

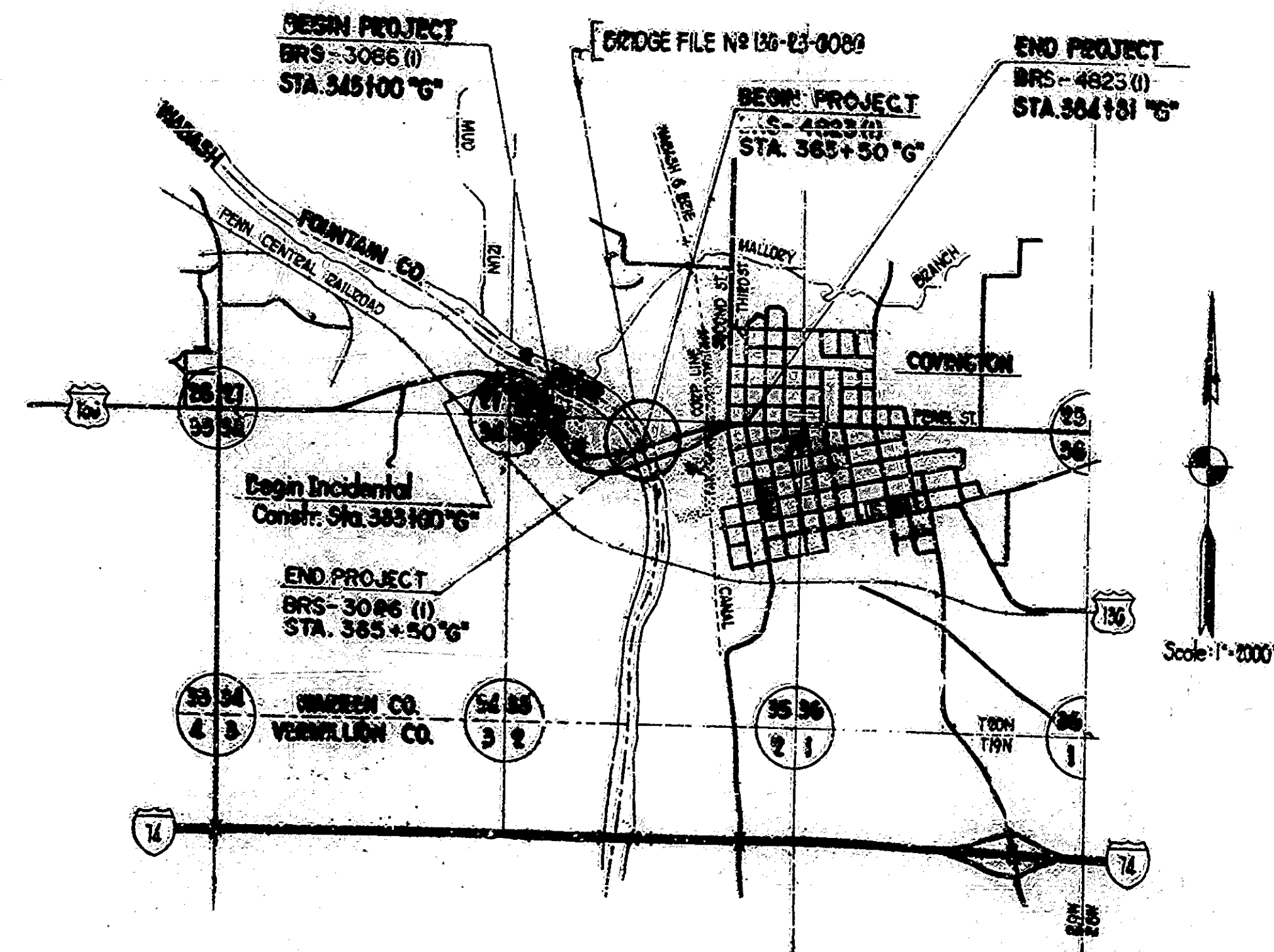
STATE OF INDIANA
INDIANA STATE HIGHWAY COMMISSION

BRIDGE SUPER-STRUCTURE PLANS
USING THE
"INCREMENTALLY LAUNCHED CONSTRUCTION METHOD"

WABASH RIVER BRIDGE

U.S. ROUTE 136 OVER WABASH RIVER
AT
COVINGTON, INDIANA

| INDEX | | |
|-----------|-------------------|---------------------------------------|
| SHEET NO. | SHEET DESIGNATION | SUBJECT |
| IA | | INDEX AND TITLE SHEET |
| 25A | D 1 | GENERAL PLAN |
| B | 2 | TYPICAL SECTION |
| C | 3 | ABUTMENT & PIER DIAPHRAGMS |
| D | 4 | EFFECTIVE PRESTRESS FORCES |
| E | 5 | STAGE II PRESTRESS & GIRDER LAYOUT |
| F | 6 | LAUNCHING DIAGRAM |
| G | 7 | STAGE I PRESTRESS |
| H | 8 | VOID |
| I | 9 | TRANSVERSE DIAPHRAM PRESTRESS |
| J | 10 | TYPICAL SEGMENT DETAILS |
| K | 11 | ABUT. & PIER DIAPH. DETAILS |
| L | 12 | TENDON ANCHORAGE DETAILS |
| 25M | D 13 | SEGMENT QUANTITIES & BENDING DIAGRAMS |
| 25G | D7a | STAGE I PRESTRESS |

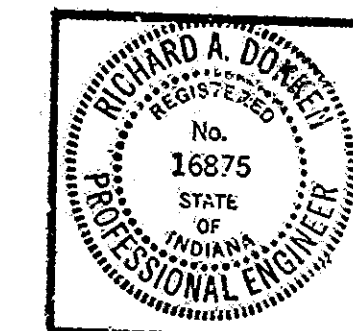
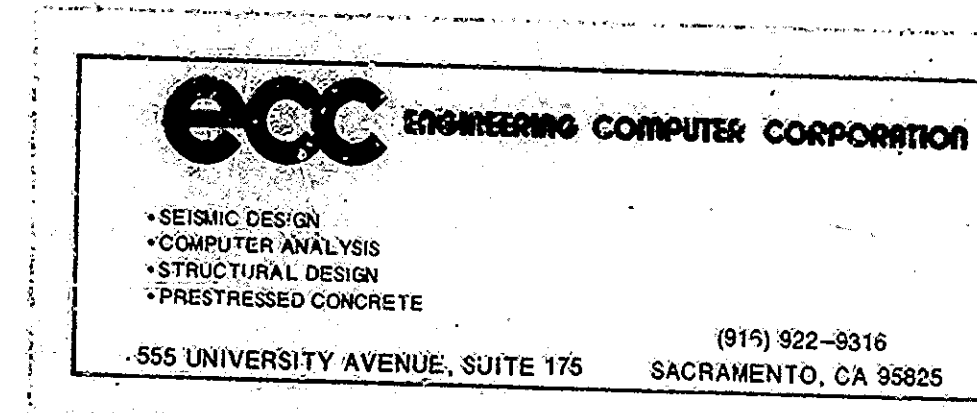


CERTIFIED BY :

Richard A. Osken, P.E.

DATE :

May 6, 1977

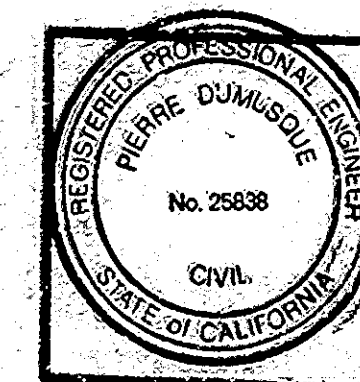


RECOMMENDED FOR APPROVAL BY :

[Signature]

DATE :

May 5, 1977

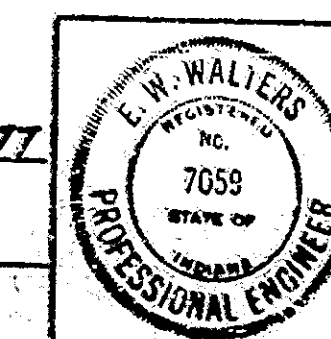


APPROVED 5-13-77

[Signature]
CHIEF HIGHWAY ENGINEER - INDIANA STATE HIGHWAY COMMISSION

RECOMMENDED FOR APPROVAL 5-11-77

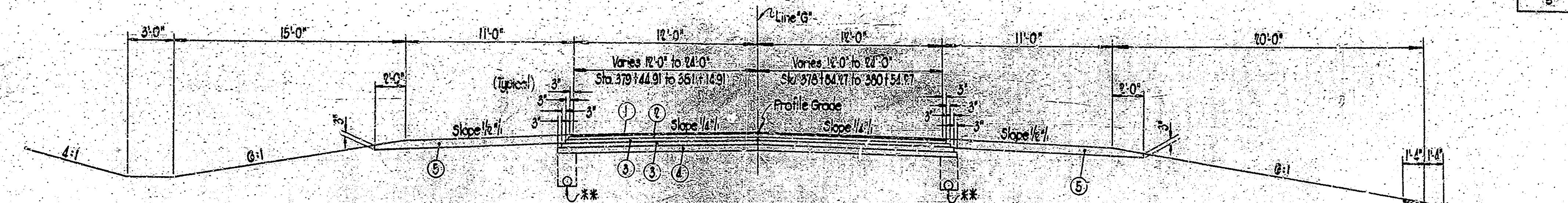
[Signature]
ENGINEER OF BRIDGE DESIGN, INDIANA STATE HIGHWAY COMMISSION



| REVISIONS | |
|-----------|--------------------------------------|
| DATE | SHEET NO. |
| 7-10-77 | Rev. 1, 1A, 25B, Add 25G, Delete 25C |
| | |
| | |
| | |

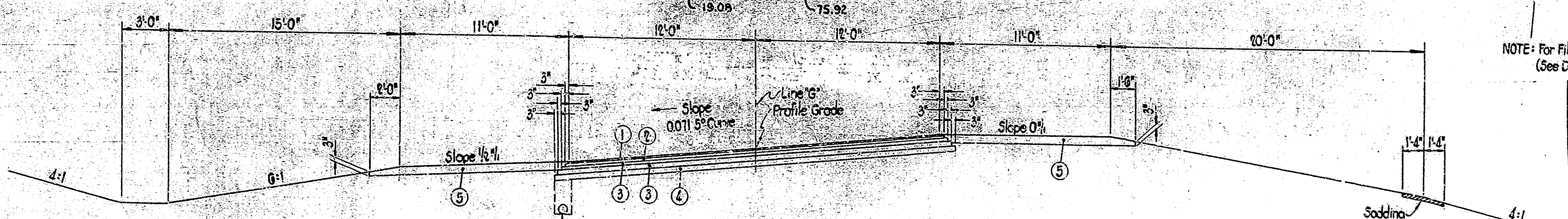
SHEET IA OF 105
PROJECT BRF-94(12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086

| FEDERAL ROAD DISTRICT NO. | STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---------------------------|-------|-------------|-----------|--------------|
| 8 | IND. | F-94 (13) | 7 | 105 |



NORMAL SECTION

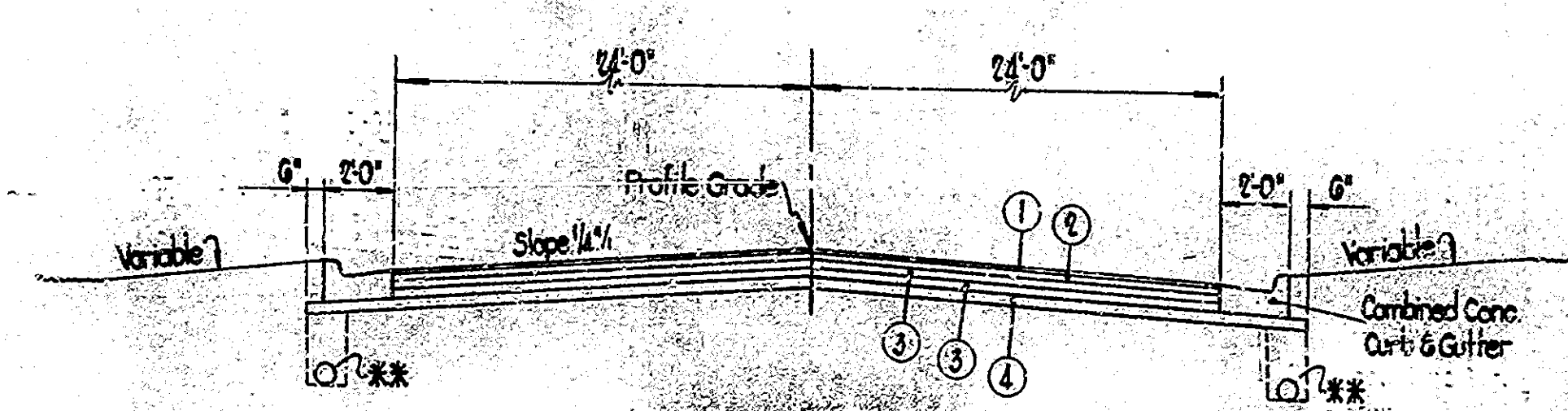
Sta 345+00.0 to Sta 346+75.00 Line 'G'
 Sta 352+66.77 to Sta 353+75.00 Line 'G'
 Sta 371+74.25 to Sta 381+63.00 Line 'G'
 19.08 75.92



CURVE SECTION

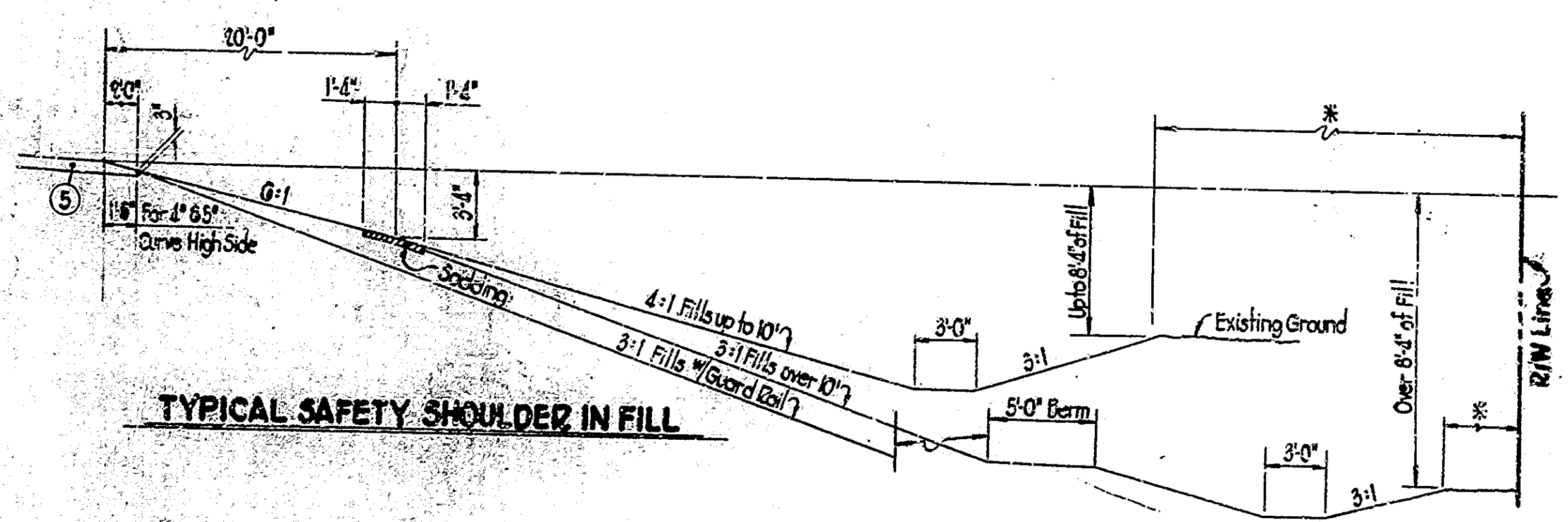
Sta 346+73.00 to Sta 359+88.17 Line 'G'

NOTE: For Fill Shoulder Slopes (See Detail Below)



CURB SECTION

Sta 381+65.0 to Sta 384+31.0 Line 'G'



TYPICAL SAFETY SHOULDER IN FILL

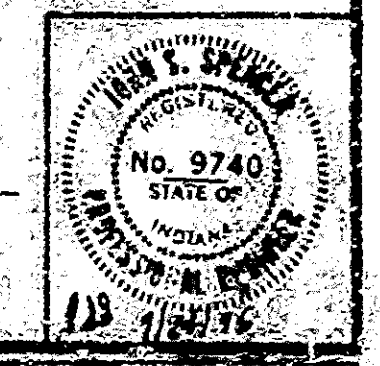
- LEGEND**
- ① 110 # Sq Yd Hot A.C. Surface Type 'B' on
 - ② 200 # Sq Yd Hot A.C. Binder on
 - ③ 4R.5 # Sq Yd Hot A.C. Base (2 Courses)
 - ④ 110 # Sq Yd Hot A.E. Surface Type III on
 - ⑤ 200 # Sq Yd Hot A.E. Binder on
 - ⑥ 4R.5 # Sq Yd Hot A.E. Base (2 Courses)
 - ⑦ 240 # Sq Yd Bituminous Stabilized Subbase
 - ⑧ Bituminous Base (Size #550)

* Minimum Desirable Distance 15' (Min. D/W 100)
 ** For Details of Underdrains See Miscellaneous Standards Sheet "M.N."

**"MAIN LINE"
TYPICAL CROSS SECTIONS**

SCALE: 1/4" = 1'-0"

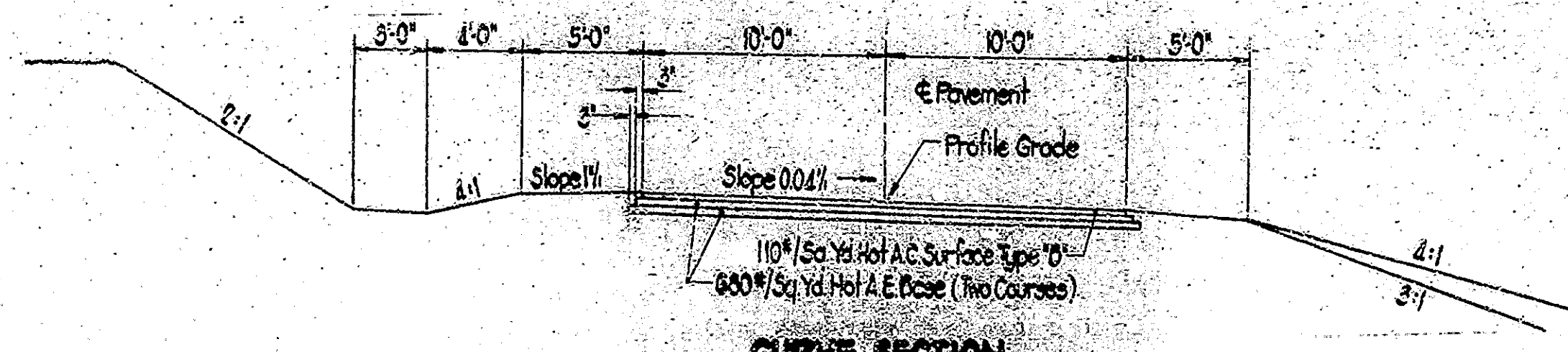
RECOMMENDED FOR APPROVAL



Rev. 5-10-77 To accommodate incremental superstructure launching.

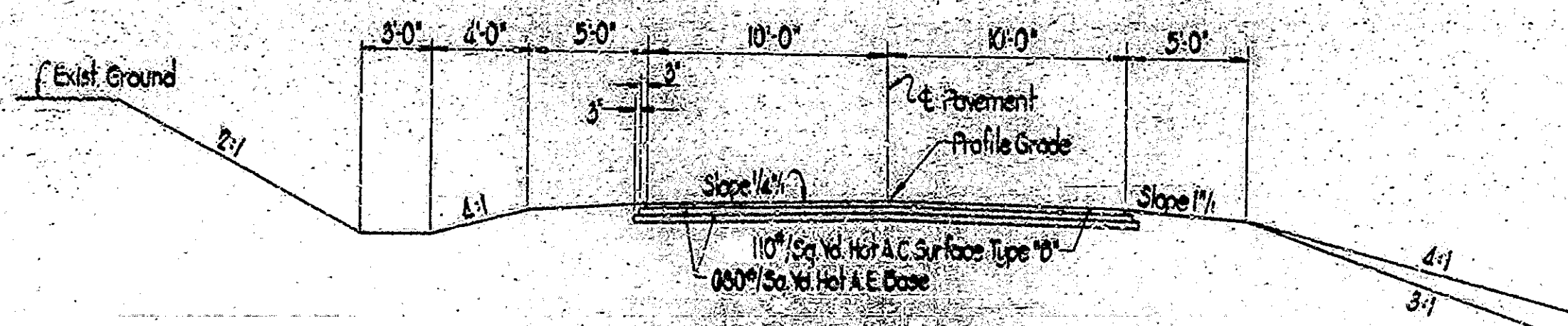
136-23-6006
B-1062

| FEDERAL ROAD DISTRICT NO. | STATE | PROJECT NO. | PLAN SHEET NO. | TOTAL SHEETS |
|---------------------------|-------|-------------|----------------|--------------|
| 5 | IND. | F-94 (B) | 3 | 105 |



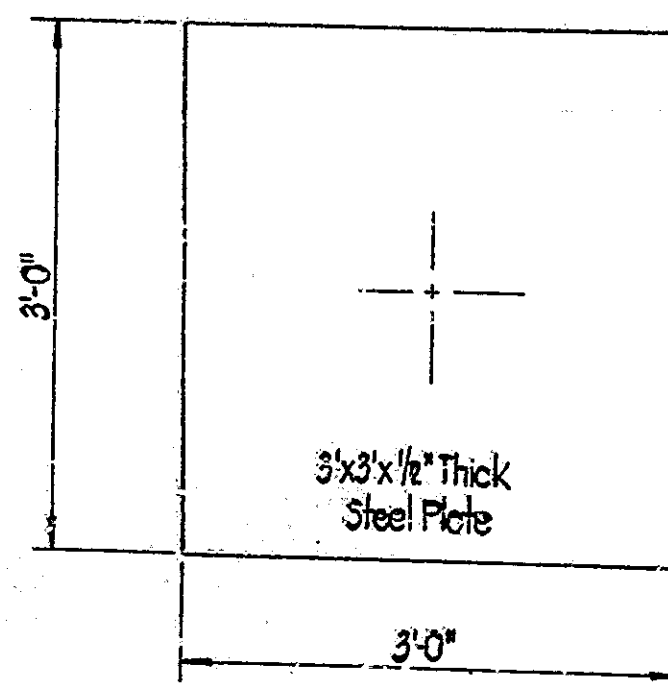
CURVE SECTION

Sta. 43+34.80 to Sta. 45+42.69 "F1-G" (Reversed)
 Sta. 10+17.56 to Sta. 12+44.92 "R2" Connector (Reversed)

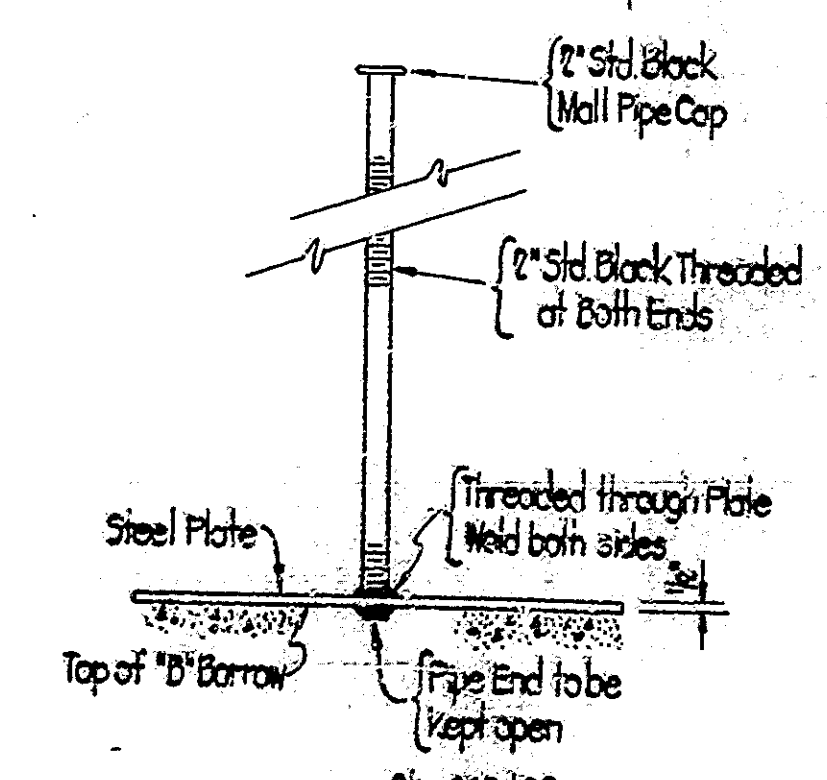


NORMAL SECTION

Sta. 45+85.0 to Sta. 47+54.00 "F1-G"
 Sta. 48+70.10 to Sta. 49+56.0 "F1-G"
 Sta. 10+110.0 to Sta. 10+117.56 "R2" Connector
 Sta. 6+78.0 to Sta. 7+50.0 (Access Road) Resurface Only
 Sta. 7+56.0 to Sta. 9+83.0 (Access Road)



NOTE: Contractor to furnish Materials and Labor to Extend Pipe up through entire fill. "B" Borrow to be used around pipe as embankment is being constructed.



