

INDIANA DEPARTMENT OF TRANSPORTATION
NOTICE TO HIGHWAY CONTRACTORS

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DATE OF LETTING: March 05, 2014
TIME OF LETTING: 10:00 AM EASTERN STD

SUPPLEMENTAL NO. 3

Sealed proposals for certain highway improvements as described below will be received from contractors holding a valid Certificate of Qualification issued by the Indiana Department of Transportation.

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LOCATION OF DEPOSIT: Indiana Department of Transportation, Mr. John P. Wooden, Bid Review & Estimate Manager,
Room N725, Government Center North, 100 North Senate Avenue, Indianapolis, IN 46204-2217

LOCATION OF OPENING: All proposals will immediately thereafter be taken to the N725 Conf. Room, Government Center North,
100 N. Senate Avenue, Indianapolis, Indiana where they will be publicly opened and read.

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Contract documents will be available for downloading via the Indiana Department of Transportation (INDOT) Extranet at no cost. The internet address of the INDOT Extranet is: <http://netservices.indot.in.gov/>

Bids will be considered as provided for in the Prequalification and Bidding Regulations on file. Copies are available in Room N725, Government Center North.

IMPLEMENTATION OF ELECTRONIC BIDDING

All contracts within this notice are designated for electronic bidding via Bid Express. Only electronic bids submitted via Bid Express will be accepted on contracts designated for electronic bidding; the paper Proposal Book (blue cover) will not be issued for these contracts. It is the bidder's responsibility to check the Bid Express website for all amendment files prior to the deadline for bid submittal. This includes amendment files that may be generated as a result of administrative changes to the bidding form, which may not be communicated in a revision letter.

MANDATORY BIDDER REGISTRATION

Contractors desiring to submit electronic bids via Bid Express must register with INDOT as a valid bidder by submitting the form provided by INDOT Customer Service at the website below. Failure to register will cause failure of the Bid Express bid submission process. NOTICE: A bidder may request valid bidder status by submitting the bidder registration form until 9:00 AM Eastern STD on the bid opening date.

BONDS

An executed bid bond and an executed performance bond shall be included with the bid, except on contracts for roadside mowing, vegetation control, demolition, landscaping, fencing, seeding and sodding, bridge painting, and guardrail installations of \$100,000 or less, the bidder may elect not to furnish a performance bond. NOTICE: Effective March 1, 2008, paper bid bonds will no longer be accepted. Only electronic bid bonds submitted through the designated electronic medium, either Surety 2000 or SurePathNetwork, will be accepted with the bid. Bid Express does not support submittal of the performance bond. The performance bond must be submitted to the construction letting email box or be delivered in paper.

TITLE VI ASSURANCES

In accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Sub Title A, Office of the Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Department of Transportation, the Indiana Department of Transportation assures minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, age, national origin, disability/handicap or income status in consideration for an award.

INTERNET ADDRESS

For additional information, visit the Doing Business with INDOT - Contractors website at
<http://www.in.gov/dot/div/contracts/letting/index.html>

CALL 637	CONTRACT M -36879-B	ROADSIDE MAINTENANCE MOWING	LAPORTE DISTRICT	PG. 1
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PROJECT CONTROL NUMBER | FED/STATE NUMBER

LOCATION

1383186 | 138318600ST4-----
ROADSIDE MAINTENANCE, MOWING
VARIOUS COUNTIES - ALONG VARIOUS LOCATIONS THROUGHOUT THE
LAPORTE DISTRICT

COMPLETION DATE: October 30, 2014

MBE GOAL: 0.00 WBE GOAL: 0.00 QUALIFICATIONS: E(S)
IVBE GOAL: 3.00

THE CONTRACT INFORMATION BOOK IS AVAILABLE ONLINE