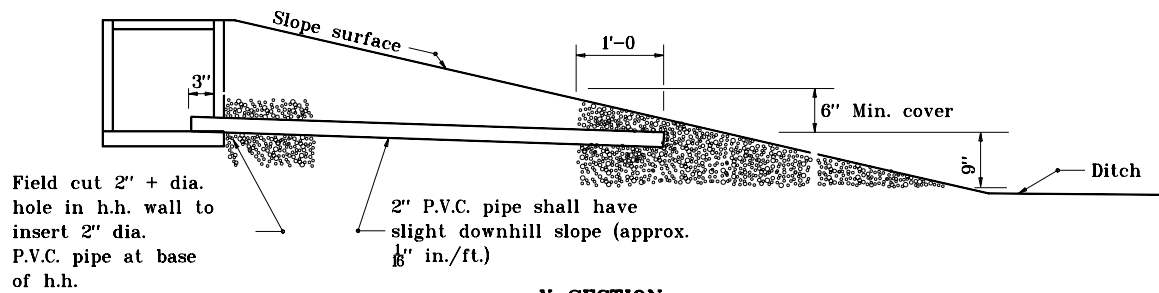
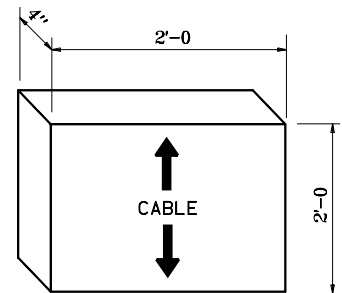


**PLAN VIEW**



**X-SECTION**

**HANDHOLE DRAIN DETAIL**



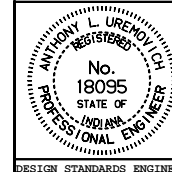
**CABLE MARKER**

INDIANA DEPARTMENT OF TRANSPORTATION

**LIGHT HANDHOLE DRAIN  
& CABLE MARKER**

MARCH 1995

STANDARD DRAWING NO. **E 807-LTHH-03**



DETAILS PLACED IN THIS FORMAT 11-15-99

/s/ Anthony L. Uremovich 11-15-99  
DESIGN STANDARDS ENGINEER DATE

/s/ Firooz Zandi 11-15-99  
CHIEF HIGHWAY ENGINEER DATE

DESIGN STANDARDS ENGINEER

ORIGINALLY APPROVED 3-01-95