LOCATION: Sta. 355+00
 Sta. 359+00

DETAILS OF SETTLEMENT PLATES

Scale: 1"=1'-0"

LOCATION OF SETTLEMENT STAKES

| Stationing | Shoulder Stakes | Toe Stakes |
|------------|-----------------|------------|
| 349+00 | ✓ | ✓ |
| 351+00 | ✓ | ✓ |
| 353+00 | ✓ | ✓ |
| 355+00 | ✓ | ✓ |
| 357+00 | ✓ | ✓ |
| 359+00 | ✓ | ✓ |
| 361+00 | ✓ | ✓ |
| 376+00 | ✓ | ✓ |
| 374+00 | ✓ | ✓ |
| 372+00 | ✓ | ✓ |
| 378+00 | ✓ | ✓ |

"SIDE ROADS" TYPICAL CROSS SECTIONS

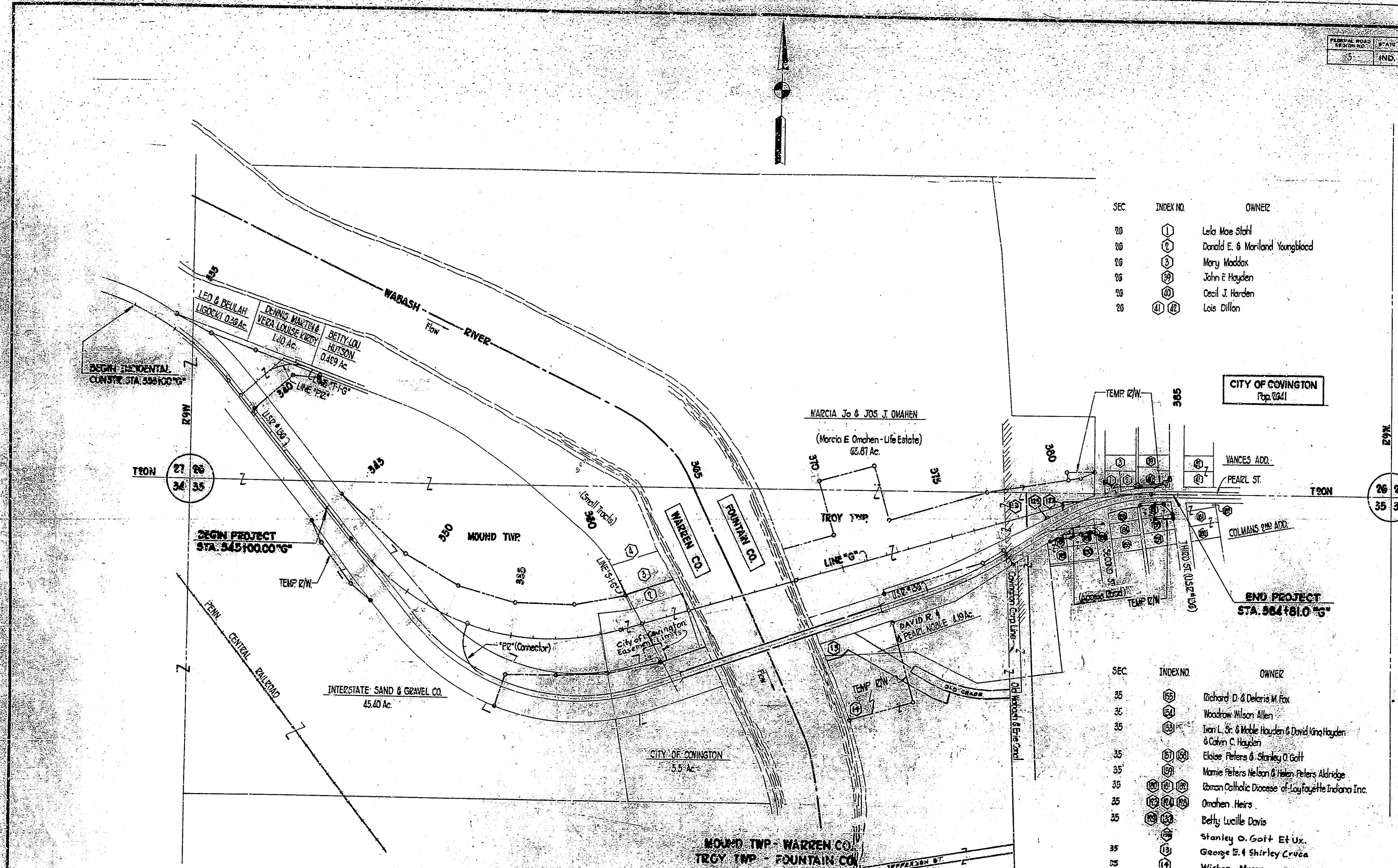
SCALE: 1"=5'-0"

RECOMMENDED FOR APPROVAL



136-23-6086
 B-10431

| FEDERAL ROAD DISTRICT | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------------|-------|-------------|-------------|-----------|--------------|
| 35 | IND. | F-94(18) | | 4 | 105 |



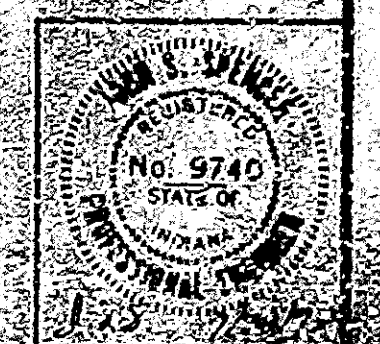
| SEC. | INDEX NO. | OWNER |
|------|-----------|---------------------------------|
| 26 | ① | Lela Mae Stahl |
| 26 | ② | Donald E. & Mariland Youngblood |
| 26 | ③ | Mary Maddox |
| 26 | ④ | John F. Hayden |
| 26 | ⑤ | Cecil J. Harden |
| 26 | ⑥ | Lois Dillon |

| SEC. | INDEX NO. | OWNER |
|------|-----------|---|
| 35 | ⑦ | Richard D. & Debra M. Fox |
| 35 | ⑧ | Woodrow Wilson Allen |
| 35 | ⑨ | Iron L. Sr. & Noble Hayden & David King Hayden & Calvin C. Hayden |
| 35 | ⑩ | Eloise Peters & Stanley O. Gott |
| 35 | ⑪ | Mamie Peters Nelson & Helen Peters Aldridge |
| 35 | ⑫ | Roman Catholic Diocese of Lafayette Indiana Inc. |
| 35 | ⑬ | Omahe Heirs |
| 35 | ⑭ | Betty Lucille Davis |
| 35 | ⑮ | Stanley O. Gott Et Ux. |
| 35 | ⑯ | George E. & Shirley Cruea |
| 35 | ⑰ | Wisher Myers |
| 35 | ⑱ | Charles A. Mayer, Margaret Mayer Kern & Michael Mayer III |
| 35 | ⑲ | William J. Kieran |

| SEC. | INDEX NO. | OWNER |
|------|-----------|-------------------------|
| 35 | ⑲ | Tony Lee Muse 0.27 Ac. |
| 35 | ⑳ | Ralph E. Turner 0.4 Ac. |
| 35 | ㉑ | Carl R. Davis 3.8 Ac. |

PLAT NO. 1
FOR DESIGN DEPT.
SHEET 1 OF 1

Scale: 1" = 200'

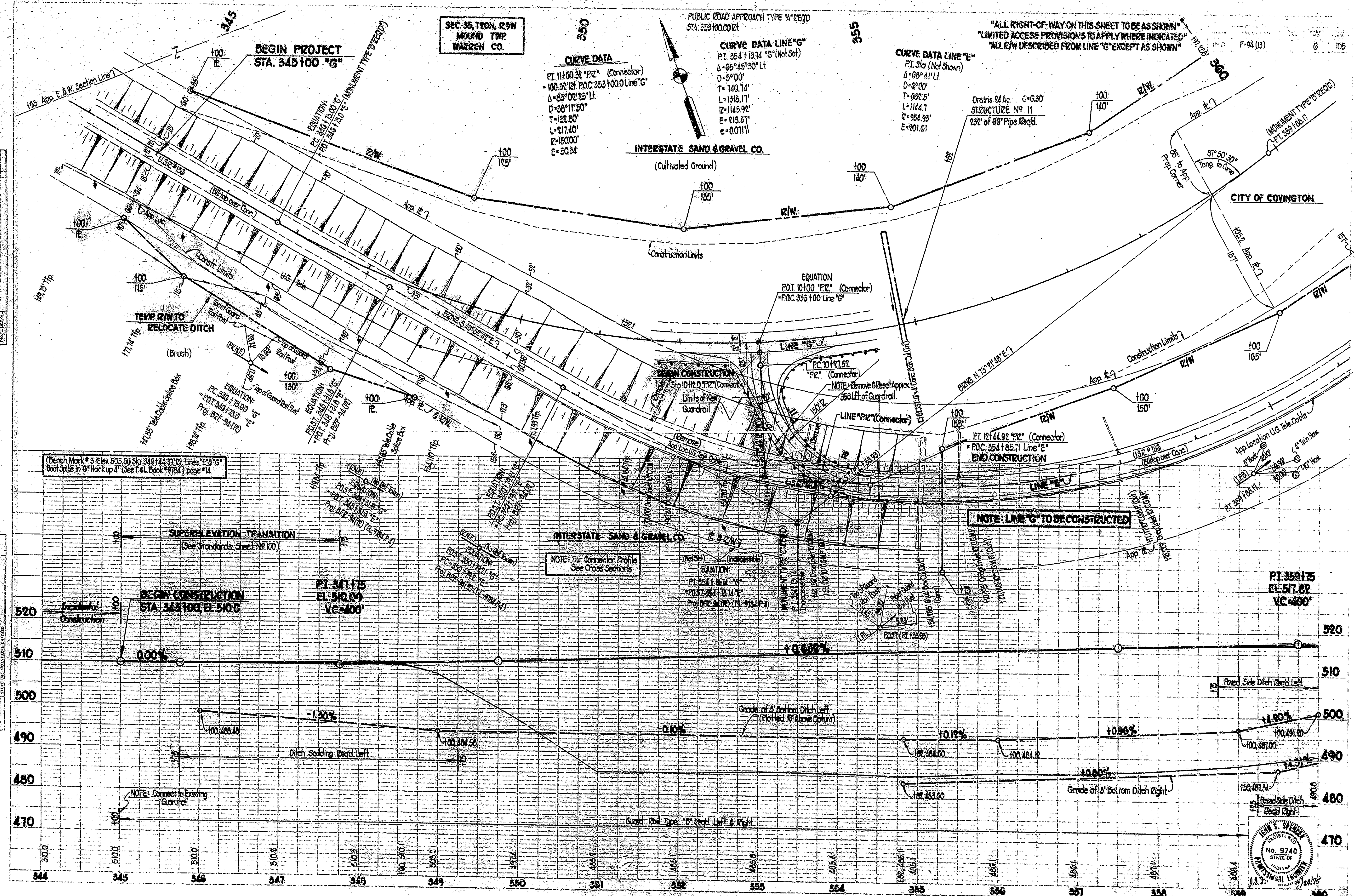


REV. 10/25/76 - CHANGE CITY OF COVINGTON EASEMENT LIMITS.
 REV. 1/20/78 - PROPERTY LINES, PROPERTY OWNERS.

136-23-6086
 B-10641

PLAN
 DATE: 12/1/88
 DRAWN BY: J. S. SPENCER
 CHECKED BY: J. S. SPENCER
 PROJECT NO. 136-23-G086
 SHEET NO. 105

PROFILE
 DATE: 12/1/88
 DRAWN BY: J. S. SPENCER
 CHECKED BY: J. S. SPENCER
 PROJECT NO. 136-23-G086
 SHEET NO. 105



CURVE DATA
 PT. 11100.32 "P2" (Connector)
 Δ=83°02'23" Lt.
 D=38°11'50"
 T=132.80'
 L=217.40'
 R=150.00'
 E=50.34'

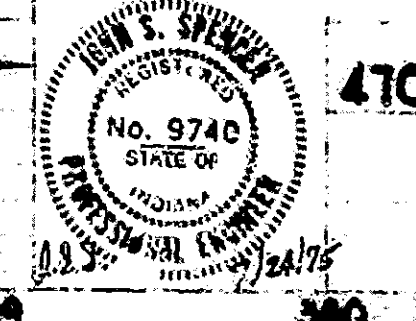
CURVE DATA LINE "G"
 PT. 354+13.74 "G" (Not Set)
 Δ=65°45'30" Lt.
 D=5°00"
 T=740.74'
 L=1318.17'
 R=1145.92'
 E=218.57'
 e=0.0711'

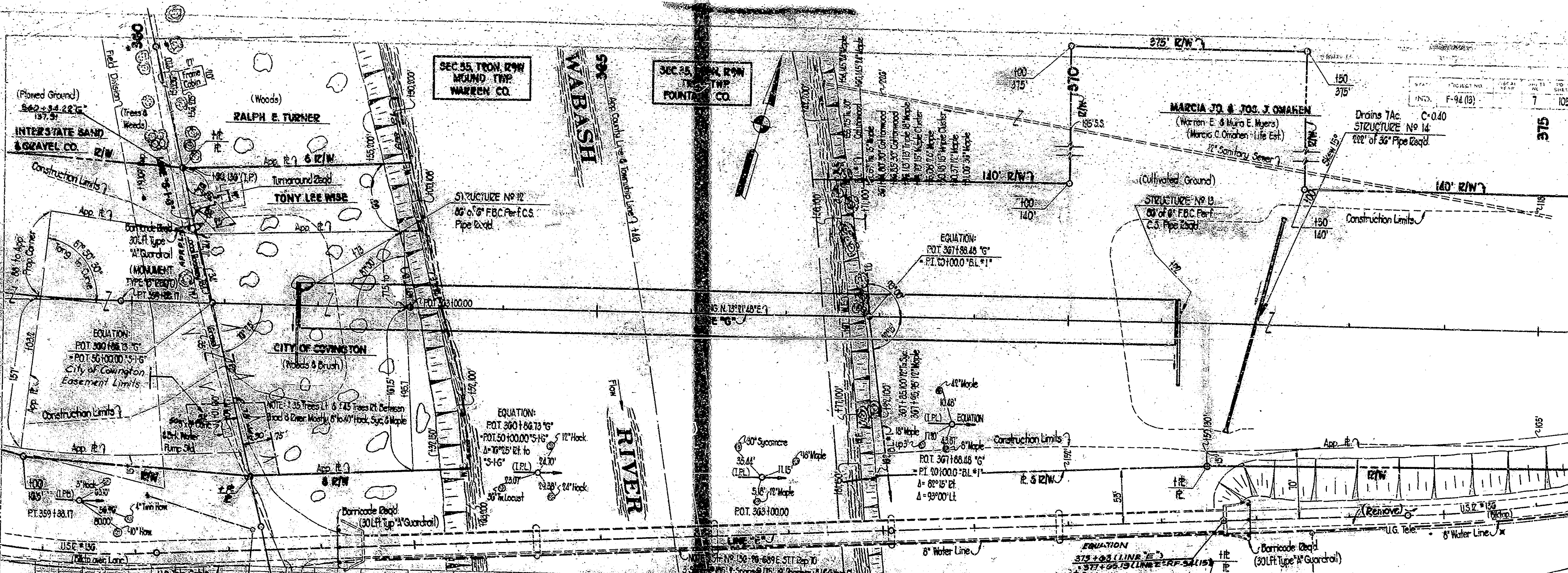
CURVE DATA LINE "E"
 PI. Sta (Not Shown)
 Δ=69°41'11"
 D=6°00"
 T=682.5'
 L=1144.7'
 R=954.93'
 E=201.61'

Benchmark # 3 Elev. 505.50 Sta. 346+44.37 on "E" & "G"
 foot Spike in 4" Rock up 4" (See T. & L. Book #9784) page #14

INTERSTATE SAND & GRAVEL CO.
 NOTE: For Connector Profile See Cross Sections

NOTE: LINE "G" TO BE DECONSTRUCTED





NOTE: LINE 'G' TO BE CONSTRUCTED

ALL RIGHT-OF-WAY ON THIS SHEET TO BE ASSIGNED LIMITED EASEMENT PROVIDED APPROPRIATELY INDICATED. ALL UNDEVELOPED PORTIONS OF EXISTING ASSESSMENT 1/2" TEMP. R/W TO CONSTRUCT CHANNEL CLEARING (For Details See Sheet No. 157)

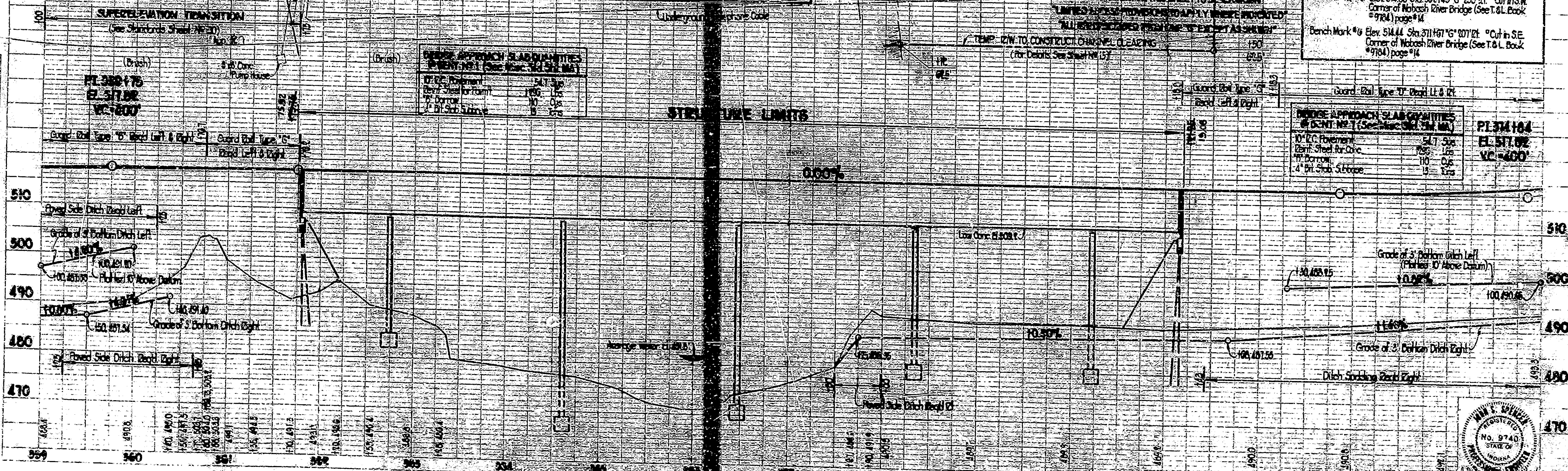
Bench Mark # 5 Elev. 514.00 Sta. 302+143.65 ± 0.25' ± 0.01' Cut in S.W. Corner of Nabash River Bridge (See T & L Book # 9784) page # 14
 Bench Mark # 9 Elev. 514.44 Sta. 311+167.65 ± 0.07' ± 0.01' Cut in S.E. Corner of Nabash River Bridge (See T & L Book # 9784) page # 14

BRIDGE APPROACH SLAB QUANTITIES
 PAVEMENT NO. 1 (See Misc. 061, 062, 063, 064)

| | | |
|-------------------------|-------|----------|
| 10" CC Pavement | 547.7 | Sq. Yds. |
| 8" Bit. Steel Bar Conc. | 1250 | Cu. Yds. |
| 10" Arrow | 110 | Cu. Yds. |
| 4" Bit. Sub. Slope | 4 | Sq. Yds. |

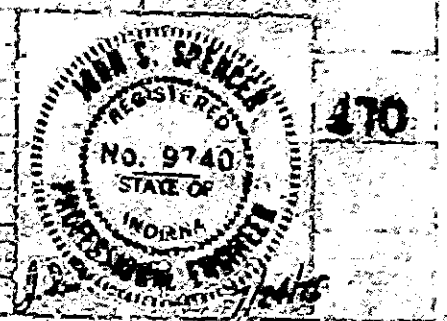
BRIDGE APPROACH SLAB QUANTITIES
 PAVEMENT NO. 2 (See Misc. 061, 062, 063, 064)

| | | |
|-------------------------|-------|----------|
| 10" CC Pavement | 547.7 | Sq. Yds. |
| 8" Bit. Steel Bar Conc. | 1250 | Cu. Yds. |
| 10" Arrow | 110 | Cu. Yds. |
| 4" Bit. Sub. Slope | 4 | Sq. Yds. |



Rev. 5-2-77 To accommodate necessary superstructure changes

NO. 10-25-76 REV. CHANGE SITE OF COVINGTON BASEMENT LIMITS, LINE 'G'
 REV. 1-20-76 REV. CHANGE R.L. TO LOW WATER LINE, ADDED 87% ELEVATION ON LINE 'E'
 136-25-60-100
 B-106-61
 PLAN (3) 8' x 7' 25"

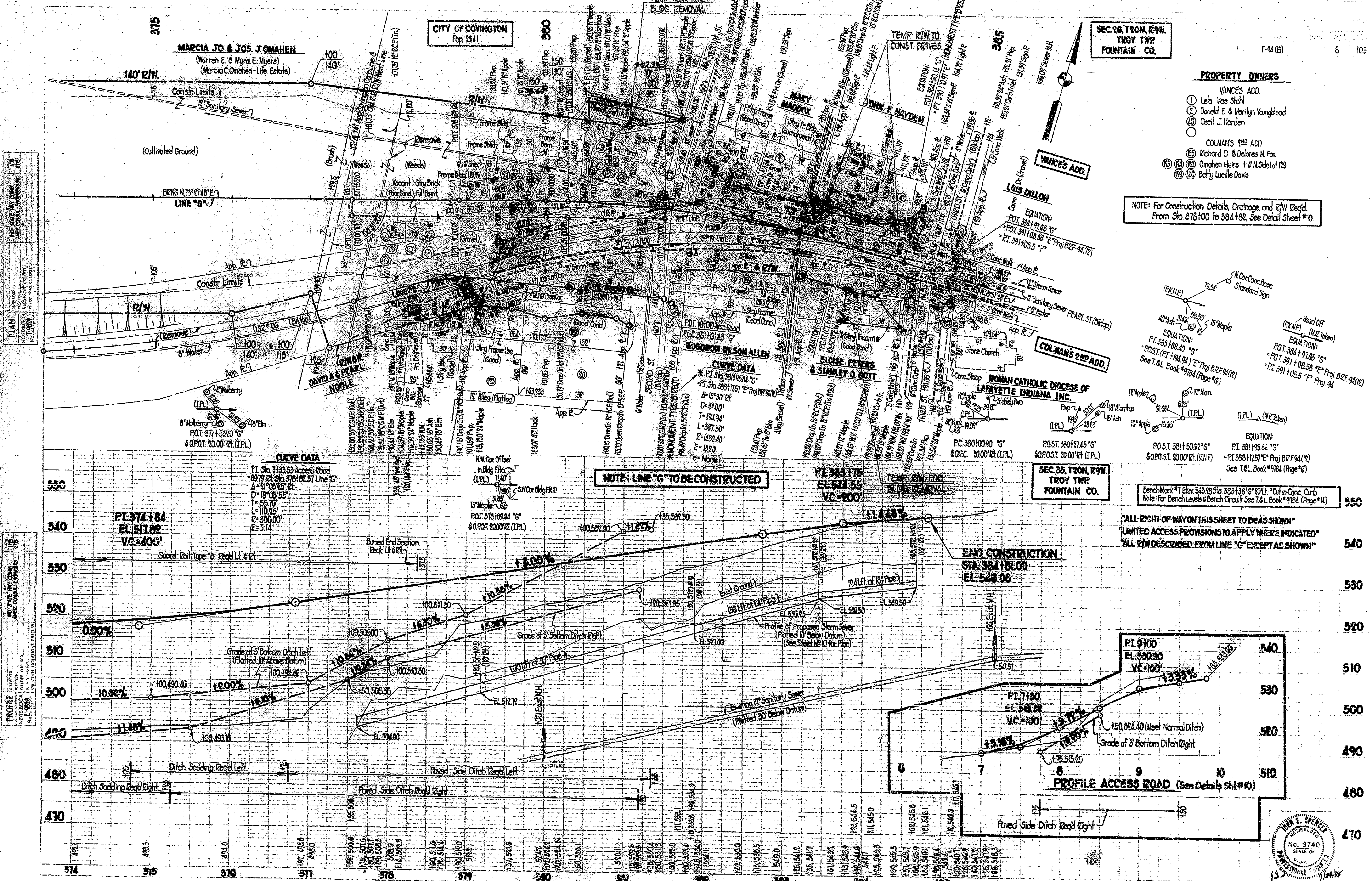


SEC. 26, T20N, R29W.
TROY TWP.
FOUNTAIN CO.

PROPERTY OWNERS

- VANCE'S ADD.
 ① Lela Mae Stahl
 ② Donald E. & Marilyn Youngblood
 ③ Cecil J. Harden
 COLMAN'S 2ND ADD.
 ④ Richard D. & Delores M. Fox
 ⑤ Orman Heirs H14 N. Side Lot 109
 ⑥ Betty Lucille Davis

NOTE: For Construction Details, Drainage, and 12" Recd. From Sta 375+00 to 384+82, See Detail Sheet #10



PLAN
 DATE: 12/22/76
 DRAWN BY: J. S. HARRIS
 CHECKED BY: J. S. HARRIS
 SCALE: AS SHOWN

PROFILE
 DATE: 12/22/76
 DRAWN BY: J. S. HARRIS
 CHECKED BY: J. S. HARRIS
 SCALE: AS SHOWN

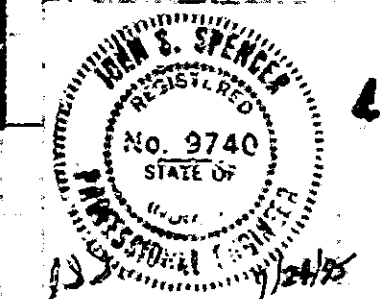
CURVE DATA
 PT. Sta. 7133.53 Access Road
 Δ = 91° 03' 25" E
 D = 194.355'
 T = 55.70'
 L = 110.25'
 E = 5.14'

NOTE: LINE "G" TO BE CONSTRUCTED

SEC. 35, T20N, R29W.
TROY TWP.
FOUNTAIN CO.

