

**CONTRACT LETTING DOCUMENT PAGE COUNTS**

| Letting Date:                        |            |         |                | Contract Information Book | Road Plans<br>11 x 17 |       | Bridge Plans<br>11 x 17 |       | Traffic Plans<br>11 x 17 |       | Cross Sections<br>11 x 17 |       | Permits | Asbestos | Geotech | Utility | Commit. | Additional | Wage # |   |
|--------------------------------------|------------|---------|----------------|---------------------------|-----------------------|-------|-------------------------|-------|--------------------------|-------|---------------------------|-------|---------|----------|---------|---------|---------|------------|--------|---|
| November 14, 2013<br>Special Letting |            |         |                |                           |                       |       |                         |       |                          |       |                           |       |         |          |         |         |         |            |        |   |
| Call #                               | Contract # | Prequal | District       | Pages                     | Files                 | Pages | Files                   | Pages | Files                    | Pages | Files                     | Pages | Files   | Files    | Files   | Files   | Files   | Files      | #      |   |
| 661                                  | B -36380-A | DA, EL  | Crawfordsville | 25                        |                       |       | 1                       | 10    |                          |       |                           |       |         | 1        |         |         |         | 1          |        | 6 |