------|----------|
| County Name               | Child Care Center |          | Child Care Home |          | Child Care Ministry |           | Licensed Head Start |          | Exempt Providers |          |
|                           | Count             | Capacity | Count           | Capacity | Count               | Capacity* | Count               | Capacity | Count            | Capacity |
| ADAMS                     | 2                 | 182      | 0               | 0        | 8                   | 853       | 0                   | 0        | 1                | N/A      |
| ALLEN                     | 27                | 3118     | 126             | 1570     | 42                  | 3935      | 0                   | 0        | 72               | N/A      |
| BARTHOLOMEW               | 6                 | 985      | 25              | 340      | 10                  | 1382      | 0                   | 0        | 10               | N/A      |
| BENTON                    | 1                 | 40       | 1               | 16       | 0                   | 0         | 0                   | 0        | 1                | N/A      |
| BLACKFORD                 | 2                 | 36       | 3               | 44       | 2                   | 76        | 0                   | 0        | 1                | N/A      |
| BOONE                     | 11                | 1379     | 7               | 104      | 8                   | 1127      | 0                   | 0        | 0                | N/A      |
| BROWN                     | 1                 | 33       | 2               | 32       | 0                   | 0         | 0                   | 0        | 3                | N/A      |
| CARROLL                   | 2                 | 97       | 3               | 40       | 3                   | 83        | 0                   | 0        | 0                | N/A      |
| CASS                      | 4                 | 525      | 2               | 28       | 3                   | 321       | 0                   | 0        | 2                | N/A      |
| CLARK                     | 15                | 1276     | 29              | 384      | 11                  | 953       | 0                   | 0        | 24               | N/A      |
| CLAY                      | 1                 | 60       | 5               | 80       | 3                   | 234       | 0                   | 0        | 0                | N/A      |
| CLINTON                   | 2                 | 162      | 8               | 96       | 3                   | 391       | 0                   | 0        | 2                | N/A      |
| CRAWFORD                  | 2                 | 254      | 0               | 0        | 0                   | 0         | 0                   | 0        | 0                | N/A      |
| DAVIESS                   | 1                 | 104      | 7               | 100      | 4                   | 512       | 0                   | 0        | 2                | N/A      |
| DEARBORN                  | 10                | 706      | 3               | 44       | 4                   | 425       | 0                   | 0        | 0                | N/A      |
| DECATUR                   | 3                 | 190      | 4               | 60       | 1                   | 58        | 0                   | 0        | 4                | N/A      |
| DEKALB                    | 2                 | 98       | 5               | 62       | 7                   | 677       | 0                   | 0        | 6                | N/A      |
| DELAWARE                  | 17                | 2054     | 19              | 254      | 14                  | 1054      | 0                   | 0        | 14               | N/A      |
| DUBOIS                    | 4                 | 394      | 2               | 24       | 6                   | 463       | 0                   | 0        | 8                | N/A      |
| ELKHART                   | 25                | 1946     | 25              | 326      | 20                  | 1634      | 0                   | 0        | 6                | N/A      |
| FAYETTE                   | 0                 | 0        | 3               | 36       | 1                   | 75        | 0                   | 0        | 7                | N/A      |
| FLOYD                     | 7                 | 834      | 36              | 484      | 13                  | 1194      | 0                   | 0        | 6                | N/A      |
| FOUNTAIN                  | 1                 | 44       | 0               | 0        | 2                   | 105       | 0                   | 0        | 1                | N/A      |
| FRANKLIN                  | 3                 | 134      | 6               | 88       | 1                   | 28        | 0                   | 0        | 1                | N/A      |
| FULTON                    | 1                 | 30       | 2               | 26       | 2                   | 172       | 0                   | 0        | 2                | N/A      |
| GIBSON                    | 4                 | 323      | 9               | 116      | 6                   | 696       | 0                   | 0        | 0                | N/A      |
| GRANT                     | 2                 | 167      | 10              | 136      | 7                   | 373       | 0                   | 0        | 12               | N/A      |