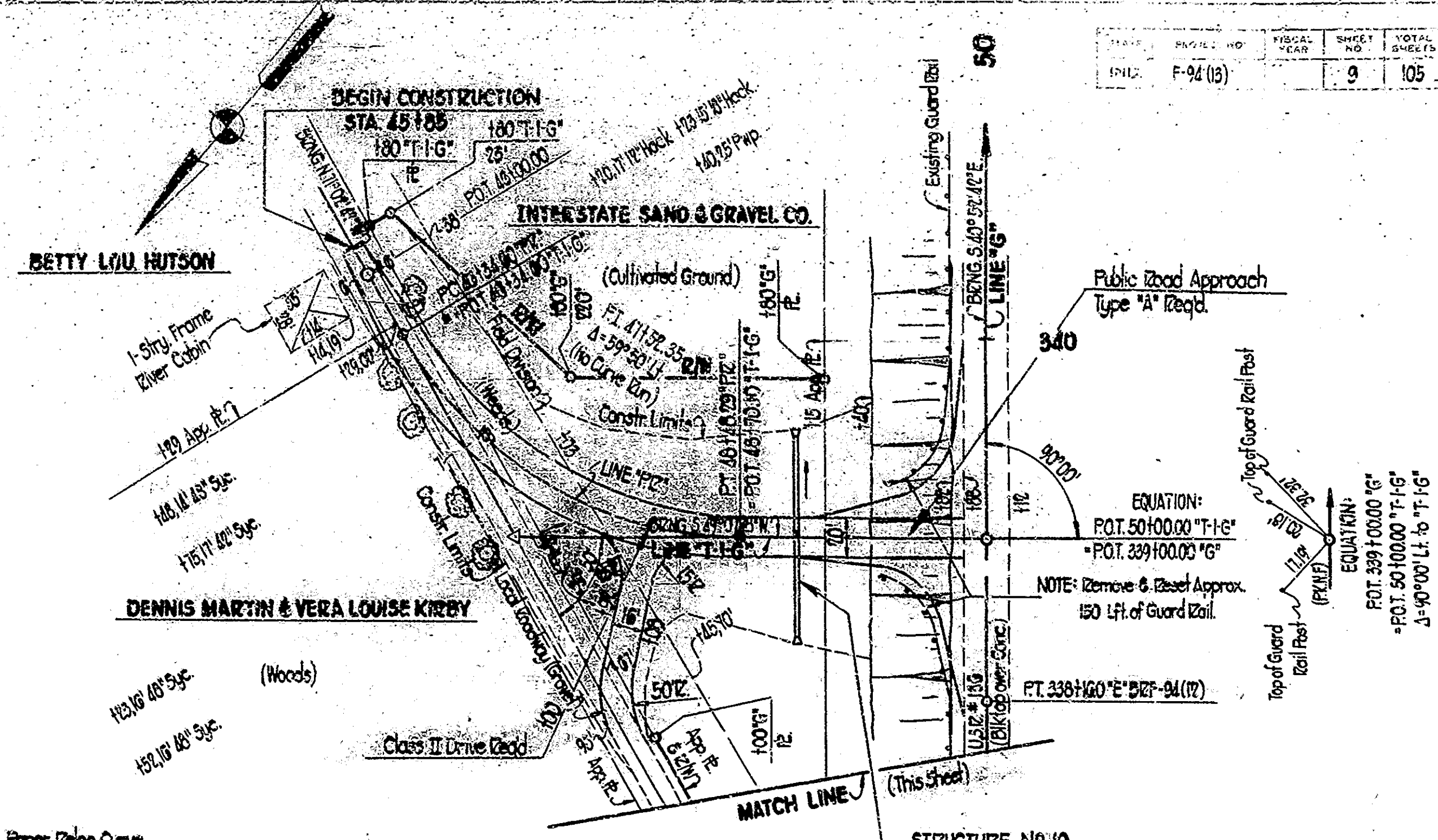
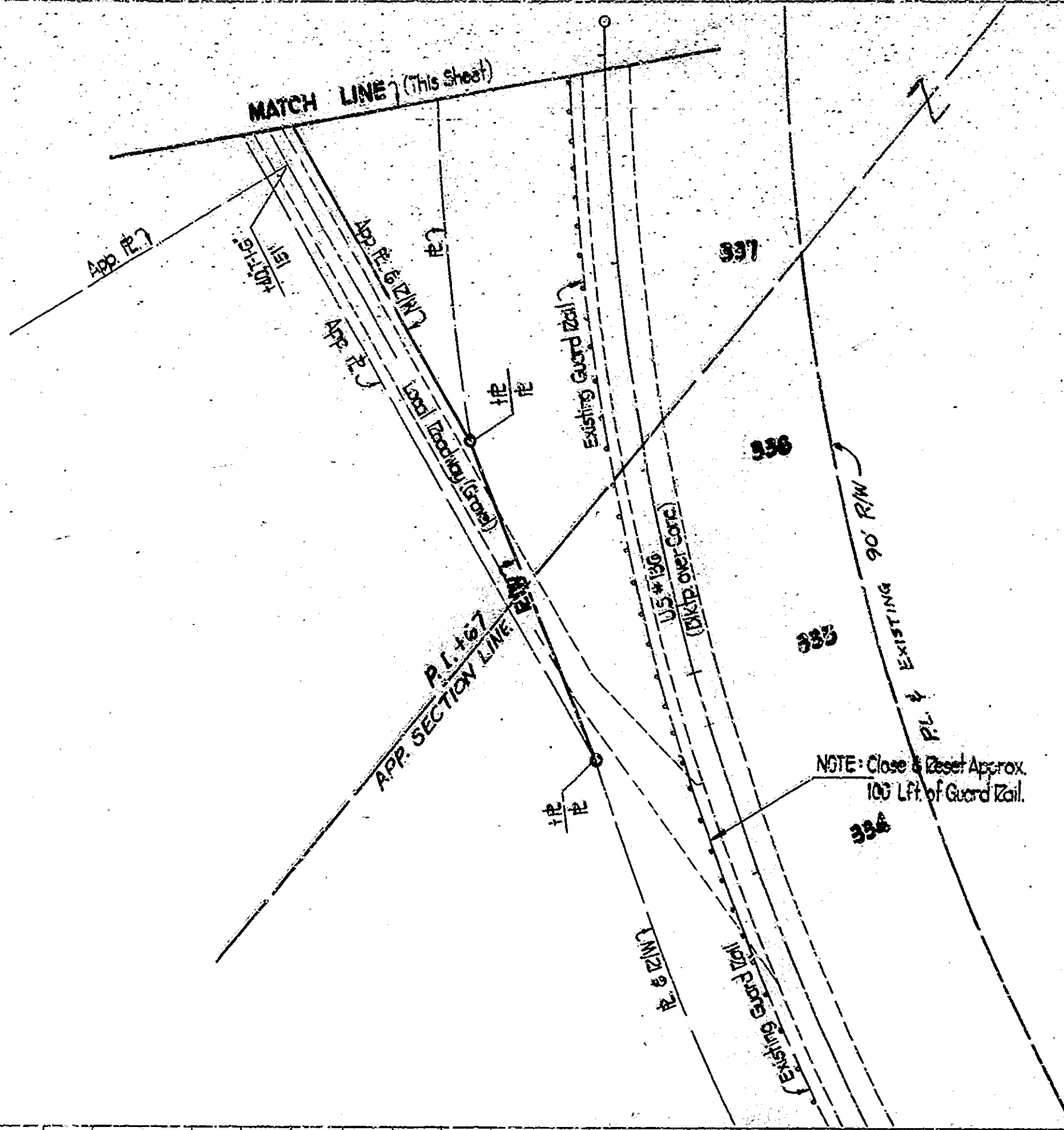
Bench Mark #1 Elev. 543.78 Sta. 383+38.76 12" in Conc. Curb
 Note: For Bench Levels & Bench Cross. See T. & L. Book #984 (Page #4)

"ALL RIGHT-OF-WAY ON THIS SHEET TO BE AS SHOWN"
 "LIMITED ACCESS PROVISIONS TO APPLY WHERE INDICATED"
 "ALL 12" IN DESCRIBED FROM LINE "G" EXCEPT AS SHOWN"



SEC. 26, T. 20N, R. 9W.
MOUND TWP.
WARREN CO.

| | | | |
|-------------|------|-----------|--------------|
| PROJECT NO. | DATE | SHEET NO. | TOTAL SHEETS |
| F-94 (13) | | 9 | 105 |



Paper Circle Curve
 P.I. 41152.35
 Δ = 59° 50' Lt.
 D = 28° 00'
 T = 117.75'
 L = 213.09'
 E = 204.02'
 E = 31.26'
 e = 0.04'

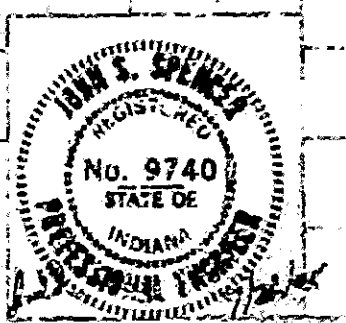
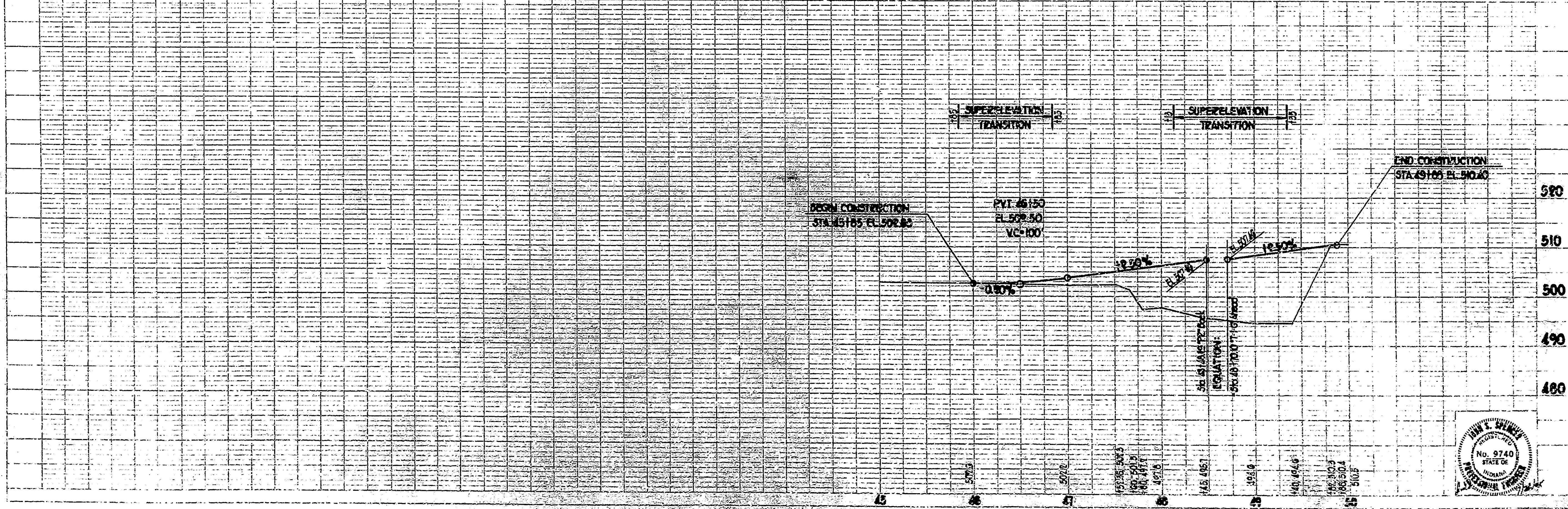
LEO & BEULAH LIGOCKI
 P.I. 41152.35 Δ = 59° 50' Lt.
 15.00' (LPI)
 84.43'
 37.3m
 48.5'

PLAN

| | |
|-------------|------------------|
| DATE | BY |
| NOV 19 1966 | J. S. WENDEL |
| NO. 9740 | STATE OF INDIANA |
| NO. 9740 | STATE OF INDIANA |

PROFILE

| | |
|-------------|------------------|
| DATE | BY |
| NOV 19 1966 | J. S. WENDEL |
| NO. 9740 | STATE OF INDIANA |
| NO. 9740 | STATE OF INDIANA |



SANITARY SEWER

STRUCTURE No 08
488' of 12" Pipe Group "L" Req'd.
Remove Pipe in Place.
Connect to Struct. No 09

STRUCTURE No 09
10' of 12" Pipe Group "L" Req'd.
Reconstruct 5' of Manhole and
Adjust Casting to Grade.

STORM SEWER

STRUCTURE No 01
160' of 24" Pipe Group "L" and "A-4" Manhole Req'd.
Connect to Struct. No 10

STRUCTURE No 02
12' of 18" Pipe Group "A" and "K10" Catch Basin Req'd.
Connect to Struct. No 01

STRUCTURE No 03
40' of 12" Pipe Group "A" and "J-10" Inlet Req'd.
Connect to Struct. No 02

STRUCTURE No 04
124' of 18" Pipe Group "L" and "A-4" Manhole Req'd.
and Storm Sewer in Place

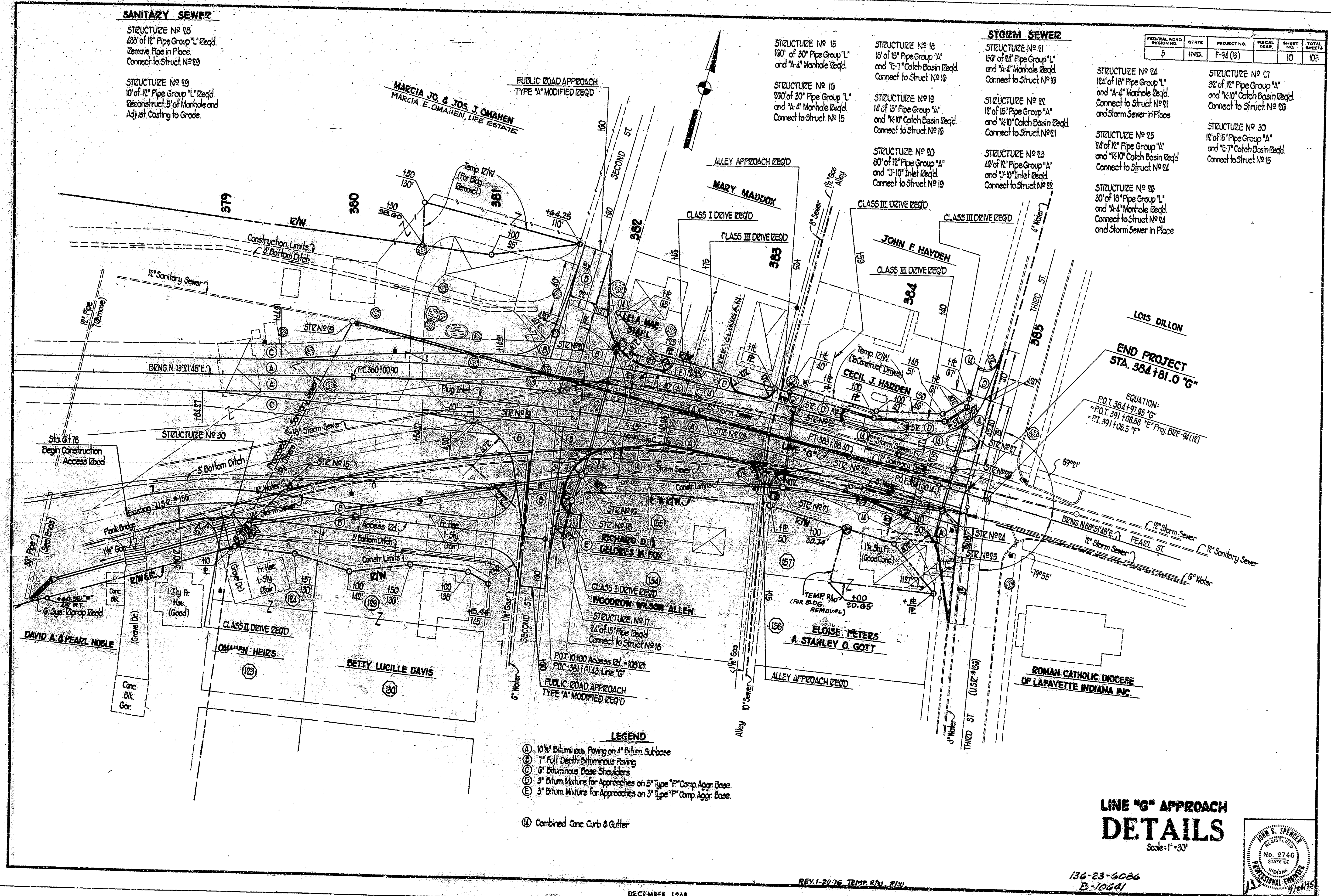
STRUCTURE No 05
24' of 12" Pipe Group "A" and "K10" Catch Basin Req'd.
Connect to Struct. No 04

STRUCTURE No 06
30' of 18" Pipe Group "L" and "A-4" Manhole Req'd.
Connect to Struct. No 04
and Storm Sewer in Place

STRUCTURE No 07
32' of 12" Pipe Group "A" and "K10" Catch Basin Req'd.
Connect to Struct. No 06

STRUCTURE No 20
12' of 15" Pipe Group "A" and "E-7" Catch Basin Req'd.
Connect to Struct. No 15

| FEDERAL ROAD DISTRICT NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------------|-------|-------------|-------------|-----------|--------------|
| 5 | IND. | F-94 (B) | | 10 | 10 |



END PROJECT
STA. 384+81.0 "G"

EQUATION:
P.O.T. 384+91.65 "G"
= P.O.T. 391+08.58 "E" Proj. 602'-94.10"
= P.I. 391+08.5 "F"

- LEGEND**
- (A) 10 1/2" Bituminous Paving on 4" Bitum. Subbase
 - (B) 7" Full Depth Bituminous Paving
 - (C) 6" Bituminous Base Shoulders
 - (D) 3" Bitum. Mixture for Approaches on 5" Type "P" Comp. Aggr. Base
 - (E) 3" Bitum. Mixture for Approaches on 3" Type "P" Comp. Aggr. Base

(U) Combined Conc. Curb & Gutter

**LINE "G" APPROACH
DETAILS**
Scale: 1" = 30'



| ITEM | CONCRETE | | | | | | | | | | STRUCTURE | | | | | | | | | | QUANTITIES | | | | | | | | | |
|--|-----------|----------|----------|----------|----------|------------|----------|----------|----------|----------|--------------------------|--------------------|-------------------|-------------------|---------------------|-------|-----------|----------|---------------|-----------------|----------------------|-------------------------------------|-----------------|------|----------|-----|-----|--|--|--|
| | CLASS A | | | | | CLASS B | | | | | CONCRETE RAILING CLASS A | REINF. STEEL TOTAL | STRUCT. STEEL *** | ANCHOR RODS MK-AR | ANCHOR PLATES MK-AP | PILES | | | | | CAST IRON DRAIN PIPE | CAST IRON GRATES, BASINS & FITTINGS | RAILING TYPE OR | | | | | | | |
| | SUPERSTR. | | SUBSTR. | | | ABOVE FTG. | | IN FTG. | | | | | | | | NO. | UNTREATED | TREATED | STEEL ENCASED | STEEL H BEARING | | | | NO. | NO. | NO. | NO. | | | |
| | CU. YDS. | CU. YDS. | CU. YDS. | CU. YDS. | CU. YDS. | CU. YDS. | CU. YDS. | CU. YDS. | CU. YDS. | CU. YDS. | CU. YDS. | LIN. FT. | LBS. | LBS. | EACH | EACH | NO. | LIN. FT. | NO. | LIN. FT. | NO. | LIN. FT. | LBS. | LBS. | LIN. FT. | | | | | |
| SEE BRIDGE SUMMARY SHEET NO. 37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| BRIDGES OVER 20' SPAN | | | | | |
|-----------------------|-------|----------|--------|----------|--------|
| PUB. ROAD | STATE | PROJECT | FISCAL | EXERCISE | TOTAL |
| NO. | NO. | NO. | YEAR | NO. | SHEETS |
| 5 | IND | F-94(13) | | 12 | 105 |

| APPROACH TABLE | | | | | | | | | | | |
|----------------|---------|-------------|-----------|----------|---------|-----------------|------|----------------|------|-----------|----------------------------------|
| LOCATION LT/RT | STATION | DESCRIPTION | WIDTH FT. | RADI FT. | GRADE % | EXCAVATION (CY) | | BITUM. SURFACE | | BASE TONS | COMPR. AGG. BASE (Depth in) TONS |
| | | | | | | CUT | FILL | #/SQ. YD. | TONS | | |
| | | | | | | | | | | | |

| PAVED SIDE DITCH & SODDING SUMMARY | | | | | | | | | | | | |
|------------------------------------|-----------------------------|------|-----------------------------|-------------|------------|---------------|-------------------|------------------|---------|-------------|-----------|-----------|
| L.T. OR STATION | STATION TO STATION (LINE'S) | TYPE | PAVED SIDE DITCH (LIN. FT.) | | | | SODDING (SQ. YD.) | | | | TOTAL SOD | |
| | | | PAY LENGTH | NO. OF LUGS | PAY LENGTH | CUT OFF WALLS | PAY LENGTH | TOTAL PAY LENGTH | FOR PSD | FOR DITCHES | | SHOULDERS |
| Lt | 345+15 to 349+75 | | | | | | | | | | | |
| Lt | 350+15 to 360+15 | A | 150 | 7 | 8 | 2 | 10 | 168 | 45 | 382 | | 382 |
| Lt | 359+15 to 360+15 | A | 140 | 7 | 8 | 2 | 10 | 153 | 42 | | | 42 |
| Lt | 361+15 to 368+100 | G | 50 | 1 | 2 | 2 | 10 | 64 | 15 | | | 15 |
| Lt | 371+15 to 375+15 | | | | | | | | | | | 336 |
| Lt | 374+15 to 376+15 | | | | | | | | | | | 207 |
| Lt | 378+15 to 381+15 | G | 595 | 6 | 24 | 2 | 10 | 623 | 176 | | | 176 |
| Lt | 376+15 to 378+15 | G | 150 | 3 | 12 | 2 | 10 | 172 | 45 | | | 45 |
| Lt | 378+15 to 381+15 | A | 310 | 5 | 20 | 2 | 10 | 320 | 62 | | | 62 |
| Lt | 378+15 to 380+150 | | | | | | | | | | | 95 |
| (from Underdrain table) | | | | | | | | | | | | |
| (Access Road) | | | | | | | | | | | | |
| Lt | 9+85 to 11+40 | A | 55 | | | 2 | 10 | 65 | 17 | | | 17 |
| Lt | 11+15 to 9+50 | A | 175 | 5 | | 2 | 10 | 197 | 52 | | | 52 |
| TOTAL | | | | | | | | | | | | 1632 |

| STRUCT. NO. | LOCATION | LINE | SIZE | APPROACH | | STRUCTURES | | | | REMARKS |
|-------------|------------|------|------|--|------|-----------------|-----------|-------------|------------|--|
| | | | | DESCRIPTION | KIND | LENGTH LIN. FT. | UP-STREAM | DOWN-STREAM | "B" BOX/CY | |
| 10 | 49+00 | "16" | 24" | Group "A" Pipe | 96 | 494.70 | 494.50 | 41 | A | 1-Pipe End Section 2e/d. |
| 11 | 354+82 | "6" | 66" | Group "B" Pipe | 232 | 484.70 | 483.60 | 434 | A | Pipe Anchors 2e/d. (3.9% Cys Class "A" Conc.) |
| 12 | 361+15 | "6" | 0" | F.B.C. Perf. C.S. Pipe | 86 | | | | | |
| 13 | 371+12 | "6" | 6" | F.B.C. Perf. C.S. Pipe | 86 | | | | | |
| 14 | 372+100 | "6" | 30" | Group "B" Pipe | 206 | 485.25 | 487.52 | 152 | A | Skew 15° 1-Pipe End Section 2e/d. |
| 15 | 379+120 | "6" | 30" | Group "L" Pipe and Type "A" Manhole | 160 | 512.72 | 502.00 | 129 | | 1-Pipe End Section & 6 Sus. 2e/d. 2e/d. |
| 16 | 381+90 Lt | "6" | 30" | Group "L" Pipe and Type "A" Manhole | 260 | 527.60 | 512.72 | 209 | | Connect to Struct. No 15 |
| 17 | 381+80 Lt | "6" | 15" | Group "A" Pipe | 30 | | | 7 | A | Connect to Structure No 18. 1-Pipe End Section 2e/d. |
| 18 | 381+80 Lt | "6" | 15" | Group "A" Pipe and Type "E" Catch Basin | 16 | 520.40 | 522.05 | 4 | A | Connect to Structure No 16 |
| 19 | 381+90 Lt | "6" | 15" | Group "A" Pipe and Type "E" Catch Basin | 14 | 524.25 | 522.00 | 4 | A | Connect to Structure No 16 |
| 20 | 382+100 Lt | "6" | 12" | Group "A" Pipe and Type "J" Inlet | 60 | 522.00 | 524.50 | 16 | A | Connect to Structure No 19 |
| 21 | 383+147 Lt | "6" | 24" | Group "L" Pipe and Type "A" Manhole | 150 | 522.25 | 527.60 | 108 | | Connect to Structure No 16 |
| 22 | 383+147 Lt | "6" | 15" | Group "A" Pipe and Type "E" Catch Basin | 12 | 522.25 | 522.00 | 3 | A | Connect to Structure No 21 |
| 23 | 383+136 Lt | "6" | 12" | Group "A" Pipe and Type "J" Inlet | 46 | 522.25 | 522.10 | 9 | A | Connect to Structure No 22 |
| 24 | 384+168 Lt | "6" | 15" | Group "L" Pipe and Type "A" Manhole | 104 | 522.50 | 522.50 | 69 | | Connect to Structure No 21 and Existing 12" Sewer. |
| 25 | 384+168 Lt | "6" | 12" | Group "A" Pipe and Type "E" Catch Basin | 24 | 521.60 | 522.75 | 5 | A | Connect to Structure No 24 |
| 26 | 384+168 Lt | "6" | 12" | Group "A" Pipe and Type "E" Catch Basin | 12 | 521.60 | 522.00 | 3 | A | Connect to Structure No 25 |
| 27 | 384+168 Lt | "6" | 12" | Group "A" Pipe and Type "E" Catch Basin | 20 | 520.00 | 522.75 | 10 | | Connect to Structure No 24 and Existing 12" Sewer |
| 28 | 384+168 Lt | "6" | 12" | Group "A" Pipe and Type "E" Catch Basin | 22 | 521.75 | 522.75 | 7 | A | Connect to Structure No 26 |
| 29 | 384+168 Lt | "6" | 12" | Group "A" Pipe | 485 | | | 210 | | Connect to Existing 12" Sewer and Struct. No 23. 2e/d. 2e/d. 2e/d. |
| 30 | 384+168 Lt | "6" | 12" | Group "L" Pipe and reconstruct 5' Lft of Manhole | 110 | | | 5 | | Adjust Existing to Grade. Connect to Existing 12" Sewer. |
| TOTALS | | | | | | | | | | |

| LINE | STATION | | SIDE | 6" GROUP "K" PIPE LFT. | OUTLET | | | | | | REMARKS | | |
|------|---------|---------|------|------------------------|---------|---------------------------|---------|-------|------------------------|---------------------------|---------|---------------------|----|
| | FROM | TO | | | STA. | LOCATION | 6" TEES | ELBOW | 6" FBOS NON-PERF. PIPE | AGGREGATE FOR UNDERDRAINS | | FOR DELINEATOR POST | |
| | | | | | | | | | | | | | |
| | 345+00 | 354+00 | Lt | 900 | 345+00 | Outlet Thru. Shoulder Lt. | | | 20 | 65 | | 7 | |
| | 354+00 | 361+10 | Lt | 710 | 354+00 | Outlet Thru. Shoulder Lt. | | | 20 | 72 | | 7 | |
| | 371+15 | 378+100 | Lt | 675 | 371+15 | Outlet Thru. Shoulder Lt. | | | 20 | 64 | | 7 | |
| | 371+15 | 378+100 | Rt | 675 | 371+15 | Outlet Thru. Shoulder Lt. | | | 20 | 64 | | 7 | |
| | 378+100 | 384+161 | Rt | 661 | 378+100 | Outlet Thru. Shoulder Lt. | | | 20 | 65 | | 7 | |
| | 378+100 | 384+161 | Lt | 661 | 378+100 | Outlet Thru. Shoulder Lt. | | | 20 | 65 | | 7 | |
| | TOTAL | | | 4382 | | | | 2 | 4 | 422 | 416 | 6 | 12 |

APPROACH SUMMARY
INDIANA STATE HIGHWAY COMMISSION

DATE JULY 24, 1975

SUBMITTED FOR APPROVAL.....

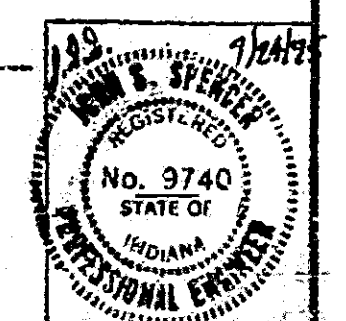
SUMMARIZED BY: WEH
TRACED BY: GK

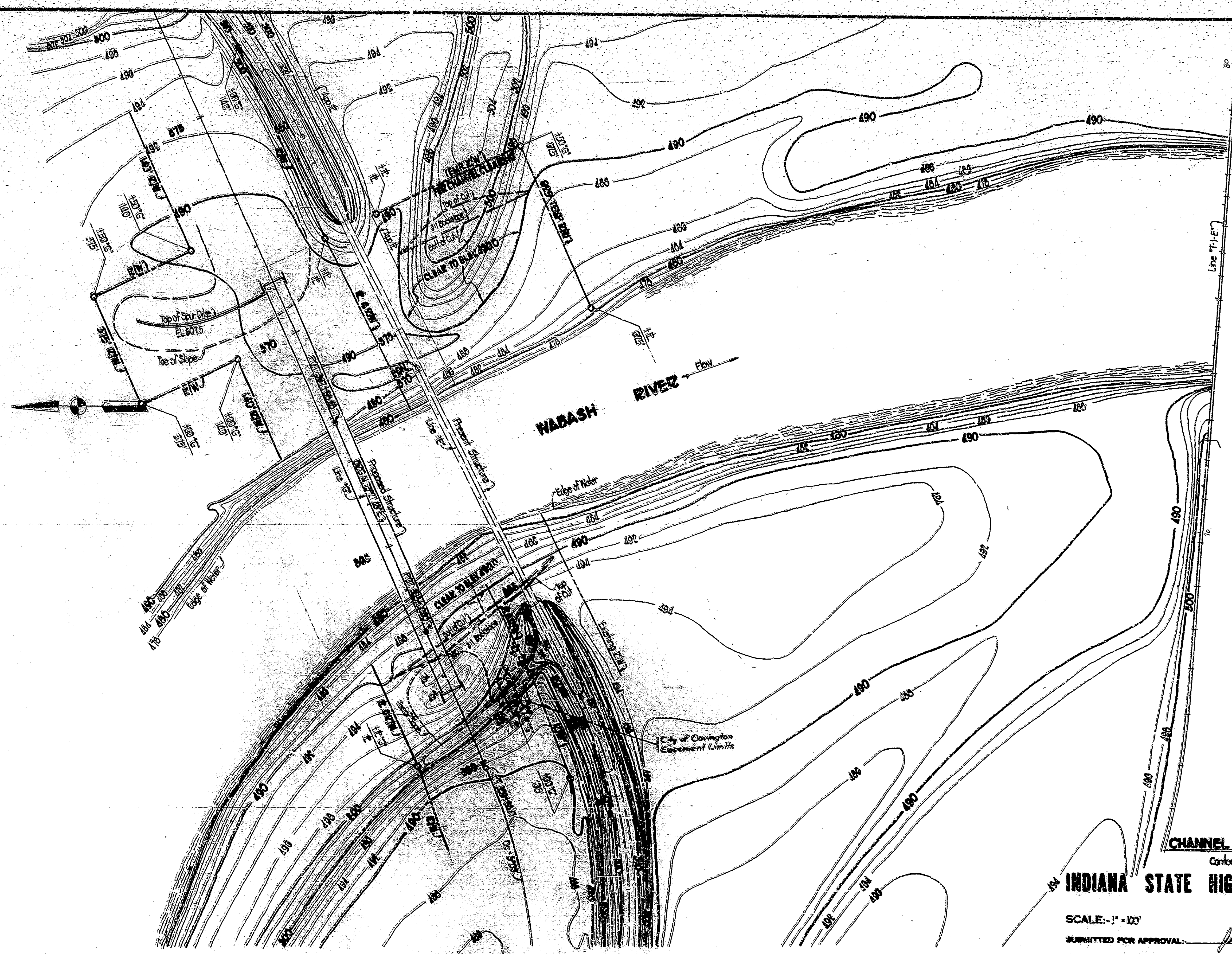
| CONSTRUCTION IDENTIFICATION | Sign |
|-----------------------------|------------|
| 1 | Sign 336-6 |
| 2 | Sign 336-7 |
| 3 | Sign 336-8 |

NOTES: Weight of Spikes include weight of 1/2 extra turns top and bottom. Spacers and 1/2 lbs. turns of tape included in cost of Spikes.
* * * * * The weight of structural steel is approximate only, and it shall be the Contractor's responsibility to determine the weight on which he bases his bid. For Test Bar Samples See Bridge Standard C1.

NOTE: The Above "B" Borrow Quantities Include:
120 Cys. for Group "L" Pipe. The Remaining
102 Cys. for Groups "A" & "B" Pipe Shall be included in the Unit Cost of Pipe.

PROJECT: F-94(13)
CONTRACT NO: B-10641
BRIDGE FILE: 136-23-6036





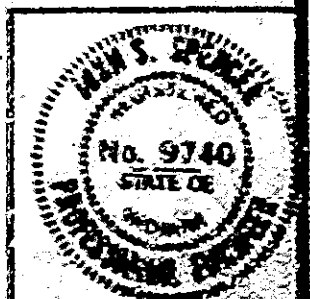
CHANNEL CLEARANCE
Contour Intervals - 5'

INDIANA STATE HIGHWAY COMMISSION

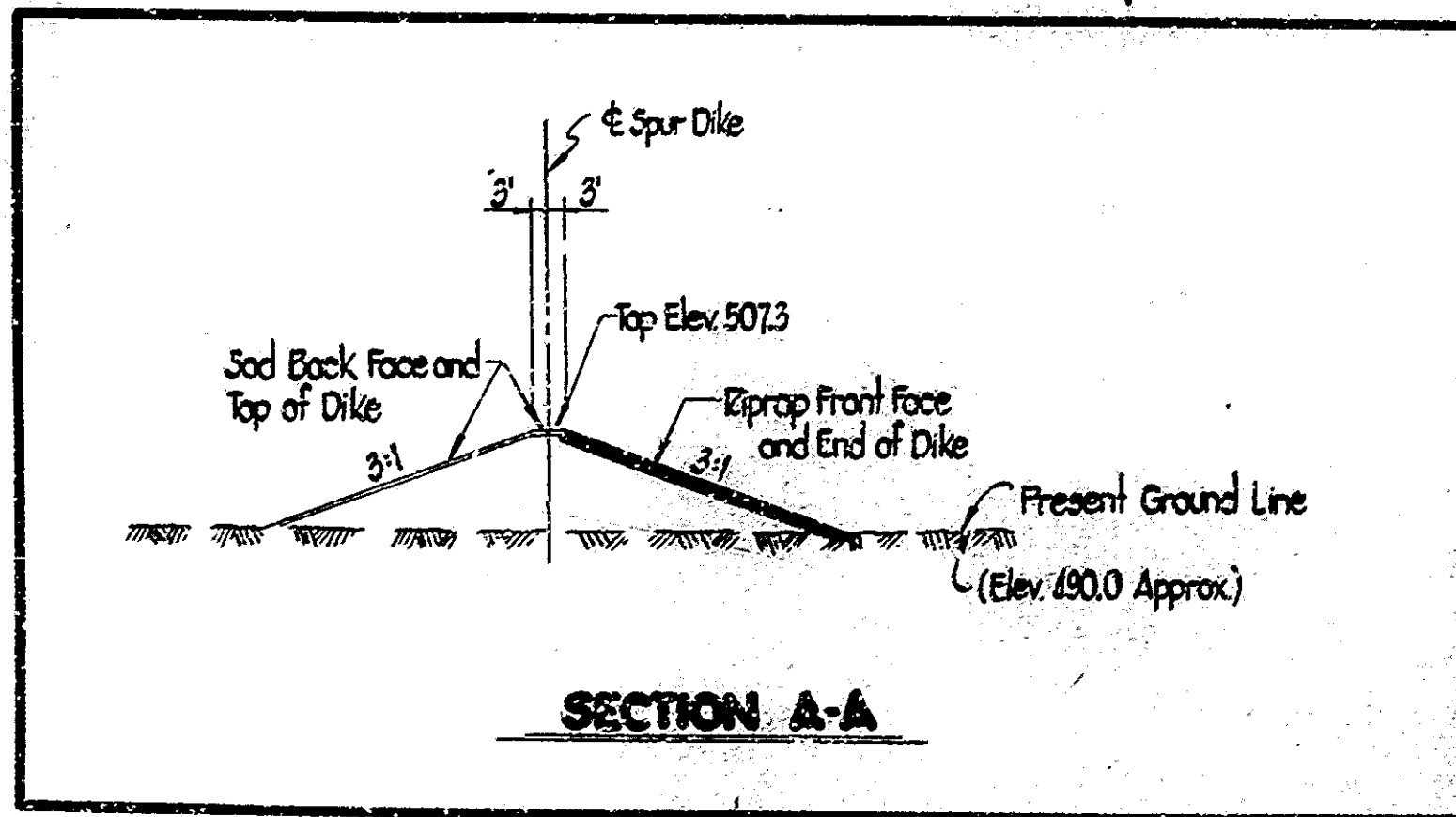
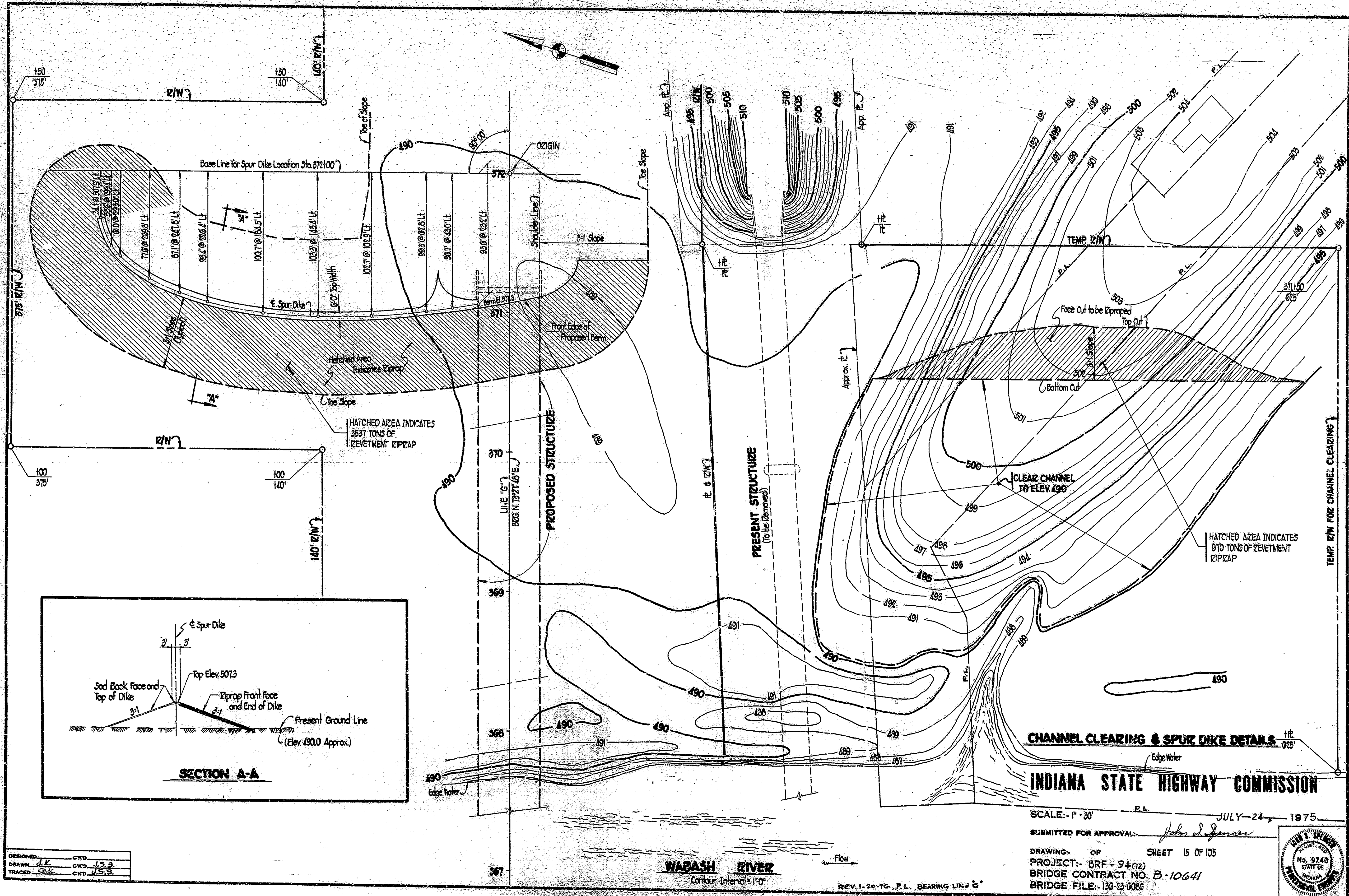
SCALE: 1" = 100' JULY 24, 1975

SUBMITTED FOR APPROVAL: *John S. Spencer*

DRAWING: OF SHEET 11 OF 105
PROJECT: - 82F-91(2)
BRIDGE CONTRACT NO. B-10641
BRIDGE FILE: - 136-23-0056



| | |
|---------------|------|
| DESIGNED: CVD | CVD |
| DRAWN: WSS | WSS |
| TRACKED: C.K. | C.K. |



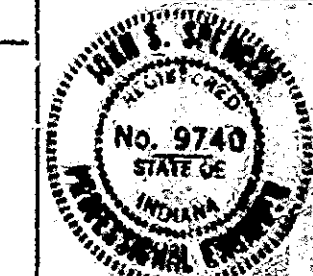
| | |
|----------|-----|
| DESIGNED | CYD |
| DRAWN | CYD |
| TRACED | CYD |

CHANNEL CLEARING & SPUR DIKE DETAILS

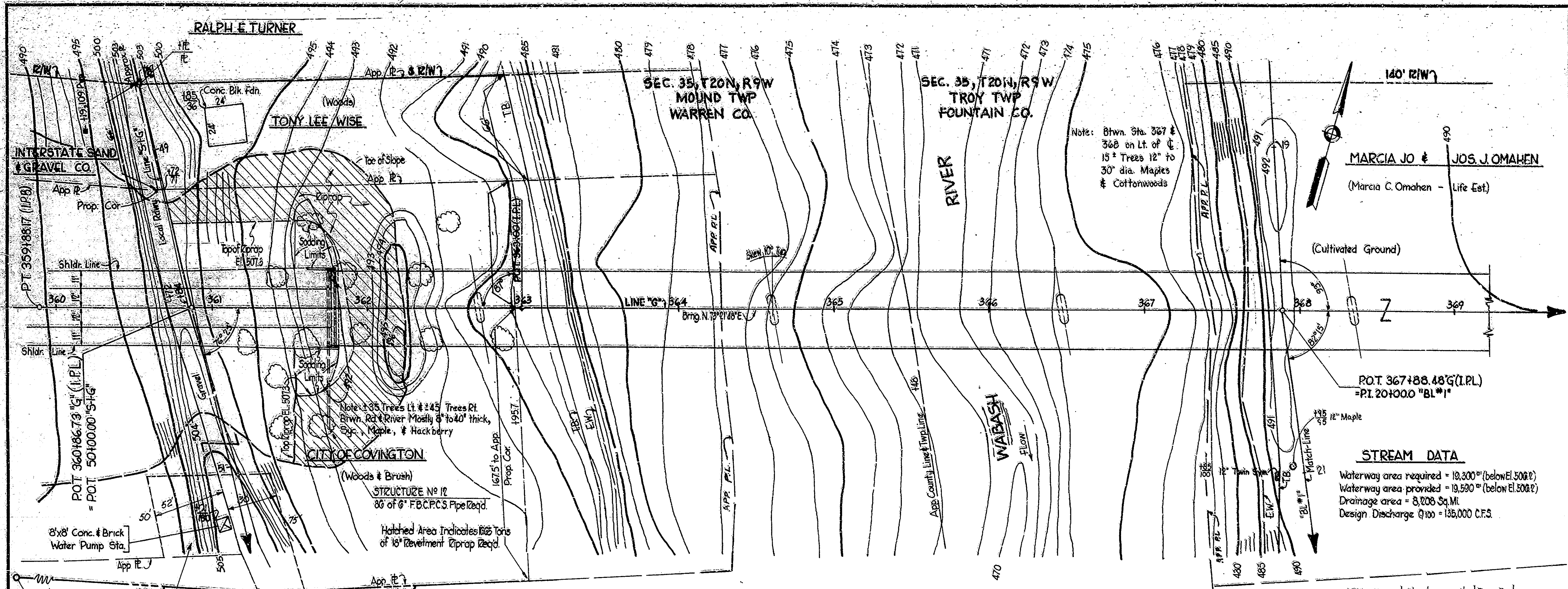
INDIANA STATE HIGHWAY COMMISSION

SCALE: 1" = 30' JULY-24, 1975

SUBMITTED FOR APPROVAL: *John J. Spencer*
 DRAWING OF SHEET 15 OF 105
 PROJECT: BR-94(12)
 BRIDGE CONTRACT NO. B-10641
 BRIDGE FILE: 133-03-0086



REV. 1-20-76, P.L. BEARING LINE &



SITUATION PLAN
SCALE: 1" = 30'-0", CONTOUR INTERVAL = 1 FT.

NOTE: See Road Plans for References.

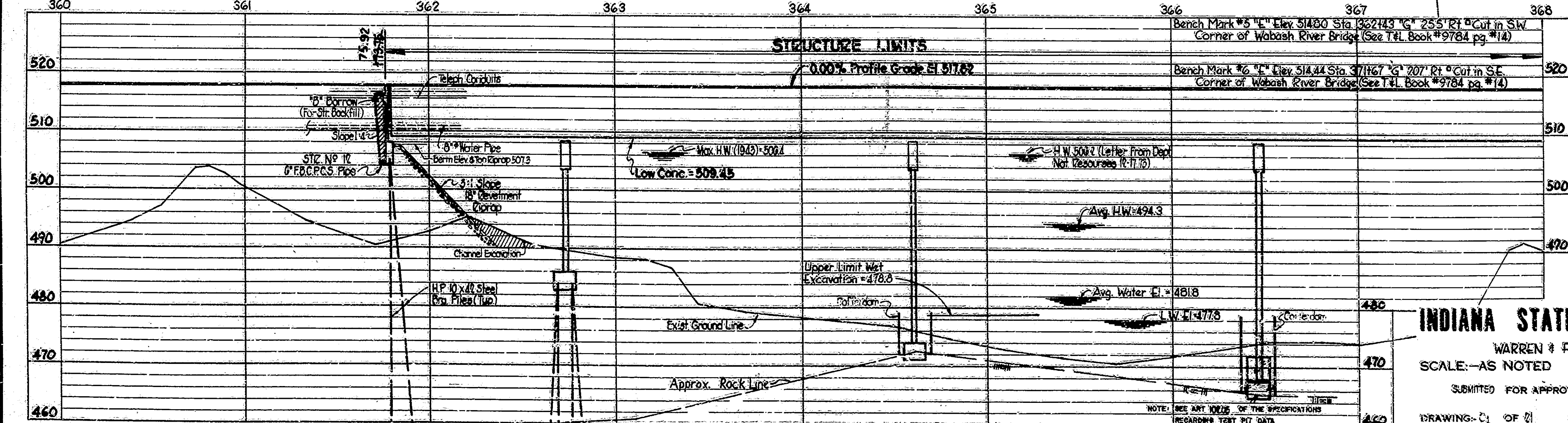
STREAM DATA

Waterway area required = 10,300' (below El. 500.2)
 Waterway area provided = 10,590' (below El. 500.2)
 Drainage area = 8,208 Sq. Mi.
 Design Discharge (Q100) = 135,000 C.F.S.

NOTE: Present Structure is a Steel Truss Bridge
 2 Spans @ 175'-0" (New), 3 @ 185'-0" (Old)
 19'-2" CL. Rdwy. Square (Located Approx. 225'-0"
 Downstream from Proposed New Structure)
 Built by the State in July 20, 1919 (New)
 Br. File AS 136-B-689. Plans on File in Bridge
 Design Office. Present Structure to be removed.
 Approx. Wt. Structural Steel in Present
 Bridge: Tons
 3 Spans @ 185' = 311 Tons
 2 Spans @ 175' = 108 Tons
 Total Est. Wt. = 520 Tons

**LAYOUT
 PRECAST SEGMENTAL BOX OR STE.**

6 SPANS: 93'-0", 2 @ 187'-0", 93'-0"
 44'-0" CLEAR ZONE, 10° SKEW LT
 RELOCATED USZ #130 OVER WABASH RIVER



PROFILE ON PROPOSED ROADWAY
 SCALES: HORIZ. 1" = 30'-0" VERT. 1" = 10'-0"
 Rev. 5-10-77 To accommodate incremental superstructure launching.

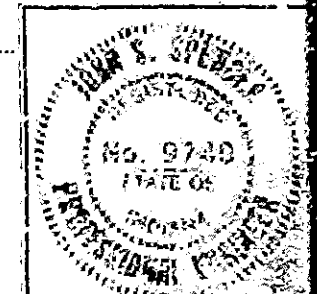
NOTE: FIELD NOTES, BOOK RD T4L 9829 BR 2051 (BRF-94)

INDIANA STATE HIGHWAY COMMISSION

WARREN & FOUNTAIN COUNTY
 SCALE: AS NOTED
 JULY 24, 1975

SUBMITTED FOR APPROVAL: *[Signature]*

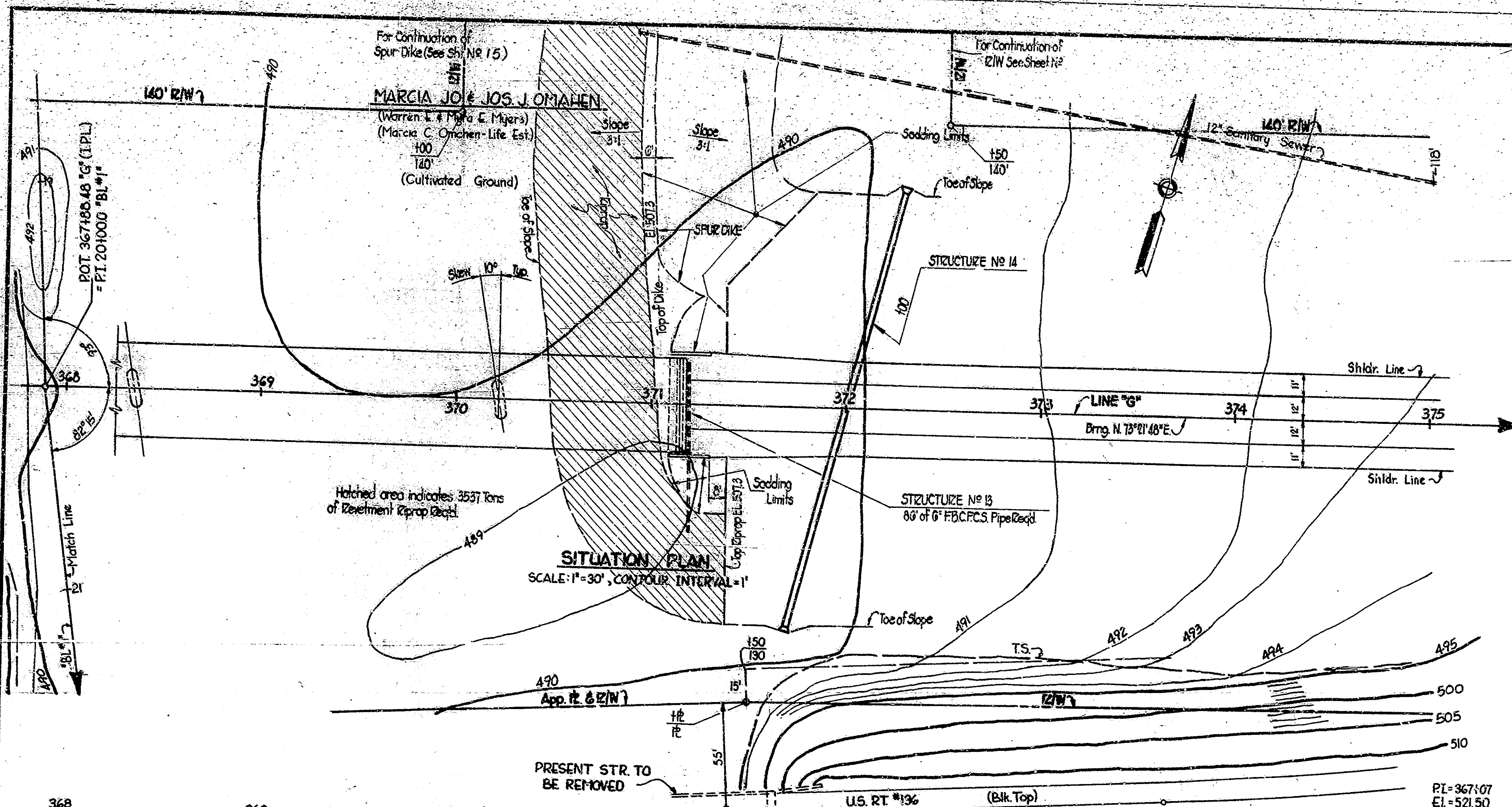
DRAWING: C-1 OF 2 SHEET 10 OF 105
 PROJECT: BRF-94(12) STATION: 360+71.50
 BRIDGE CONTRACT NO. 5-2247 STRUCTURE
 BRIDGE FILE: 136-23-6080



DRAWN: J.K. CHKD: J.S.S.
 DESIGNED: C.K. CHKD: J.S.S.
 TRACED: G.K. CHKD: J.S.S.