\*\*\*FAMILY AND SOCIAL SERVICES ADMINISTRATION\*\*\*  
OFFICE OF EARLY CHILDHOOD AND OUT-OF-SCHOOL LEARNING  
CHILD CARE LICENSING UNIT  
MONTHLY / YTD REPORT  
05/01/2026 - 05/31/2026

|            |     |       |     |      |     |       |   |   |     |     |
|------------|-----|-------|-----|------|-----|-------|---|---|-----|-----|
| GREENE     | 1   | 30    | 16  | 219  | 1   | 18    | 0 | 0 | 3   | N/A |
| HAMILTON   | 63  | 11107 | 38  | 501  | 17  | 2619  | 0 | 0 | 5   | N/A |
| HANCOCK    | 6   | 572   | 15  | 212  | 8   | 1579  | 0 | 0 | 5   | N/A |
| HARRISON   | 4   | 253   | 12  | 168  | 2   | 100   | 0 | 0 | 9   | N/A |
| HENDRICKS  | 23  | 3110  | 32  | 408  | 14  | 1779  | 0 | 0 | 6   | N/A |
| HENRY      | 7   | 562   | 6   | 92   | 2   | 249   | 0 | 0 | 8   | N/A |
| HOWARD     | 10  | 1208  | 7   | 82   | 10  | 731   | 0 | 0 | 6   | N/A |
| HUNTINGTON | 2   | 215   | 3   | 38   | 3   | 147   | 0 | 0 | 7   | N/A |
| JACKSON    | 4   | 228   | 15  | 198  | 9   | 612   | 0 | 0 | 8   | N/A |
| JASPER     | 4   | 244   | 3   | 36   | 0   | 0     | 0 | 0 | 0   | N/A |
| JAY        | 2   | 136   | 5   | 64   | 2   | 293   | 0 | 0 | 0   | N/A |
| JEFFERSON  | 1   | 82    | 12  | 160  | 0   | 0     | 0 | 0 | 6   | N/A |
| JENNINGS   | 3   | 529   | 6   | 96   | 1   | 0     | 0 | 0 | 1   | N/A |
| JOHNSON    | 18  | 2702  | 30  | 436  | 15  | 2107  | 0 | 0 | 5   | N/A |
| KNOX       | 4   | 405   | 16  | 232  | 1   | 157   | 0 | 0 | 0   | N/A |
| KOSCIUSKO  | 10  | 697   | 8   | 102  | 7   | 552   | 0 | 0 | 8   | N/A |
| LAGRANGE   | 1   | 80    | 2   | 28   | 1   | 86    | 0 | 0 | 2   | N/A |
| LAKE       | 81  | 6915  | 195 | 2365 | 46  | 3090  | 0 | 0 | 52  | N/A |
| LAPORTE    | 7   | 686   | 63  | 798  | 4   | 181   | 0 | 0 | 9   | N/A |
| LAWRENCE   | 3   | 339   | 4   | 60   | 6   | 434   | 0 | 0 | 2   | N/A |
| MADISON    | 12  | 1272  | 37  | 472  | 12  | 522   | 0 | 0 | 12  | N/A |
| MARION     | 145 | 19554 | 365 | 4689 | 202 | 18540 | 0 | 0 | 147 | N/A |
| MARSHALL   | 4   | 322   | 15  | 232  | 4   | 173   | 0 | 0 | 6   | N/A |
| MARTIN     | 1   | 45    | 4   | 52   | 0   | 0     | 0 | 0 | 1   | N/A |
| MIAMI      | 1   | 219   | 1   | 12   | 2   | 163   | 0 | 0 | 1   | N/A |
| MONROE     | 16  | 1462  | 29  | 417  | 5   | 557   | 0 | 0 | 16  | N/A |
| MONTGOMERY | 2   | 194   | 2   | 32   | 3   | 128   | 0 | 0 | 8   | N/A |
| MORGAN     | 7   | 458   | 10  | 128  | 12  | 821   | 0 | 0 | 7   | N/A |
| NEWTON     | 3   | 104   | 0   | 0    | 1   | 35    | 0 | 0 | 1   | N/A |

\*\*\*FAMILY AND SOCIAL SERVICES ADMINISTRATION\*\*\*  
OFFICE OF EARLY CHILDHOOD AND OUT-OF-SCHOOL LEARNING  
CHILD CARE LICENSING UNIT  
MONTHLY / YTD REPORT  
05/01/2026 - 05/31/2026