REV. 12-27-76 - 76 - Pier #4 Footing

REV. 10-25-76, R/W, CHANGE CITY OF COVINGTON EASEMENT LIMITS, LINE #6



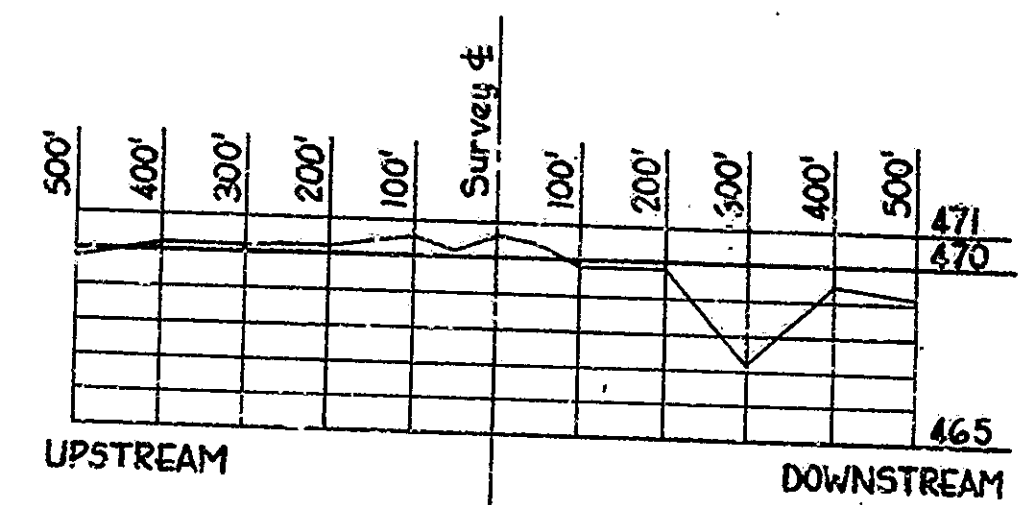
UTILITY OWNERS

Public Service Co. of Ind.
1000 E. Main St.
Plainfield, Indiana

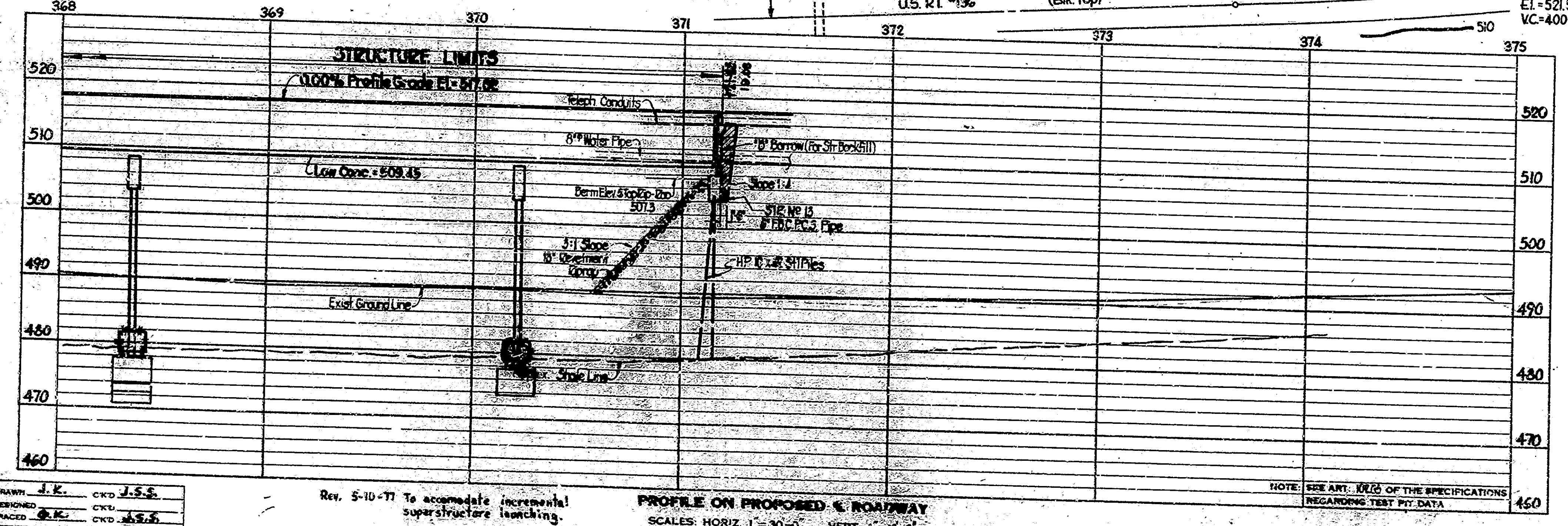
Ind. Bell Telephone Co., Inc.
240 N. Meridian St.
Indianapolis, Ind.

Sewer & Water Lines owned by
City of Covington
% Covington City Bldg.

Gas Lines owned by
Indiana Gas Co. Inc.
1630 N. Meridian St.
Indianapolis, Ind.



STREAM PROFILE
SCALE: HORIZ 1"=200', VERT. 1"=5'



PROFILE ON PROPOSED ROADWAY
SCALE: HORIZ 1"=30'-0" VERT. 1"=10'-0"

NOTE: See Road Plans for References

EARTHWORK BALANCE

| | WEST APPROACH | EAST APPROACH |
|--------------------|---------------|---------------|
| FILL + 20% | 803,626 Cys | 131,160 Cys |
| SURPLUS EXCAVATION | 418 Cys | 5,804 Cys |
| COMMON EXCAVATION | 14,658 Cys | 3,371 Cys |
| SPECIAL BORROW | 188,550 Cys | 121,958 Cys |

LAYOUT
PRECAST SEGMENTAL BOX GIR STR.

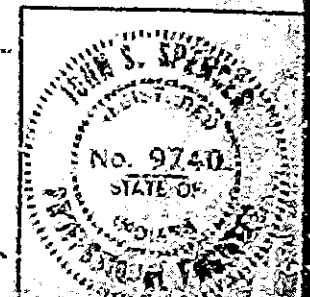
G-SPANS: 93'-6", 101'-0", 93'-6"
14'-0" CLEAR ROWY 10" SKEW LT.
RELOCATED USR # 136 OVER WABASH RIVER

INDIANA STATE HIGHWAY COMMISSION

WARREN & FOUNTAIN COUNTY
SCALE: AS NOTED
JULY 24 1975

SUBMITTED FOR APPROVAL: *John S. Spemann*

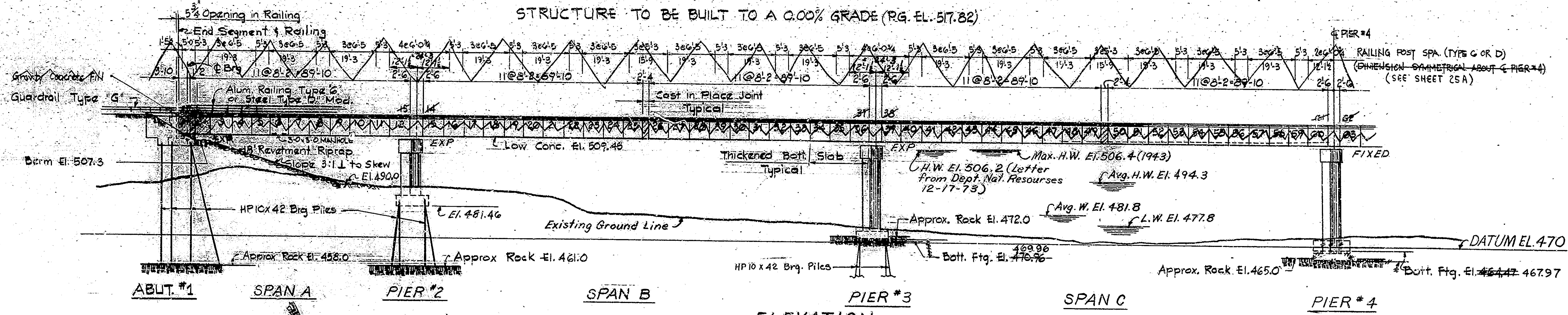
DRAWING: C₂ OF 21 SHEET 17 OF 105
PROJECT: BR-94(12) STATION: 366+47.98
BRIDGE CONTRACT: NO. 136-23-6028 STRUCTURE
BRIDGE FILE: 136-23-6028



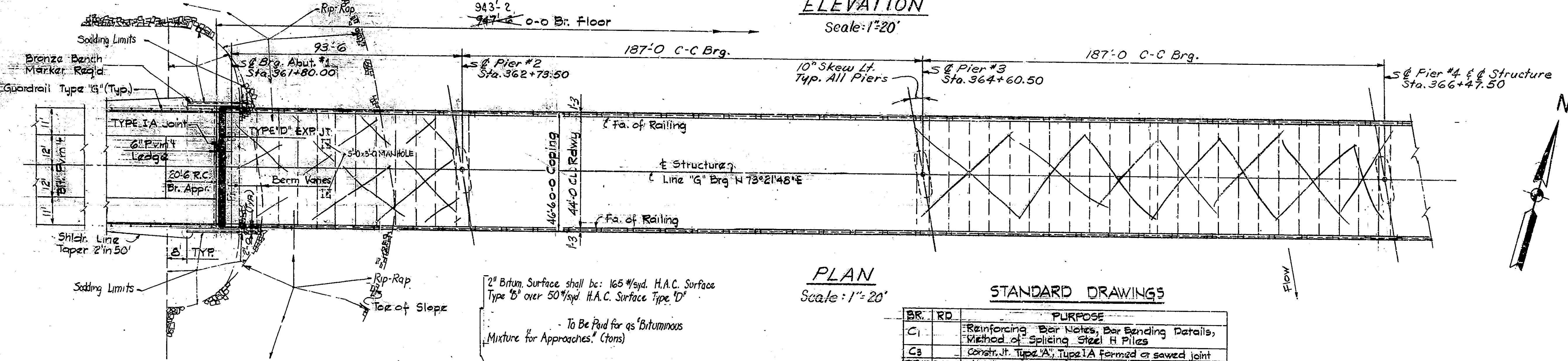
DRAWN: J.K. CKD: J.S.S.
DESIGNED: CKU CKD: J.S.S.
TRACED: J.K. CKD: J.S.S.

Rev. 5-10-77 To accommodate incremental superstructure launching.

NOTE: FIELD NOTES, BOOK RD 74L 9829 BR 2051 (BR 9-94)



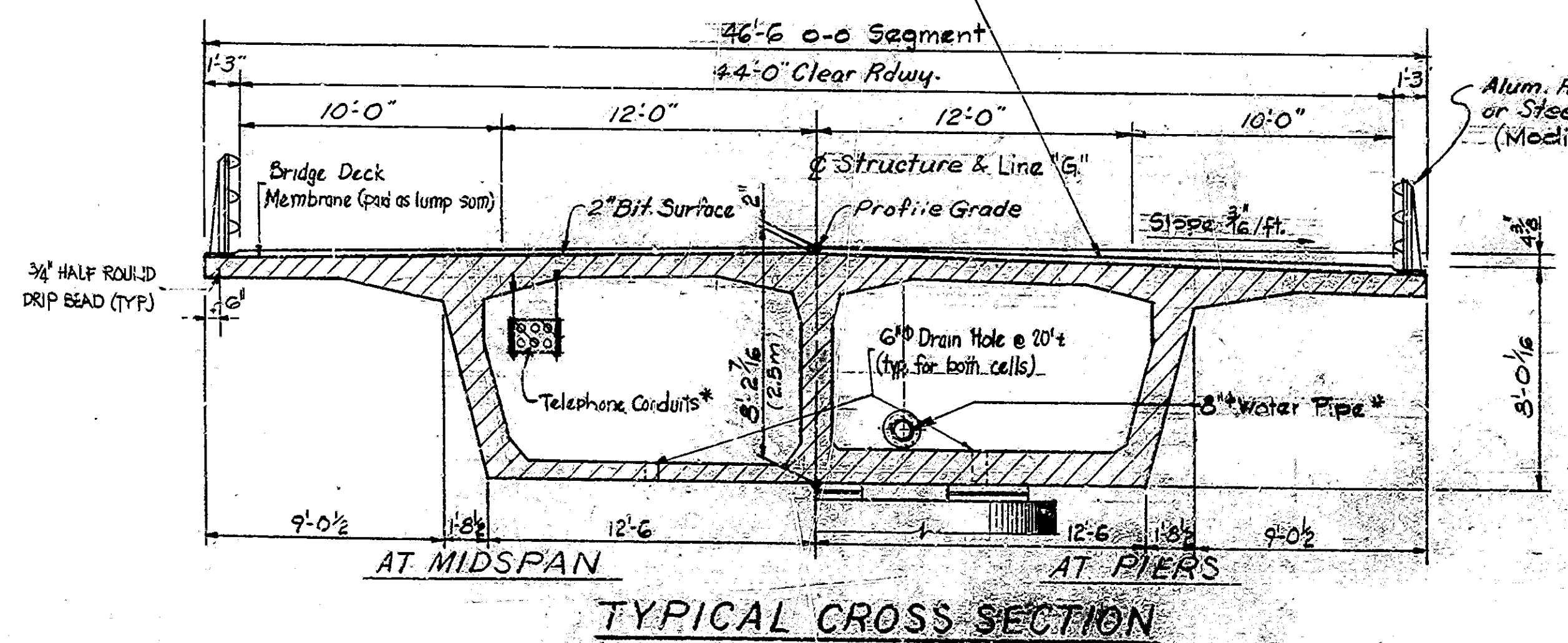
ELEVATION
Scale: 1"=20'



PLAN
Scale: 1"=20'

STANDARD DRAWINGS

| BR. | RD. | PURPOSE |
|-----|-----|--|
| C1 | | Reinforcing Bar Notes, Bar Bending Details, Method of Splicing Steel H Piles |
| C3 | | Const. Jt. Type "A", Type IA Formed or sawed joint |
| BR1 | | Aluminum Railing Type G Mod. |
| BR2 | | " " " " Details |
| BR3 | | Steel Railing Type D Mod. |
| BR4 | | " " " " Details |
| S1 | | Placing "B" Borrow Behind Abutments |



TYPICAL CROSS SECTION
Scale: 1/4"=1'-0"

GRAVITY FILL DETAILS (Segments 1, 2, 11 & 12)
Gravity concrete is a 2,500 p.s.i. (28 day strength) concrete weighing 140 lbs per cu. ft. minimum (air entrainment not required).
Concrete to be done slowly with little or no vibrating in order not to exceed assumed concrete hydrostatic pressure.
See traffic procedure (Draw. C16) for terms of placing gravity conc.
See Draw. C25 for Manhole Details.

GENERAL PLAN

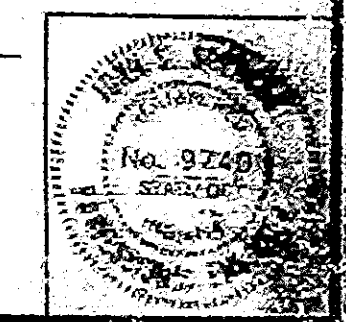
PRECAST SEGMENTAL BOX GIRDER STRUCTURE
6 SPANS: 93'-6", 4 @ 187'-0", 93'-6"
44'-0" CLEAR ROADWAY PIERS SKEWED 10° LT. ABUT. SQUARE
RELOCATED U.S. 136 OVER WABASH RIVER

INDIANA STATE HIGHWAY COMMISSION
WARREN & FOUNTAIN COUNTY

SCALE: AS NOTED DATE: JULY 24, 1975

SUBMITTED FOR APPROVAL: *John J. Spencer*

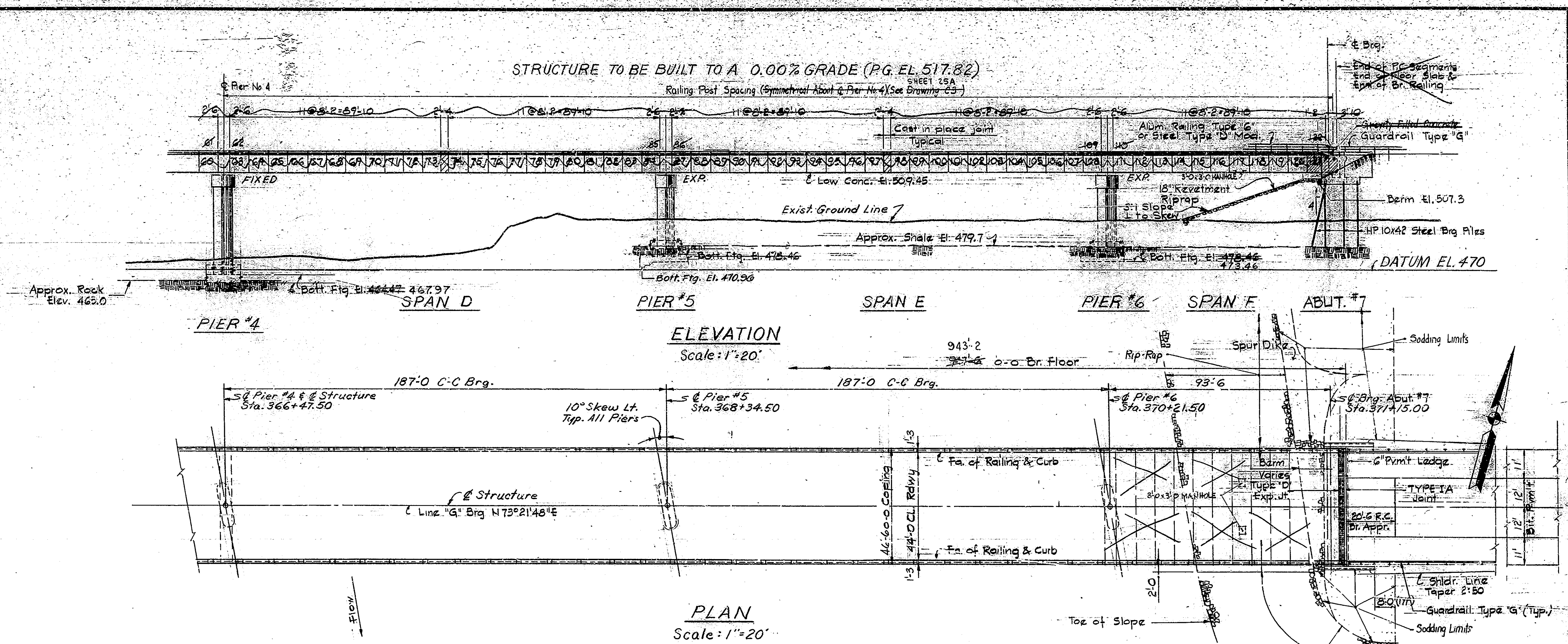
DRAWING C3 OF 21 SHEET 18 OF 105
PROJECT: BR-94 (12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086



| | |
|----------|-----|
| DESIGNED | CKD |
| DRAWN | CKD |
| TRACED | CKD |
| | SS |

* The cost of installing these items shall be included in the contract and the items shall be included in this contract.

Rev. 5-10-77 To accommodate incremental superstructure launching.
Rev. 12-27-76 Bott. Ftg. El. Pier #4
Rev. 11-28-76 Bott. Ftg. El. Pier #3
Rev. 5-7-76 2" Bitum. Surface



STRUCTURE TO BE BUILT TO A 0.00% GRADE (PG. EL. 517.82)

Railing Post Spacing (Symmetrical About & Pier No. 4) (See Drawing 65)

Cast in place joint

Alum. Railing Type 'G' or Steel Type 'D' Mod. 7

Gravel Filled Concrete Guardrail Type 'G'

Low conc. El. 509.45

Exist. Ground Line

Approx. Shale El. 479.7

EXP. 18' Revetment Riprap

3:1 Slope 1 to Skew

Drum El. 507.3

HP 10x42 Steel Brq Piles

DATUM EL. 470

Approx. Rock Elev. 465.0

Bott. Fig. El. 467.97

Bott. Fig. El. 470.96

Bott. Fig. El. 473.46

PIER #4

SPAN D

PIER #5

SPAN E

PIER #6

SPAN F

ABUT. #7

ELEVATION

Scale: 1"=20'

943.2

o-o Br. Floor

187'-0" C-C Brq.

187'-0" C-C Brq.

93'-6"

Sq. Pier #4 & Structure Sta. 366+47.50

10° Skew Lt. Typ. All Piers

Sq. Pier #5 Sta. 368+34.50

Sq. Pier #6 Sta. 370+21.50

Sq. Brq. Abut. #7 Sta. 371+15.00

Structure Line "G" Brq N73°21'48"E

PLAN

Scale: 1"=20'

GENERAL NOTES

Present structure 200'± downstream from proposed Bridge Site. (See Layout for Description)
 Depth of footings to be extended if found necessary See Art. 206.11(c) Specifications
 Footings shall extend a minimum of 6" into solid rock, or 1'-0" into hard shale. (Except Pier No. 2)
 Reinforcing steel not to be ordered until rock or shale is uncovered.
 Piles shall be driven to approximate refusal (Abut. & Pier No. 2)
 Reinforcing steel covering shall be 3" in footings except bottom steel which shall be 4" and 2" all other parts unless noted otherwise.
 Concrete in footings and Pier Stems to be class 'B'
 Concrete in Pier caps, abutment stem and wing-walls to be class 'A'

ALTERNATE DESIGNS

Alternate superstructure designs may be submitted, subject to the approval of the Engineer, to facilitate fabrication, transportation and erection.
 No deviation from the segment cross section as detailed in these plans will be permitted.

DESIGN DATA

Designed for HS 20-44 loading in accordance with 1973 A.A.S.H.T.O. Specifications.

GENERAL PLAN

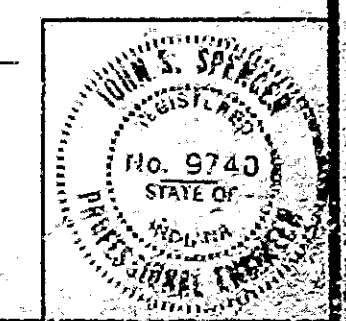
PRECAST SEGMENTAL BOX GIRDER STRUCTURE
 6 SPANS: 93'-6", 4 @ 187'-0", 93'-6"
 44'-0" CLEAR ROADWAY PIERS SKEWED 10° LT. ABUT. SQUARE
 RELOCATED U.S.R. 136 OVER WABASH RIVER