|             |    |      |     |      |    |      |   |   |    |     |
|-------------|----|------|-----|------|----|------|---|---|----|-----|
| NOBLE       | 3  | 247  | 2   | 24   | 1  | 66   | 0 | 0 | 6  | N/A |
| OHIO        | 1  | 20   | 0   | 0    | 0  | 0    | 0 | 0 | 1  | N/A |
| ORANGE      | 1  | 44   | 11  | 160  | 0  | 0    | 0 | 0 | 3  | N/A |
| OWEN        | 0  | 0    | 4   | 60   | 1  | 60   | 0 | 0 | 4  | N/A |
| PARKE       | 1  | 104  | 6   | 80   | 1  | 72   | 0 | 0 | 3  | N/A |
| PERRY       | 3  | 165  | 2   | 24   | 0  | 0    | 0 | 0 | 1  | N/A |
| PIKE        | 2  | 98   | 6   | 88   | 1  | 44   | 0 | 0 | 0  | N/A |
| PORTER      | 13 | 1909 | 23  | 308  | 9  | 737  | 0 | 0 | 14 | N/A |
| POSEY       | 5  | 343  | 1   | 12   | 1  | 36   | 0 | 0 | 2  | N/A |
| PULASKI     | 1  | 45   | 5   | 68   | 2  | 117  | 0 | 0 | 1  | N/A |
| PUTNAM      | 2  | 157  | 8   | 112  | 3  | 108  | 0 | 0 | 6  | N/A |
| RANDOLPH    | 3  | 161  | 0   | 0    | 0  | 0    | 0 | 0 | 5  | N/A |
| RIPLEY      | 3  | 403  | 10  | 136  | 1  | 68   | 0 | 0 | 1  | N/A |
| RUSH        | 2  | 60   | 5   | 68   | 2  | 138  | 0 | 0 | 3  | N/A |
| ST. JOSEPH  | 32 | 3813 | 147 | 1797 | 40 | 2155 | 0 | 0 | 21 | N/A |
| SCOTT       | 1  | 54   | 4   | 52   | 3  | 148  | 0 | 0 | 4  | N/A |
| SHELBY      | 2  | 314  | 8   | 104  | 3  | 348  | 0 | 0 | 5  | N/A |
| SPENCER     | 1  | 48   | 5   | 60   | 2  | 186  | 0 | 0 | 4  | N/A |
| STARKE      | 1  | 54   | 3   | 44   | 1  | 32   | 0 | 0 | 2  | N/A |
| STEUBEN     | 2  | 126  | 4   | 56   | 4  | 286  | 0 | 0 | 1  | N/A |
| SULLIVAN    | 1  | 31   | 13  | 172  | 2  | 190  | 0 | 0 | 0  | N/A |
| SWITZERLAND | 0  | 0    | 5   | 60   | 1  | 76   | 0 | 0 | 0  | N/A |
| TIPPECANOE  | 21 | 2568 | 47  | 628  | 18 | 1898 | 0 | 0 | 27 | N/A |
| TIPTON      | 1  | 91   | 1   | 16   | 1  | 84   | 0 | 0 | 2  | N/A |
| UNION       | 1  | 62   | 0   | 0    | 0  | 0    | 0 | 0 | 1  | N/A |
| VANDEBURGH  | 34 | 3533 | 66  | 831  | 25 | 1995 | 0 | 0 | 17 | N/A |
| VERMILLION  | 3  | 129  | 5   | 68   | 1  | 19   | 0 | 0 | 1  | N/A |
| VIGO        | 13 | 954  | 103 | 1444 | 6  | 386  | 0 | 0 | 12 | N/A |
| WABASH      | 2  | 132  | 3   | 40   | 5  | 453  | 0 | 0 | 4  | N/A |

**\*\*\*FAMILY AND SOCIAL SERVICES ADMINISTRATION\*\*\***  
**OFFICE OF EARLY CHILDHOOD AND OUT-OF-SCHOOL LEARNING**  
**CHILD CARE LICENSING UNIT**  
**MONTHLY / YTD REPORT**  
**05/01/2026 - 05/31/2026**

|              |     |       |      |       |     |       |   |   |     |     |
|--------------|-----|-------|------|-------|-----|-------|---|---|-----|-----|
| WARREN       | 1   | 93    | 0    | 0     | 1   | 50    | 0 | 0 | 0   | N/A |
| WARRICK      | 6   | 446   | 27   | 402   | 4   | 255   | 0 | 0 | 1   | N/A |
| WASHINGTON   | 1   | 36    | 9    | 132   | 4   | 190   | 0 | 0 | 2   | N/A |
| WAYNE        | 5   | 431   | 17   | 232   | 10  | 820   | 0 | 0 | 8   | N/A |
| WELLS        | 1   | 72    | 1    | 10    | 2   | 171   | 0 | 0 | 4   | N/A |
| WHITE        | 2   | 50    | 8    | 100   | 4   | 218   | 0 | 0 | 0   | N/A |
| WHITLEY      | 3   | 250   | 6    | 80    | 5   | 243   | 0 | 0 | 1   | N/A |
| OUT OF STATE | 0   | 0     | 0    | 0     | 0   | 0     | 0 | 0 | 0   | N/A |
| Totals       | 775 | 85944 | 1858 | 24287 | 735 | 64143 | 0 | 0 | 693 | N/A |

\* Ministry Capacity - recommended capacity according to square footage