INDIANA STATE HIGHWAY COMMISSION

SCALE: AS NOTED DATE: JULY 24, 1975

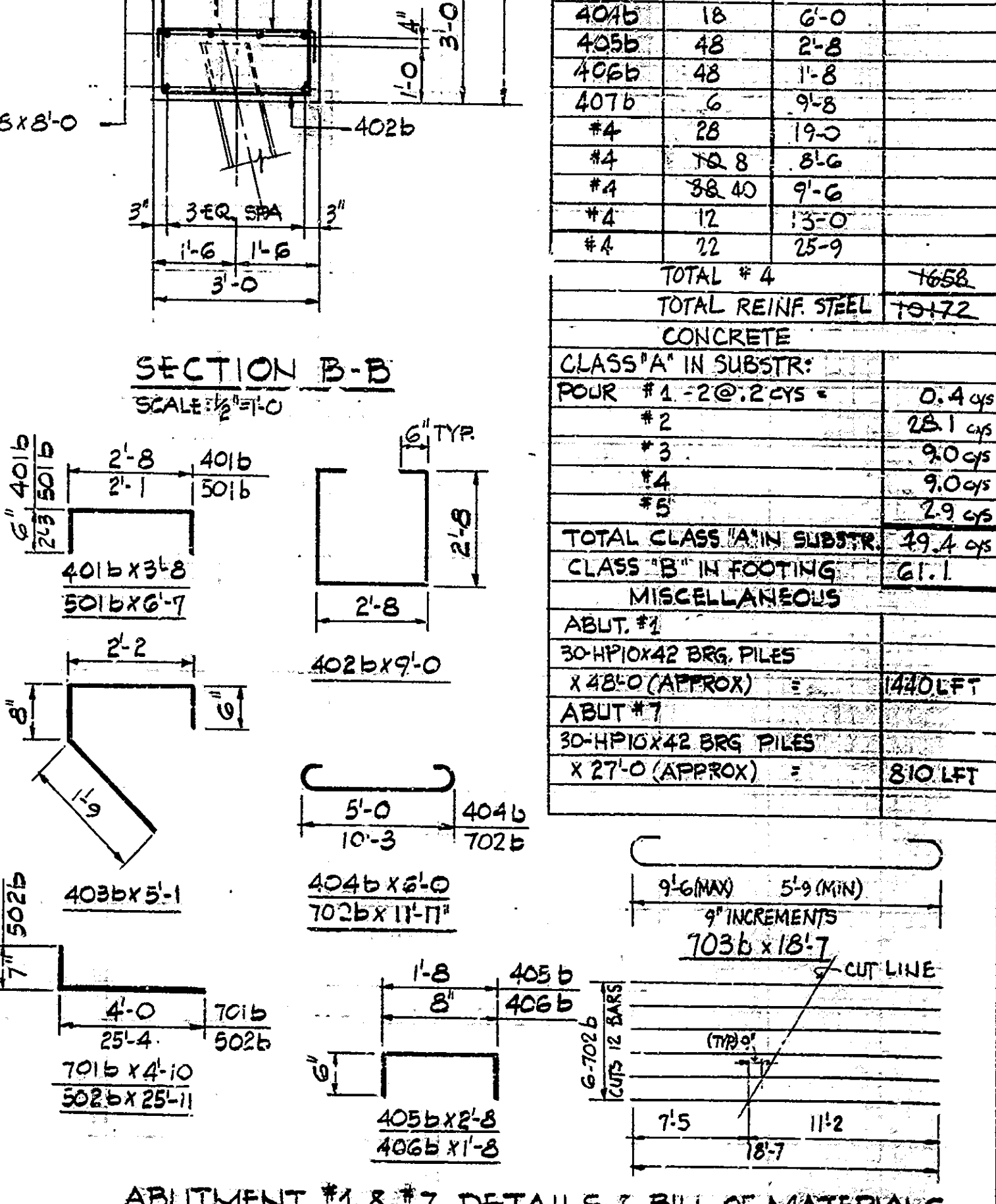
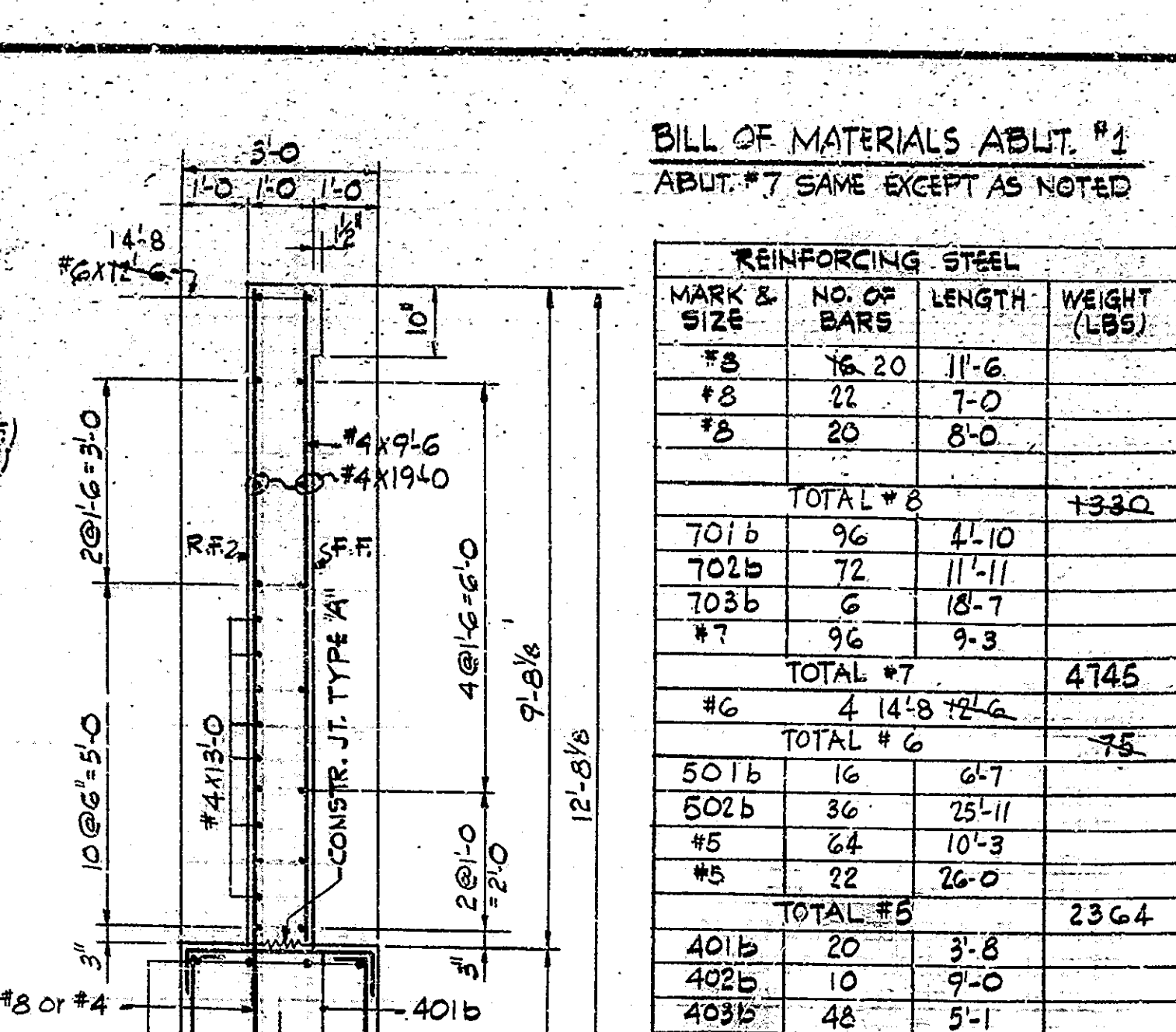
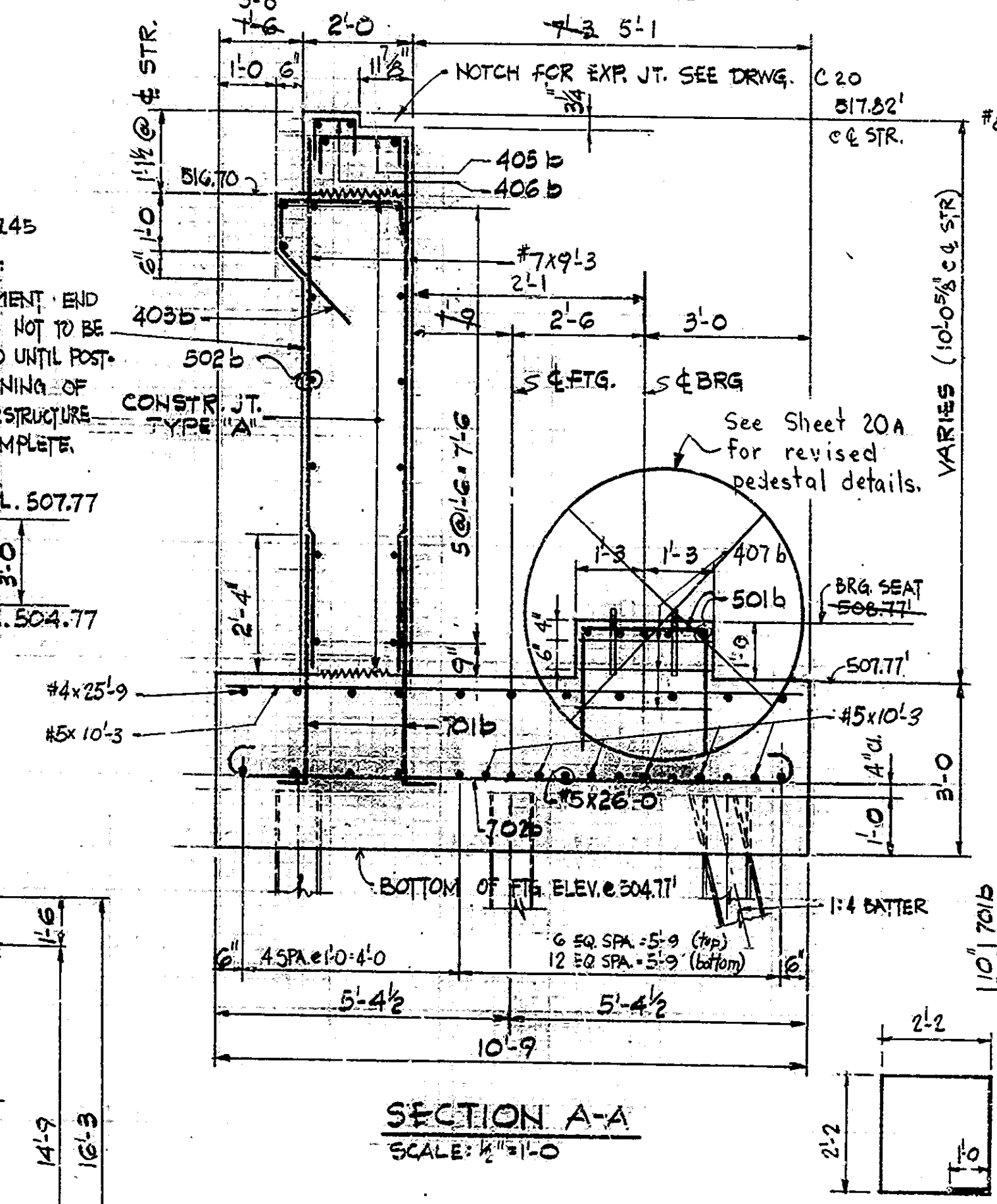
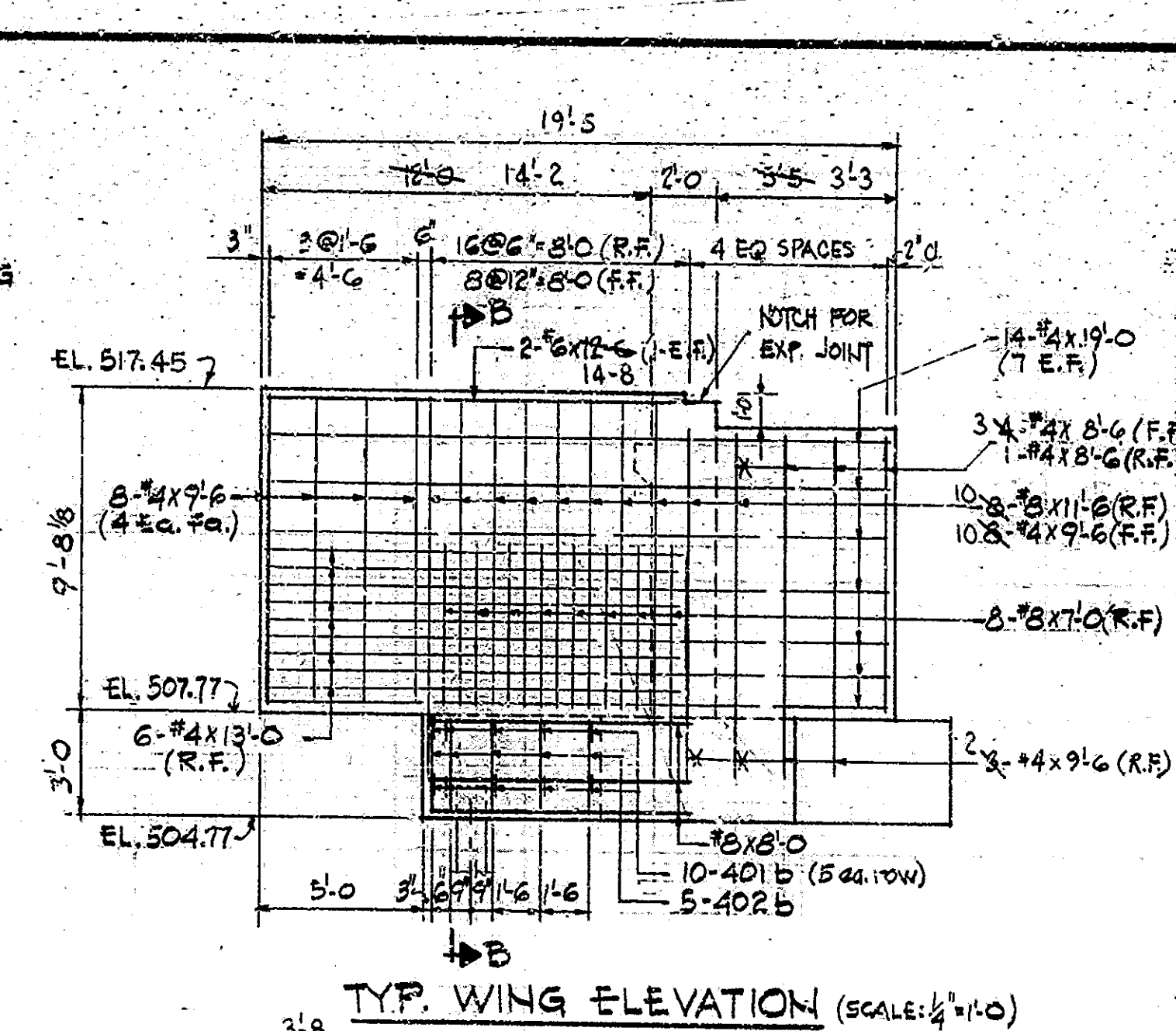
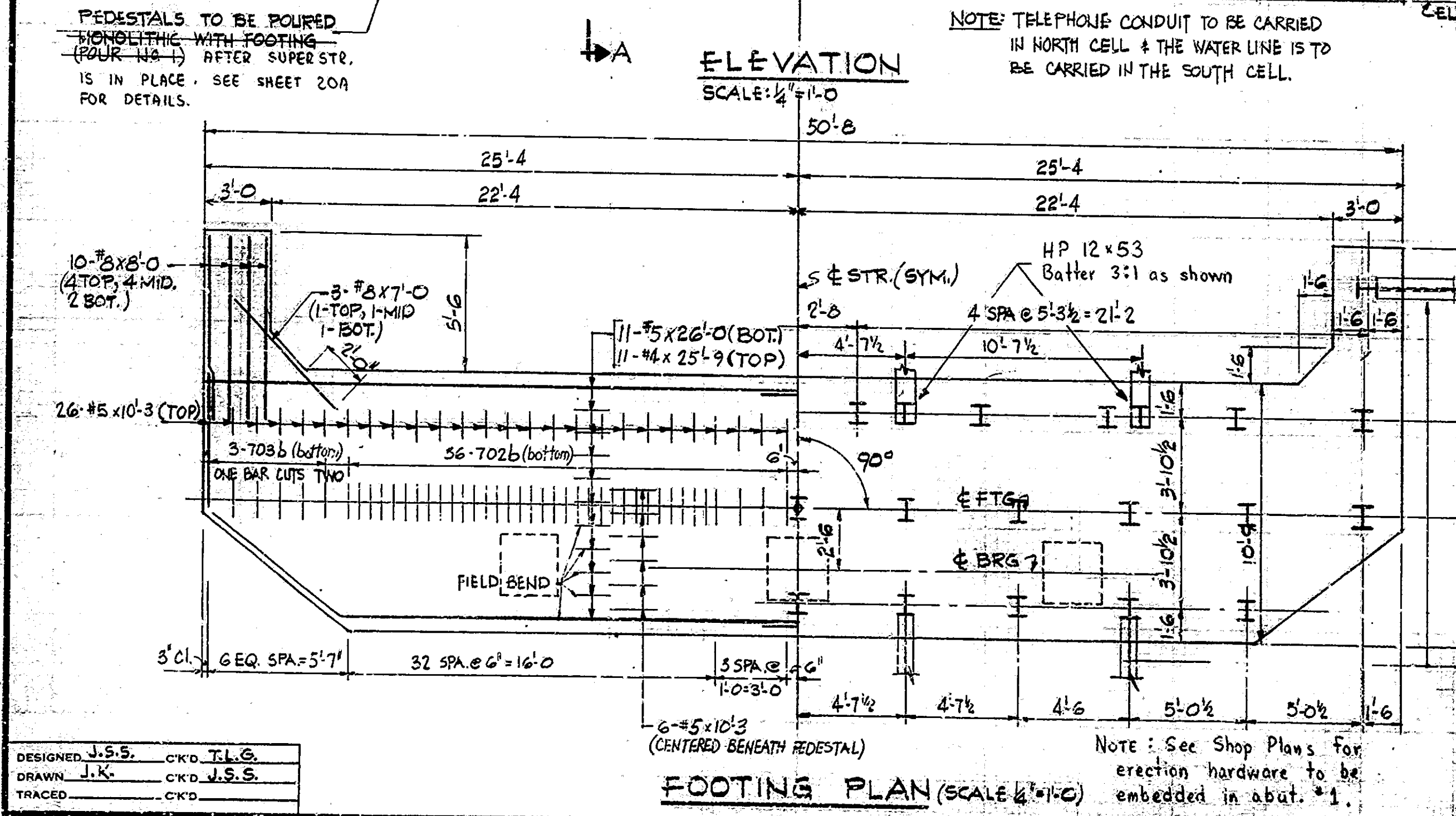
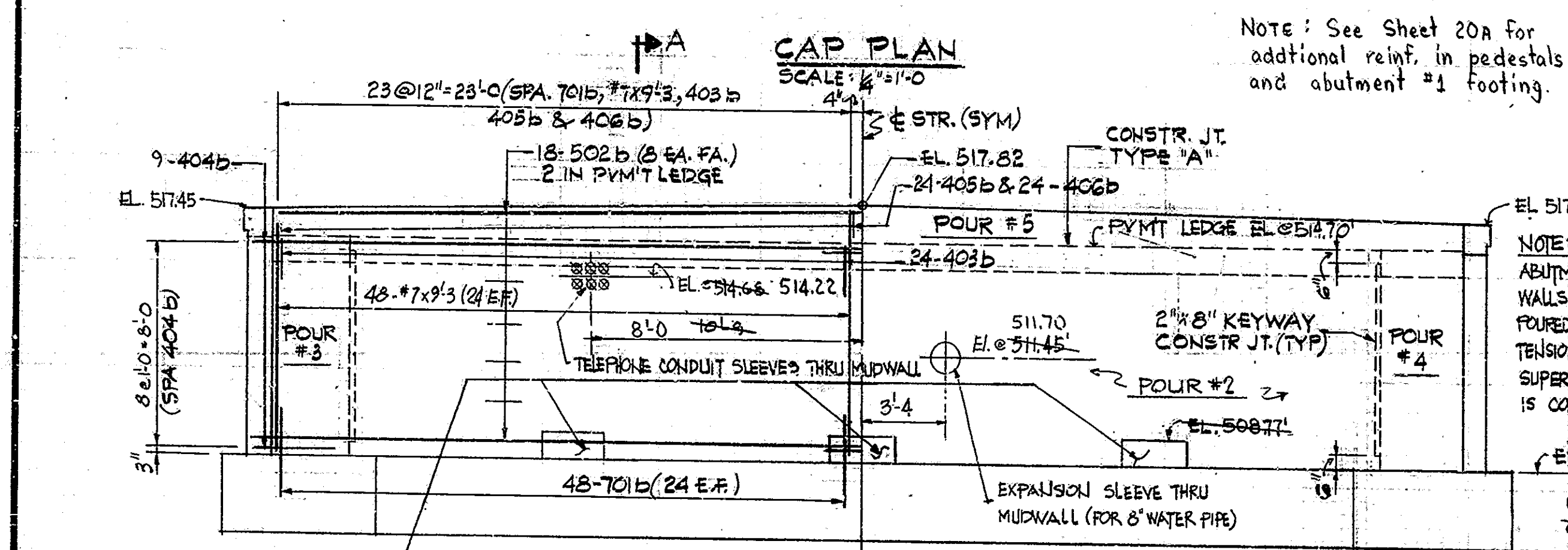
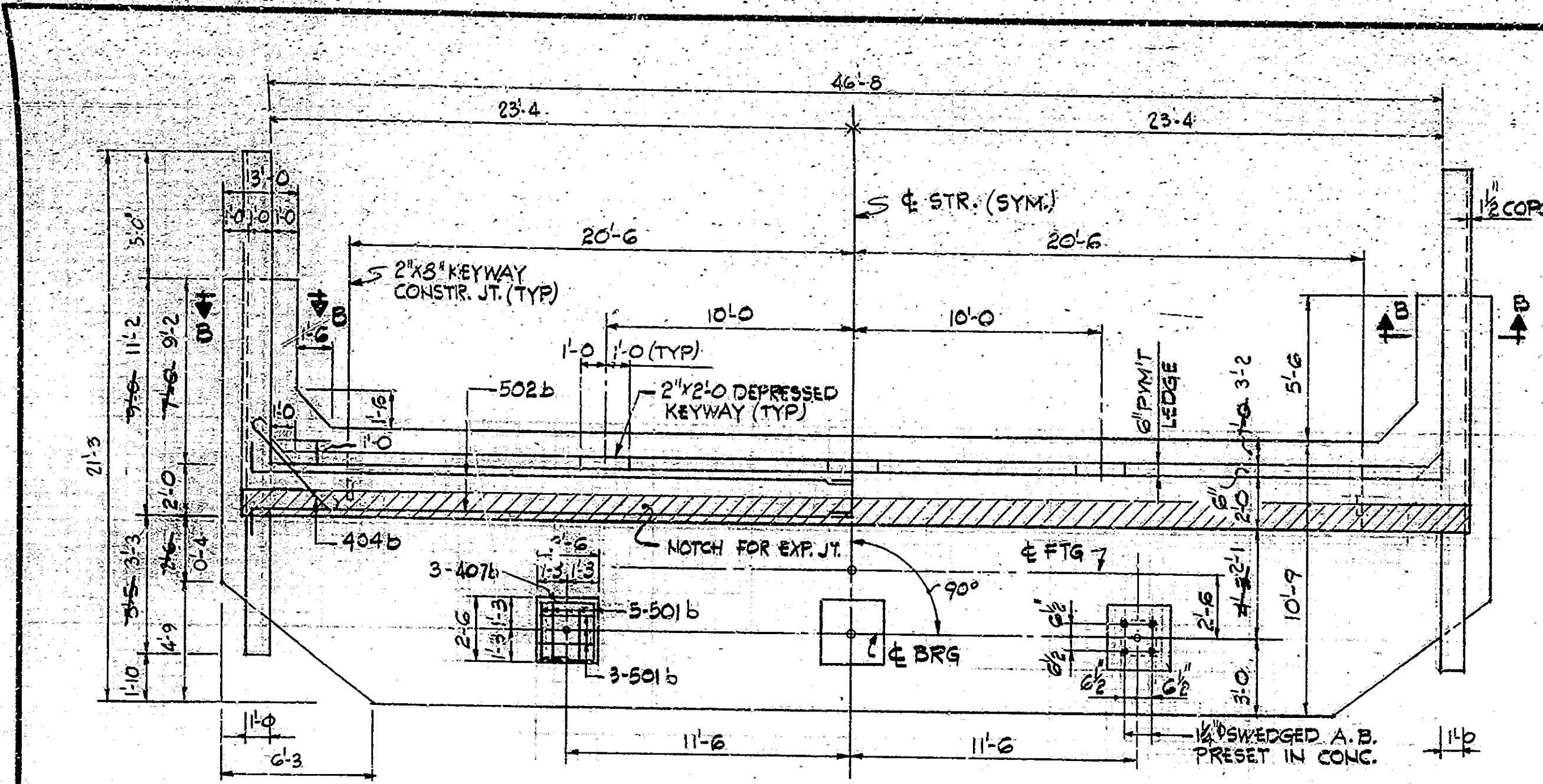
SUBMITTED FOR APPROVAL: *John J. Spencer*

DESIGNED: CWD
 DRAWN: WJS
 TRACED: CWD
 PROJECT: BRF-24(12)
 CONTRACT NO. B-10641
 BRIDGE FILE: 136-23-6036



| | |
|----------|-----|
| DESIGNED | CWD |
| DRAWN | WJS |
| TRACED | CWD |

Rev. 5-10-77 To accommodate incremental superstructure launching.
 Revised 2-3-76 Alternate designs
 Rev. 3-26-76 Alternate Design
 Rev. 12-10-76 Pier #6 Footing Elev.
 Rev. 12-27-76 Pier #4 and #5 Footing Elev.



BILL OF MATERIALS ABUT. #1
ABUT. #7 SAME EXCEPT AS NOTED

| REINFORCING STEEL | | | |
|------------------------------|-------------|--------|---------------|
| MARK & SIZE | NO. OF BARS | LENGTH | WEIGHT (LBS.) |
| #8 | 16 | 20 | 11-6 |
| #8 | 22 | 7-0 | |
| #8 | 20 | 8-0 | |
| TOTAL #8 | | | |
| 701b | 96 | 41-10 | 1330 |
| 702b | 72 | 11-11 | |
| 703b | 6 | 18-7 | |
| #7 | 96 | 9-3 | |
| TOTAL #7 | | | |
| #6 | 4 | 14-8 | 72-6 |
| TOTAL #6 | | | |
| 501b | 16 | 6-7 | |
| 502b | 36 | 25-11 | |
| #5 | 64 | 10-3 | |
| #5 | 22 | 26-0 | |
| TOTAL #5 | | | |
| 401b | 20 | 3-8 | |
| 402b | 10 | 9-0 | |
| 403b | 48 | 5-1 | |
| 404b | 18 | 6-0 | |
| 405b | 48 | 2-8 | |
| 406b | 48 | 1-8 | |
| 407b | 6 | 9-8 | |
| #4 | 28 | 19-0 | |
| #4 | 28 | 8-6 | |
| #4 | 38 | 9-6 | |
| #4 | 12 | 13-0 | |
| #4 | 22 | 25-9 | |
| TOTAL #4 | | | |
| TOTAL REINF. STEEL | | | |
| 10172 | | | |
| CONCRETE | | | |
| CLASS "A" IN SUBSTR. | | | |
| POUR #1 | -2@2.2 CYS | | 0.4 cys |
| #2 | | | 23.1 cys |
| #3 | | | 9.0 cys |
| #4 | | | 9.0 cys |
| #5 | | | 2.9 cys |
| TOTAL CLASS "A" IN SUBSTR. | | | |
| 39.4 cys | | | |
| CLASS "B" IN FOOTING | | | |
| 61.1 | | | |
| MISCELLANEOUS | | | |
| ABUT. #1 | | | |
| 30-HPIØ42 BRG. PILES | | | |
| X 48'-0" (APPROX) = 1440 LFT | | | |
| ABUT. #7 | | | |
| 30-HPIØ42 BRG. PILES | | | |
| X 27'-0" (APPROX) = 810 LFT | | | |

NOTE:
FOR REINF. BAR NOTES SEE BR. STD. C.I.
FOR TYPE 'A' CONSTRUCTION JOINT SEE BR. STD. C.S.

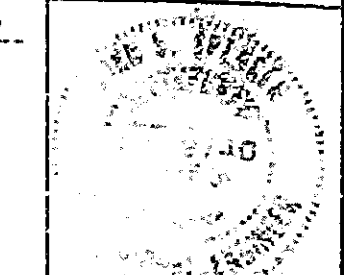
Rev. 3-30-77 Abut. wall location, pedestals, notes, and piles, utility opening locations, wing details. There will be no payment for additional labor or materials req'd. by these revisions.

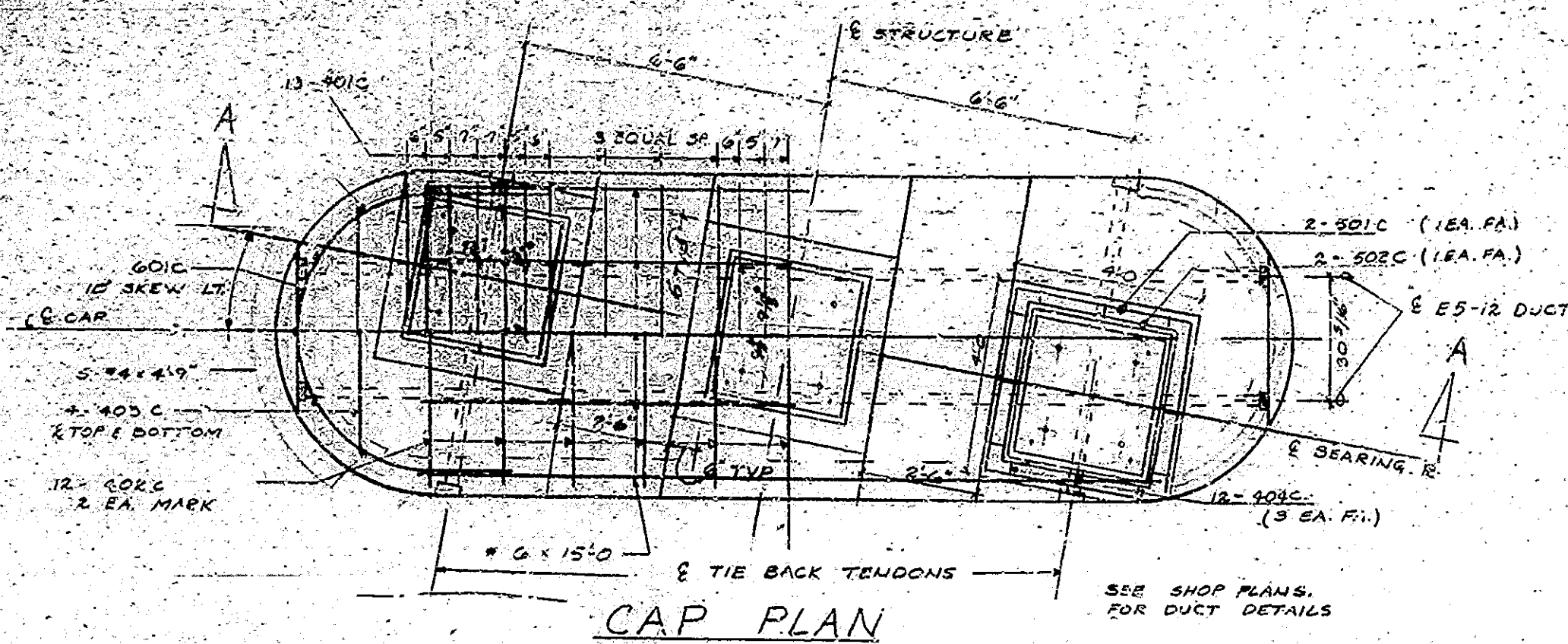
SCALE: AS NOTED
DATE: JULY 24, 1975
SUBMITTED FOR APPROVAL: *John S. Spencer*
DRAWING: C5 OF 21 SHEET 20 OF 105
PROJECT: BR-94(12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6006

DESIGNED: J.S.B. C.W.D. T.L.G.
DRAWN: J.K. C.W.D. J.S.S.
TRACED: C.W.D.

Note: See Shop Plans for erection hardware to be embedded in abut. #1.

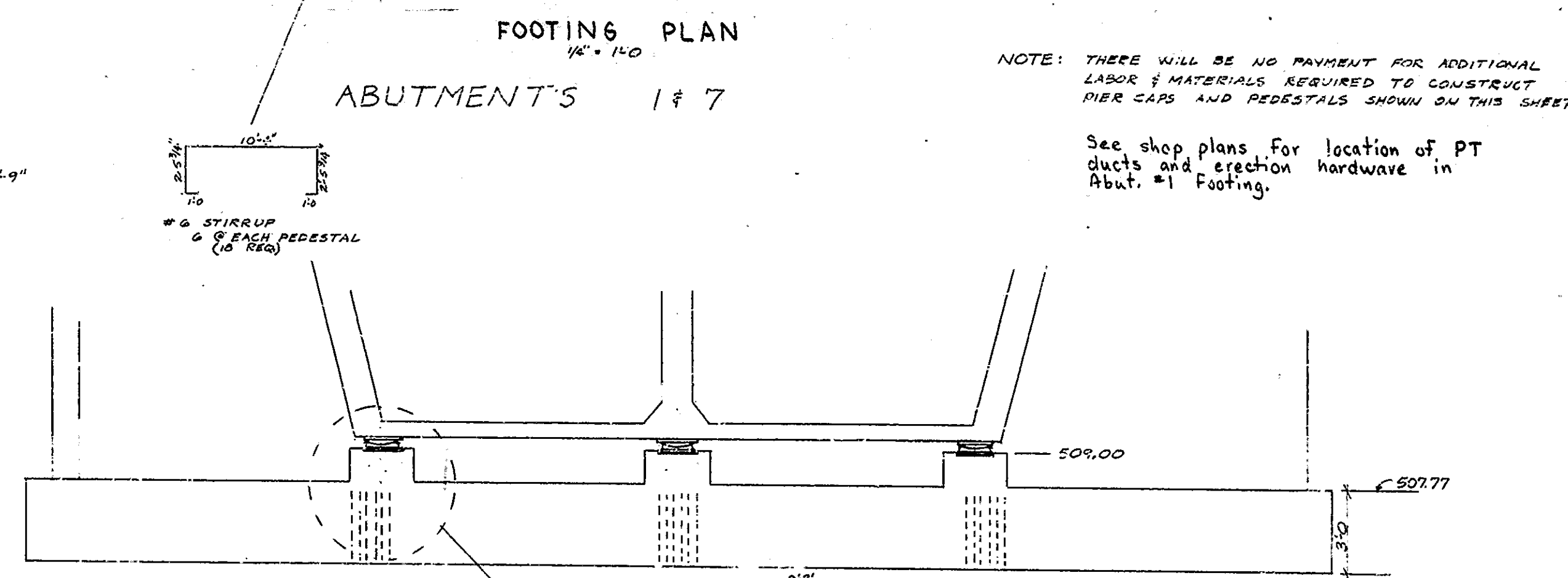
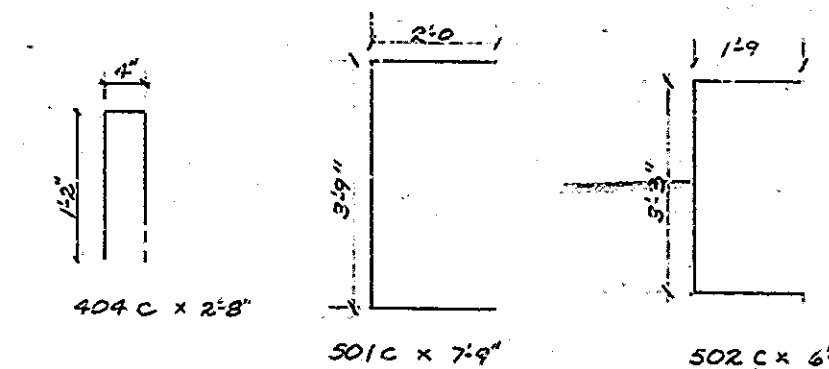
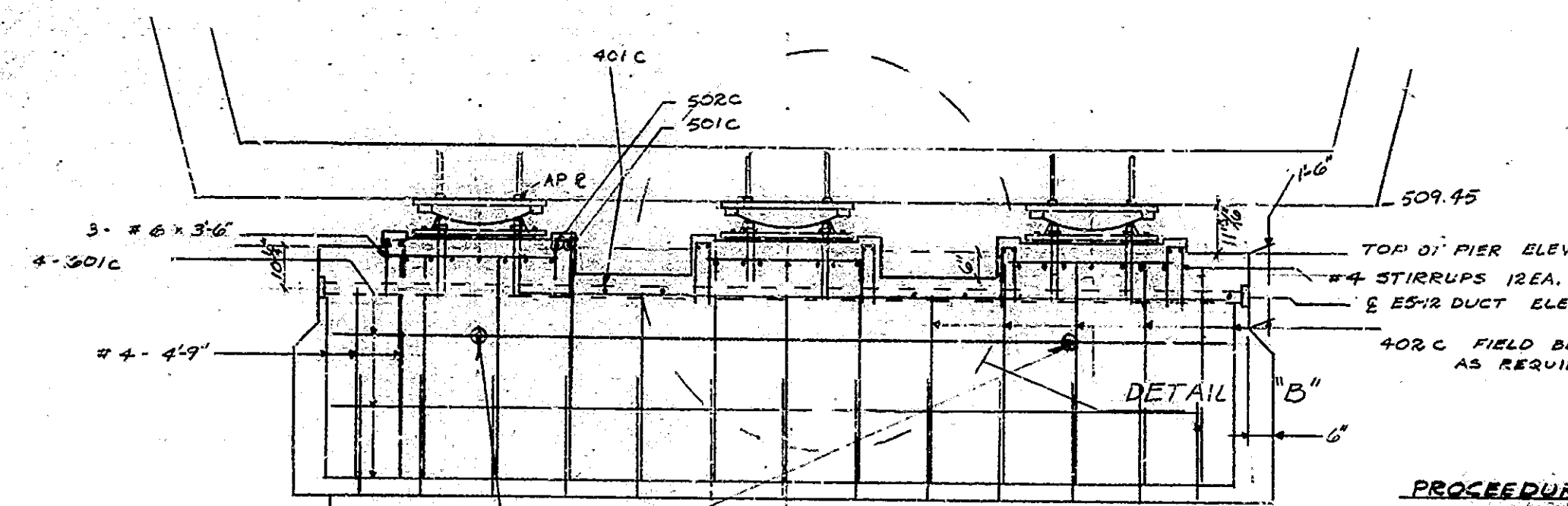
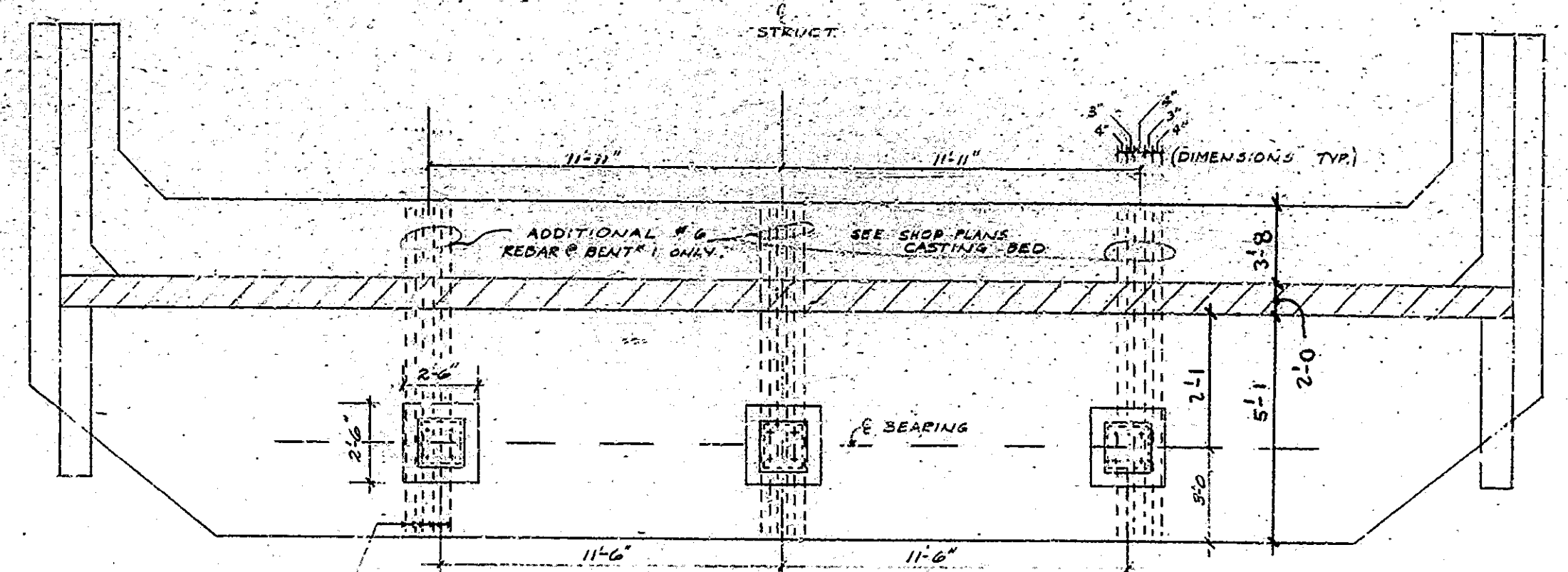
30-HPIØ42 BRG. PILES REQUIRED TO BE DRIVEN TO APPROX. REFUSAL IN ROCK.



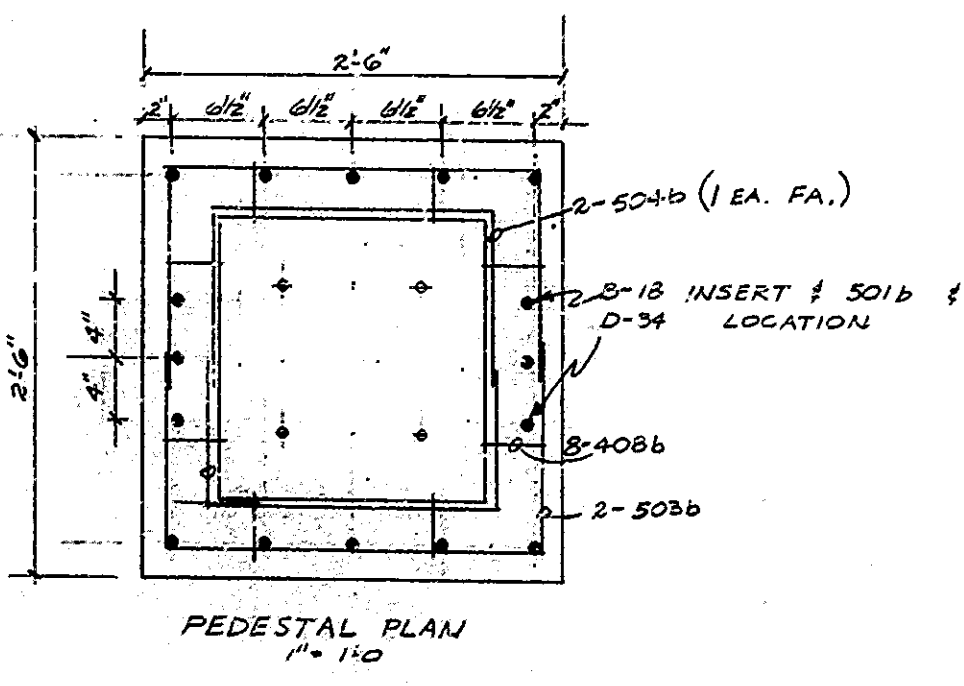
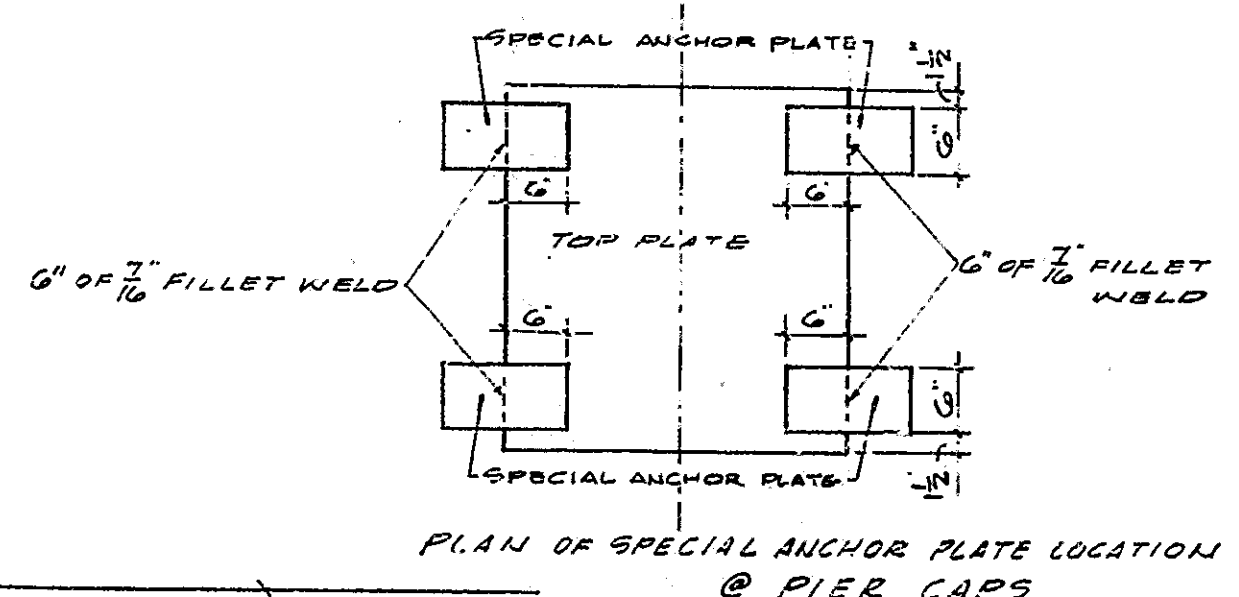


| REINFORCING STEEL IN CAP | | | |
|--------------------------|-------------|---------------|-------------|
| MARK OR SIZE | NO. OF BARS | LENGTH IN FT. | WEIGHT LBS. |
| 501C | 8 | 7'4" | 48 |
| 502C | 4 | 6'4" | 18 |
| #5 | 4 | 3'0" | 12 |
| TOTAL IN CAP | | | 78 |
| 501C | 28 | 7'4" | 180 |
| 502C | 28 | 6'4" | 108 |
| 503C | 8 | 3'0" | 52 |
| #4 | 10 | 4'8" | 52 |
| 504C | 36 | 2'8" | 84 |
| TOTAL IN CAP | | | 454 |
| TOTAL STEEL IN CAP | | | 1047 LBS |
| CLASS 'A' CONC. IN CAP | | | 231 CY |

* DENOTES ADDED TO ORIGINAL QUANTITY

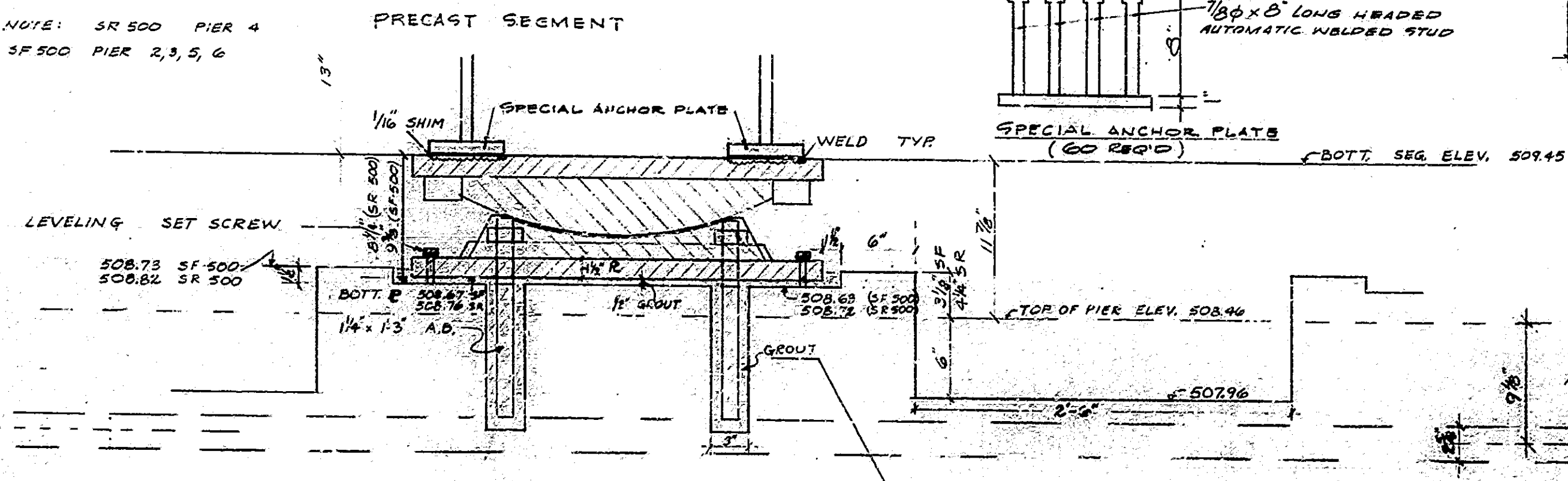


- PROCEDURE:**
- POUR BEARING CONCRETE WITH PIER CAP EXCEPT AT BENT NO. 1 AT (SEE NOTE).
 - INSTALL AP R AS SEGMENTS ARE CAST.
 - SET PERMANENT BEARING IN PLACE WITHOUT GROUT BEFORE SEGMENTS ARE MOVED INTO POSITION.
 - AFTER SEGMENTS ARE IN PLACE, POSITION BEARING ASSEMBLY IN PLACE UNDER SEGMENT BY LEVELING SET SCREWS.
 - ALIGN AND WELD TOP PLATE OF ASSEMBLY TO AP R'S.
 - ALIGN BOTTOM LEVELING PLATE OF ASSEMBLY.
 - POUR LOAD BEARING EPOXY GROUT UNDER BOTTOM R.

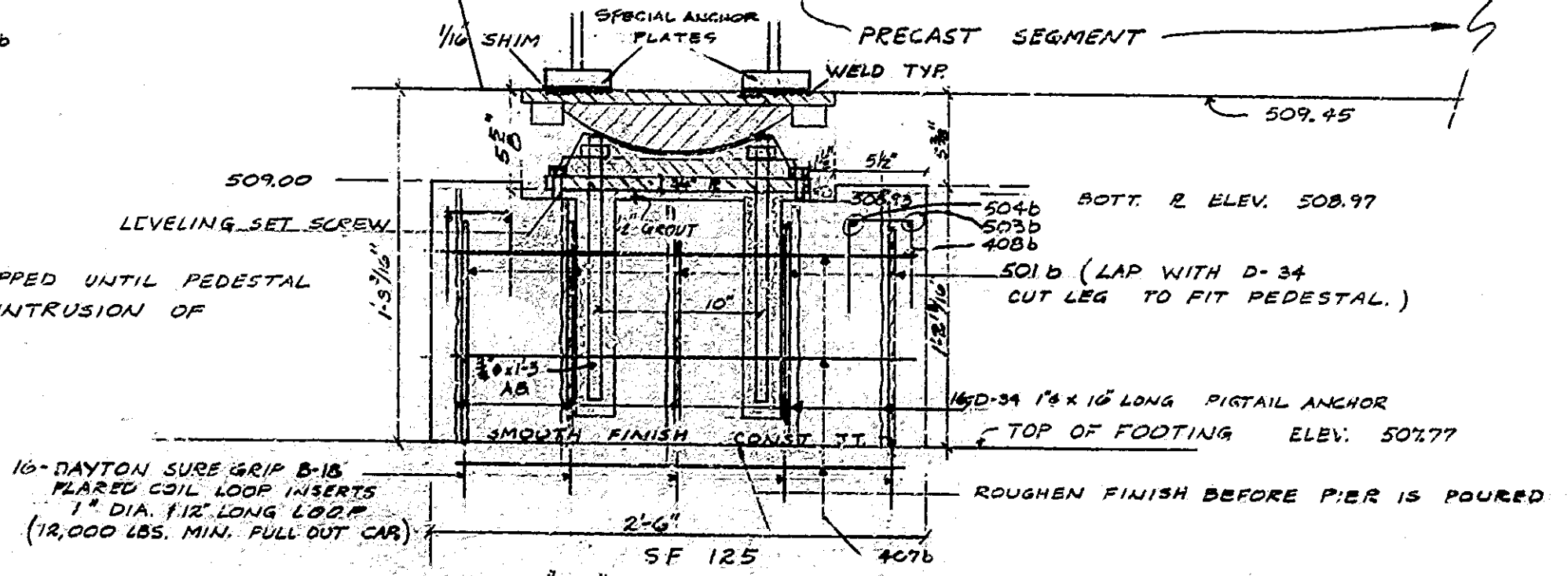


| REINFORCING STEEL IN PEDESTAL | | | |
|----------------------------------|-------------|---------------|-------------|
| MARK OR SIZE | NO. OF BARS | LENGTH IN FT. | WEIGHT LBS. |
| 501b | 8 | 6'7" | 55 |
| 503b | 2 | 5'7" | 11 |
| 504b | 2 | 4'1" | 9 |
| TOTAL REBAR IN PEDESTAL | | | 75 |
| CONC. IN PEDESTAL | | | 0.3 CY |
| D-34 CRIMPED ANCHORS (1/4" DIA.) | | | 10 EA. |
| D-18 INSERTS IN PEDESTAL | | | 10 EA. |
| 6 PEDESTALS REQUIRED | | | |

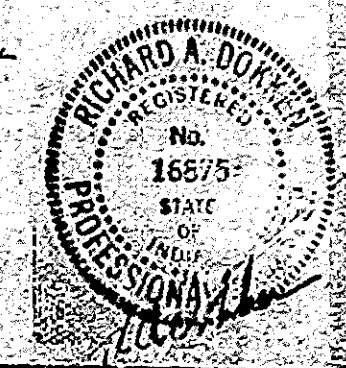
* DENOTES ADDED TO ORIGINAL QUANTITY



NOTE: INSERTS TO BE CAPPED UNTIL PEDESTAL IS POURED, TO PREVENT INTRUSION OF FOREIGN MATERIAL.



NOTE: SEE BR. STD. C FOR REIN. BAR NOTES.



INDIANA STATE HIGHWAY COMMISSION

SCALE: AS NOTED DATE: MARCH 30, 1978

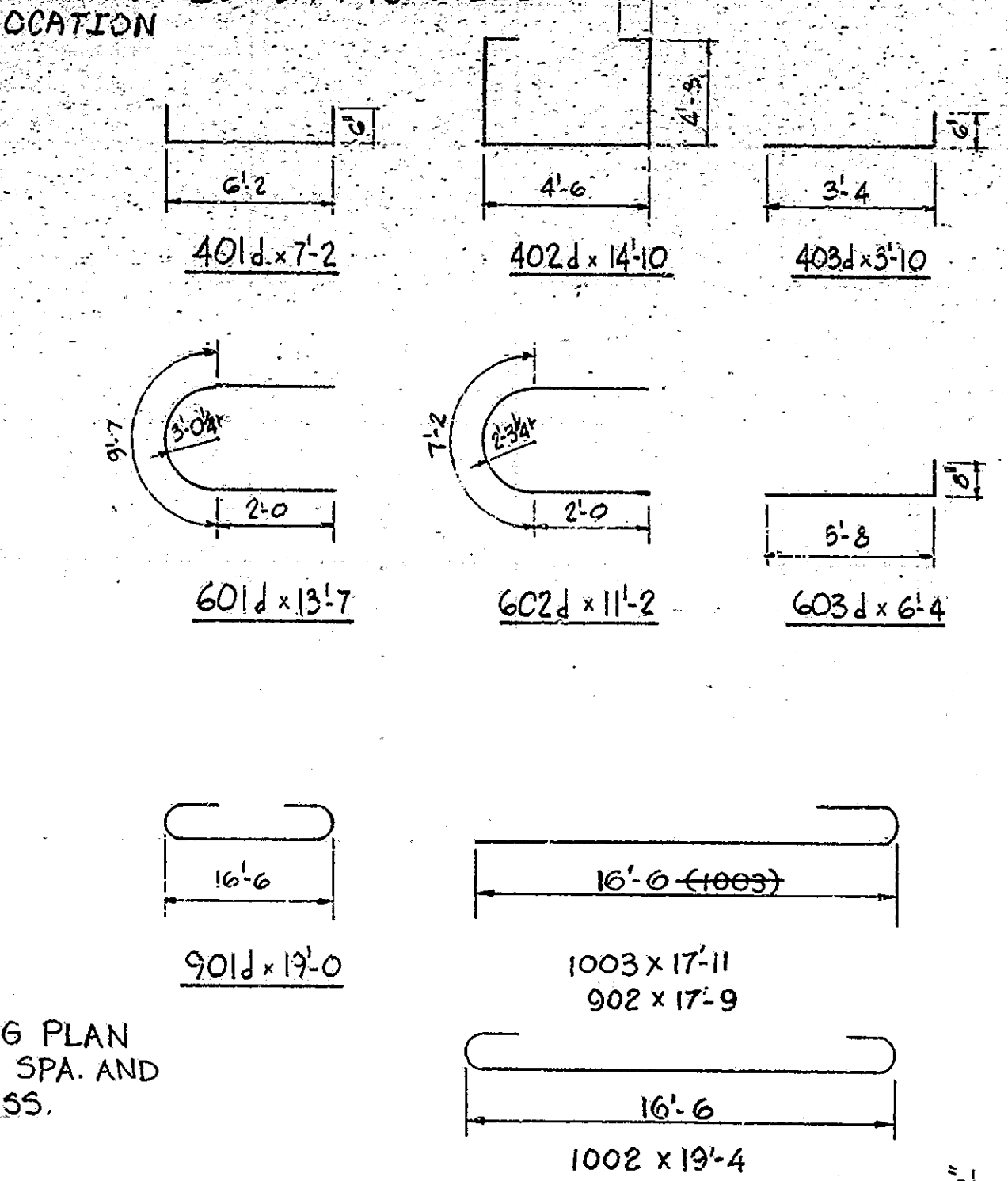
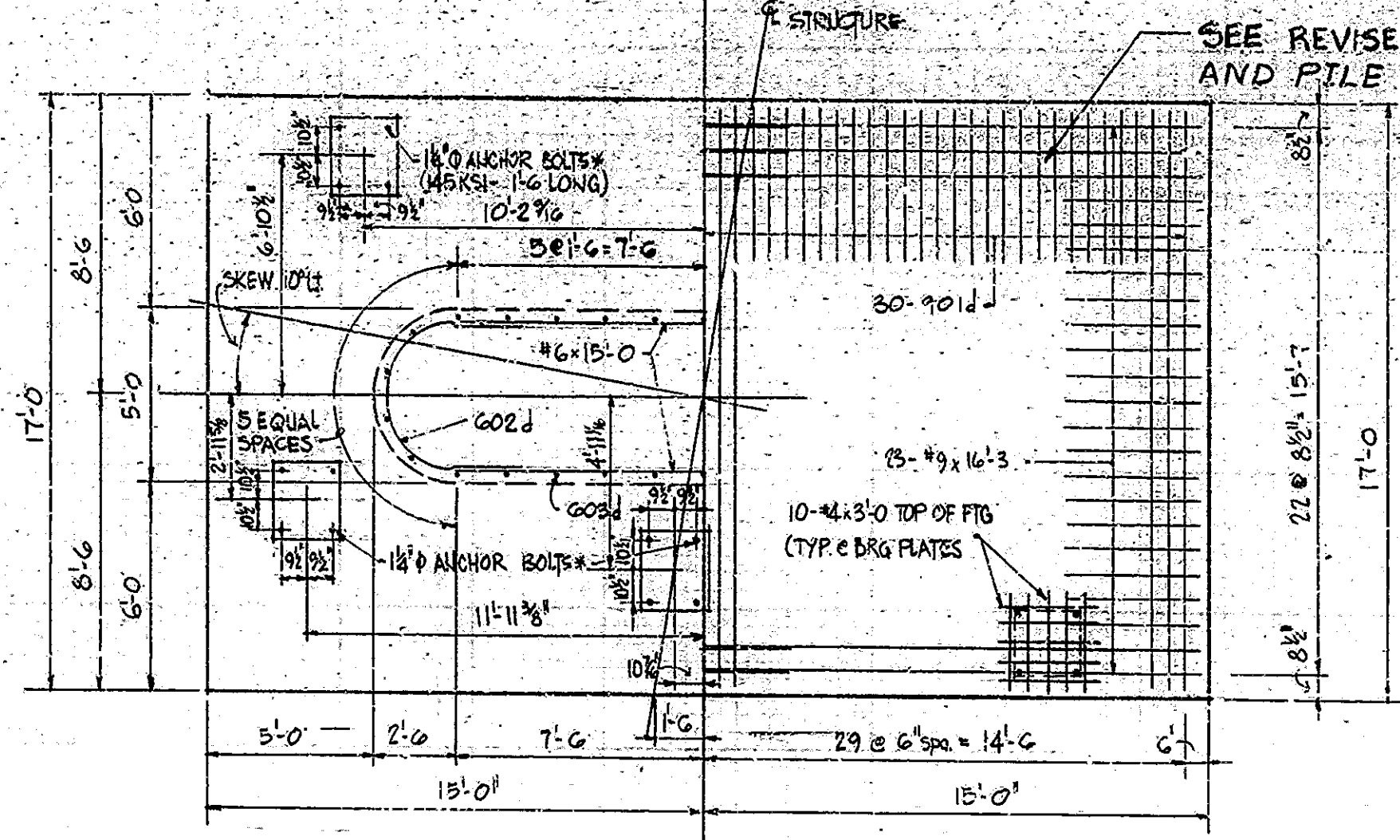
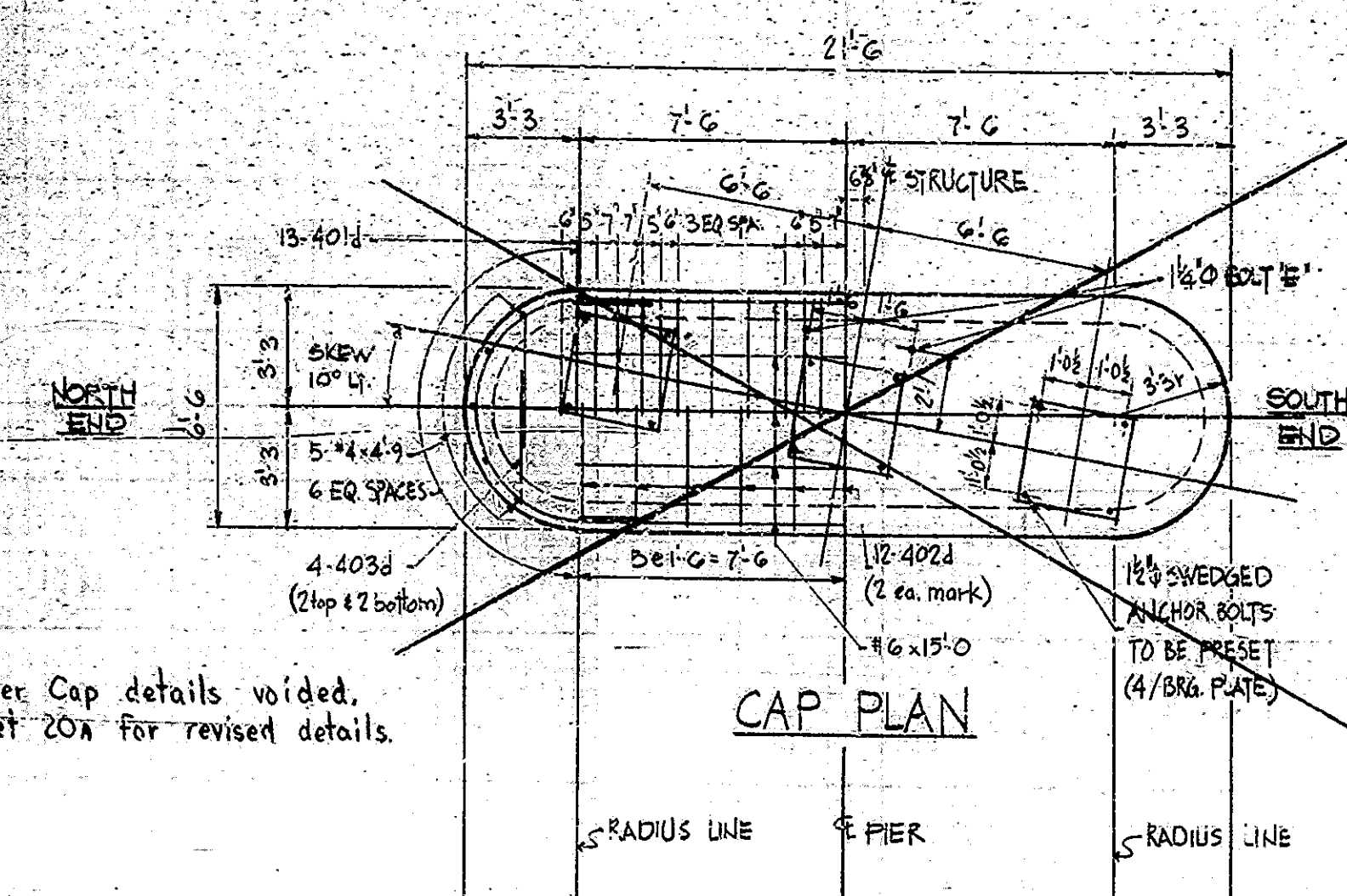
RECOMMENDED FOR APPROVAL

DRAWING: GSA OF 21 SHEET 20A OF 105

PROJECT: I-69 (2)

CONTRACT NO. 16-0000-01

ERIC

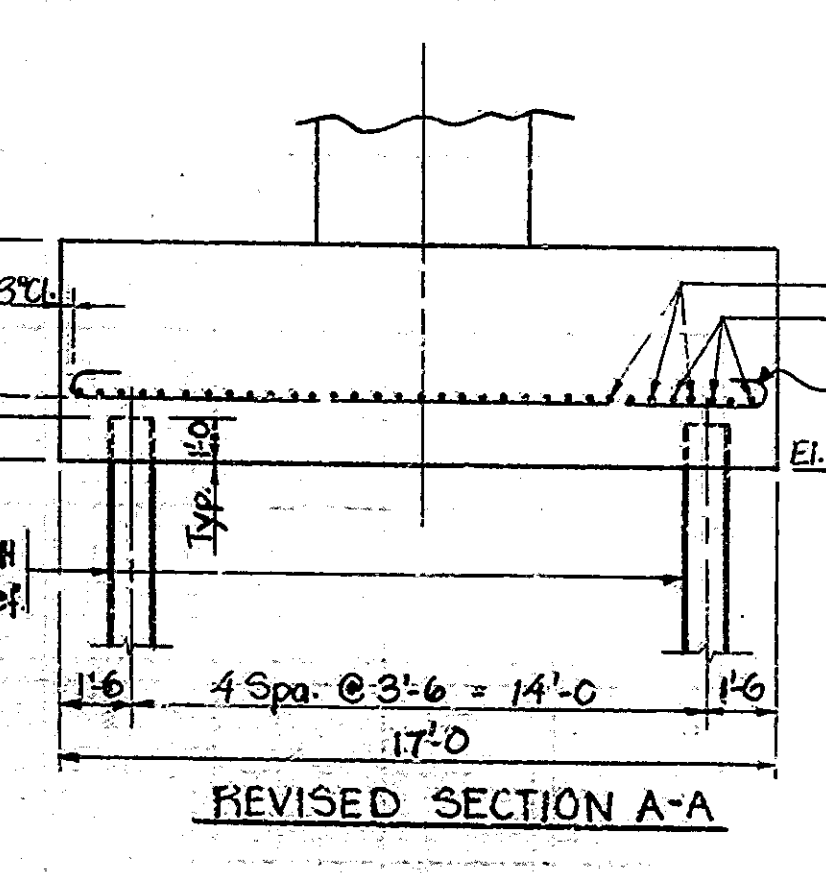
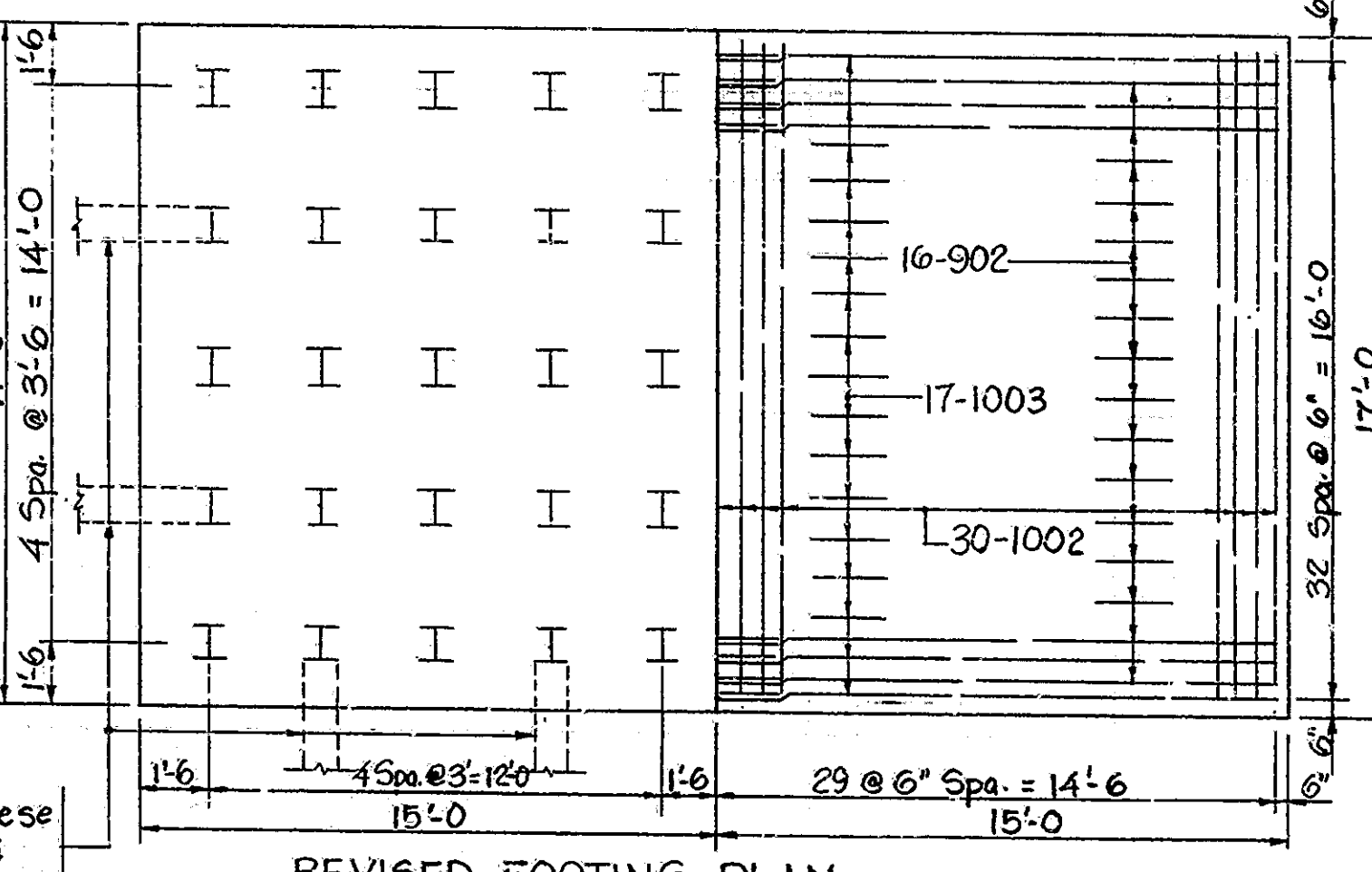
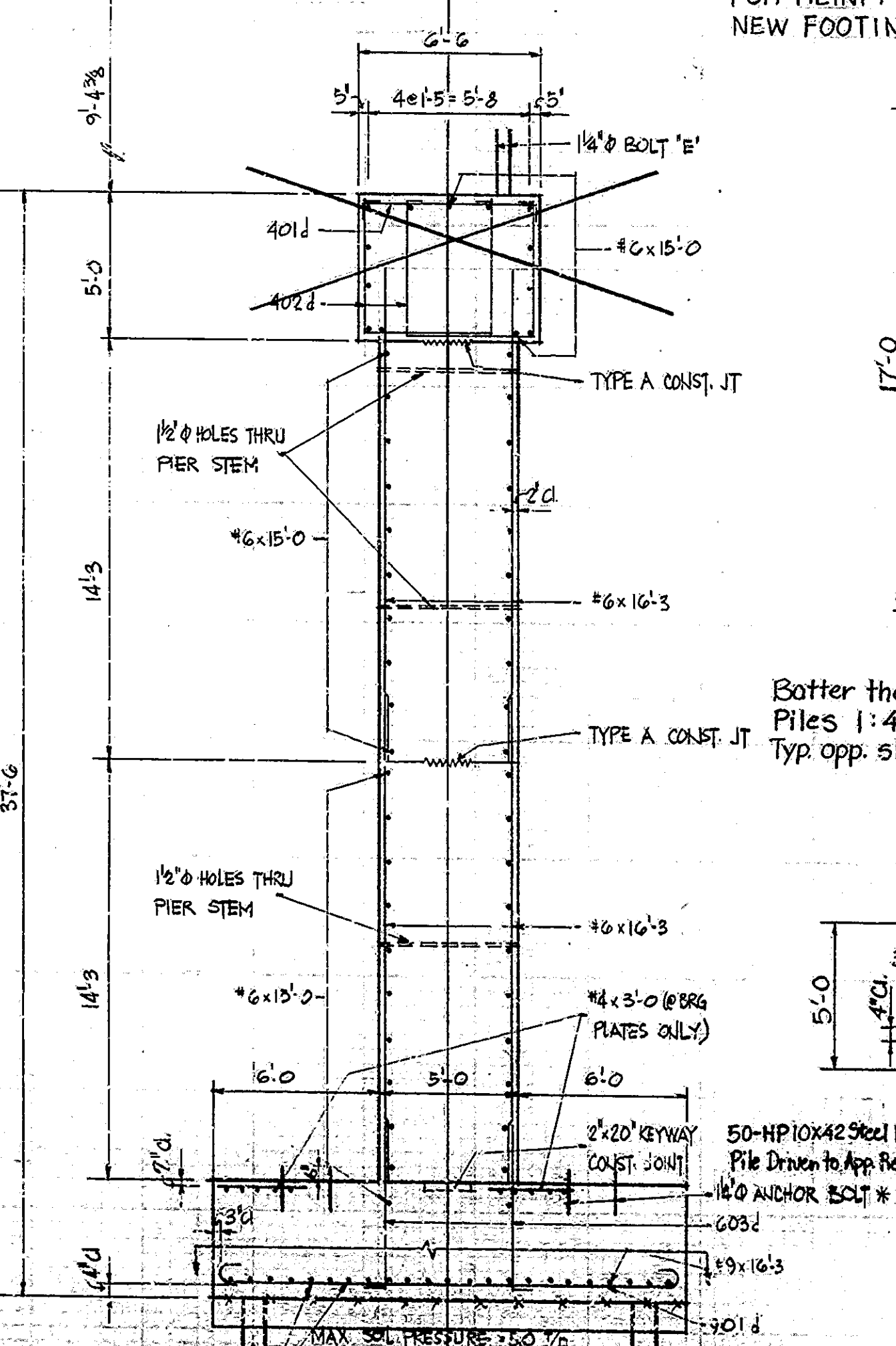
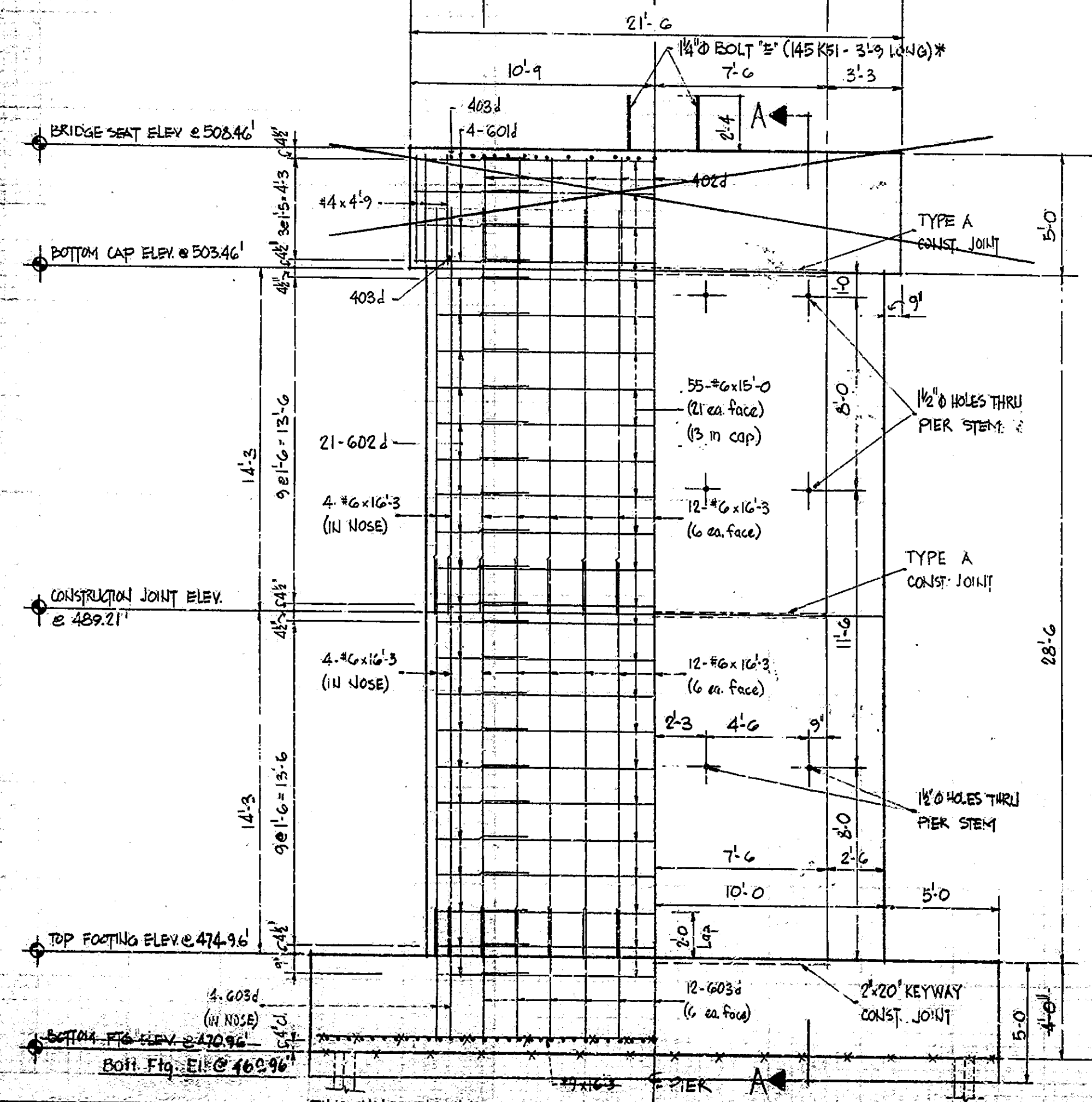


BILL OF MATERIALS

| REINFORCING STEEL | | | |
|--------------------------------|-------------|-------------|--------------|
| MARK SIZE | NO. of BARS | LENGTH (ft) | WEIGHT (lbs) |
| 902 | 32 | 17'-9" | |
| 901 | 59 | 19'-4" | |
| 403 | 34 | 17'-11" | |
| TOTAL # 9 | | | 1921 |
| 601d | 8 | 13'-7" | |
| 602d | 42 | 11'-2" | |
| 603d | 30 | 6'-4" | |
| 401d | 55 | 15'-0" | |
| 402d | 60 | 16'-3" | |
| TOTAL # 6 | | | 3857 |
| 401d | 25 | 7'-2" | |
| 402d | 22 | 14'-1" | |
| 403d | 8 | 3'-10" | |
| 404 | 10 | 4'-9" | |
| 405 | 60 | 3'-0" | |
| TOTAL # 4 | | | 510 |
| TOTAL STEEL | | | 10720 |
| CONCRETE | | | |
| CLASS 'B' CONCRETE IN FOOTING | | | 94.5 |
| CLASS 'B' CONCRETE ABOVE FTG | | | 750 cys |
| 2 POURS @ 49.9 cys | | | 39.8 cys |
| CLASS 'A' CONCRETE IN CAP | | | 24.2 cys |
| REINFORCING STEEL | | | |
| 1002 | 59 | 19'-4" | |
| 1003 | 34 | 17'-11" | |
| TOTAL # 10 | | | 7529 |
| TOTAL STEEL | | | 13827 |
| MISCELLANEOUS | | | |
| 50-HP10x42 STEEL H PILES @ 13' | | | 650 Lin.Ft. |

THIS HALF SHOWING NEAT LINES AND REINF. STEEL EXTENDING INTO FOOTING.
FOOTING PLAN
 SEE NOTE
 THIS HALF SHOWING REINF. STEEL IN FOOTING.
 NOTE: * COST OF ANCHOR BOLTS TO BE INCLUDED IN COST OF OTHER ITEMS.
 Rg. ELEV @ 517.82

SEE REVISED FOOTING PLAN FOR REINF. STEEL, PILE SPA. AND NEW FOOTING THICKNESS.



NOTE:
 FOR REINFORCING BAR NOTES - SEE BRIDGE STANDARD C1
 FOR TYPE A CONSTRUCTION JOINT - SEE BRIDGE STANDARD C3
 FOR ANCHOR BOLT LOCATION PLAN - SEE DRAWING C6.
 1/2" HOLES IN STEM TO BE GROUTED AFTER FRAME IS REMOVED.
 * THE COST OF BOLTS 'E' AND 1/4" ANCHOR BOLTS IN FOOTING TO BE INCLUDED IN COST OF 'ERECTION & POST-TENSIONING'.

INDIANA STATE HIGHWAY COMMISSION

SCALE: 1/4" = 1'-0"
 DATE: JULY 24, 1975
 SUBMITTED FOR APPROVAL: *John D. Spencer*
 SHEET: 22 of 105
 DRAWING: C7 of 21
 PROJECT: BR-94(12)
 CONTRACT NO. B-10641
 BRIDGE FILE: 136-23-6086

DESIGNED: JSS (234-79) CKD, T.L.C.
 DRAWN: RES CKD, JSS (236-79)
 TRACED: CKD

THIS HALF SHOWING REINF. STEEL

ELEVATION

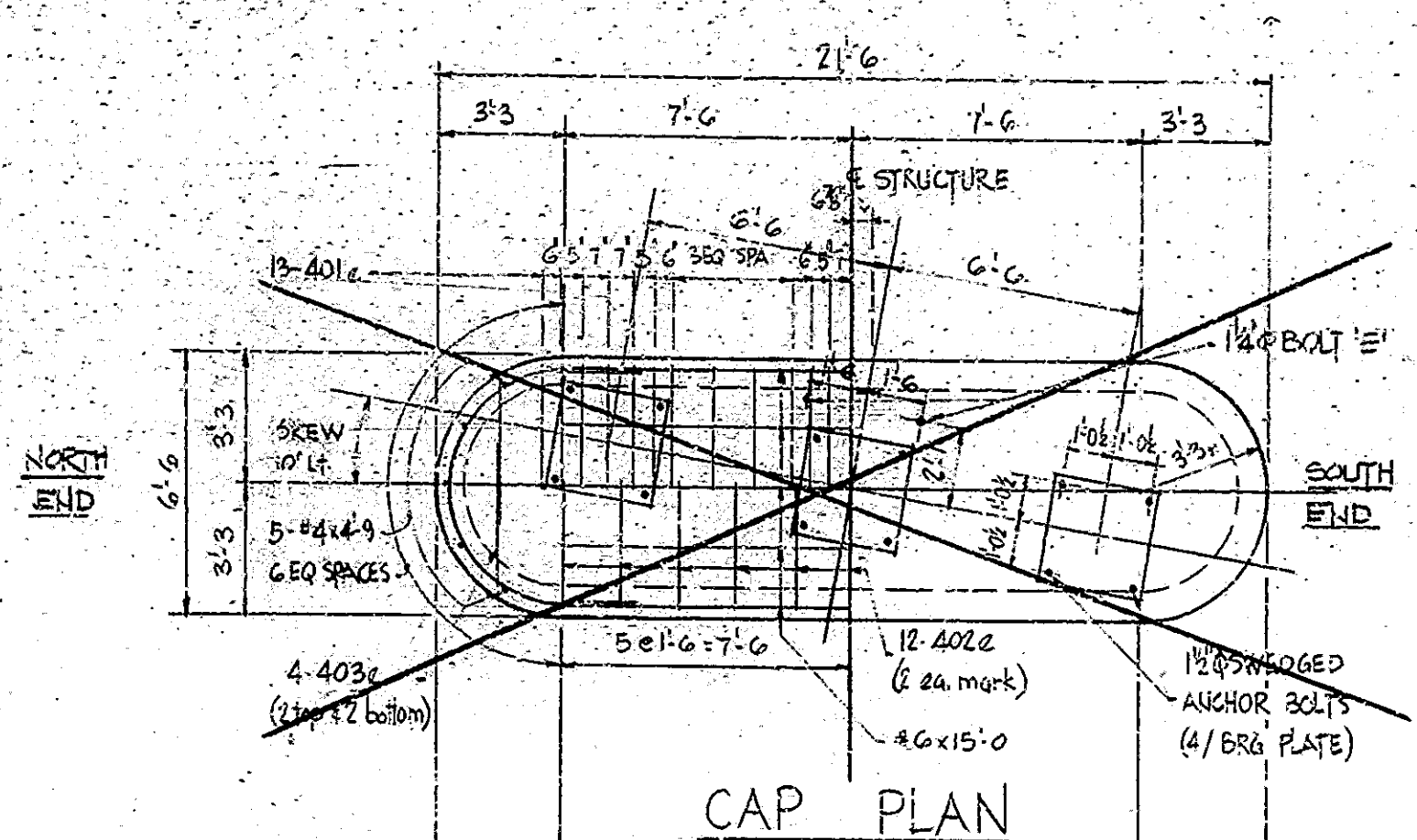
THIS HALF SHOWING CONCR. DIMENSIONS

FOR REVISED FTG. SIZE, STEEL & PILING - SEE REVISED SECTIONS

SECTION A-A

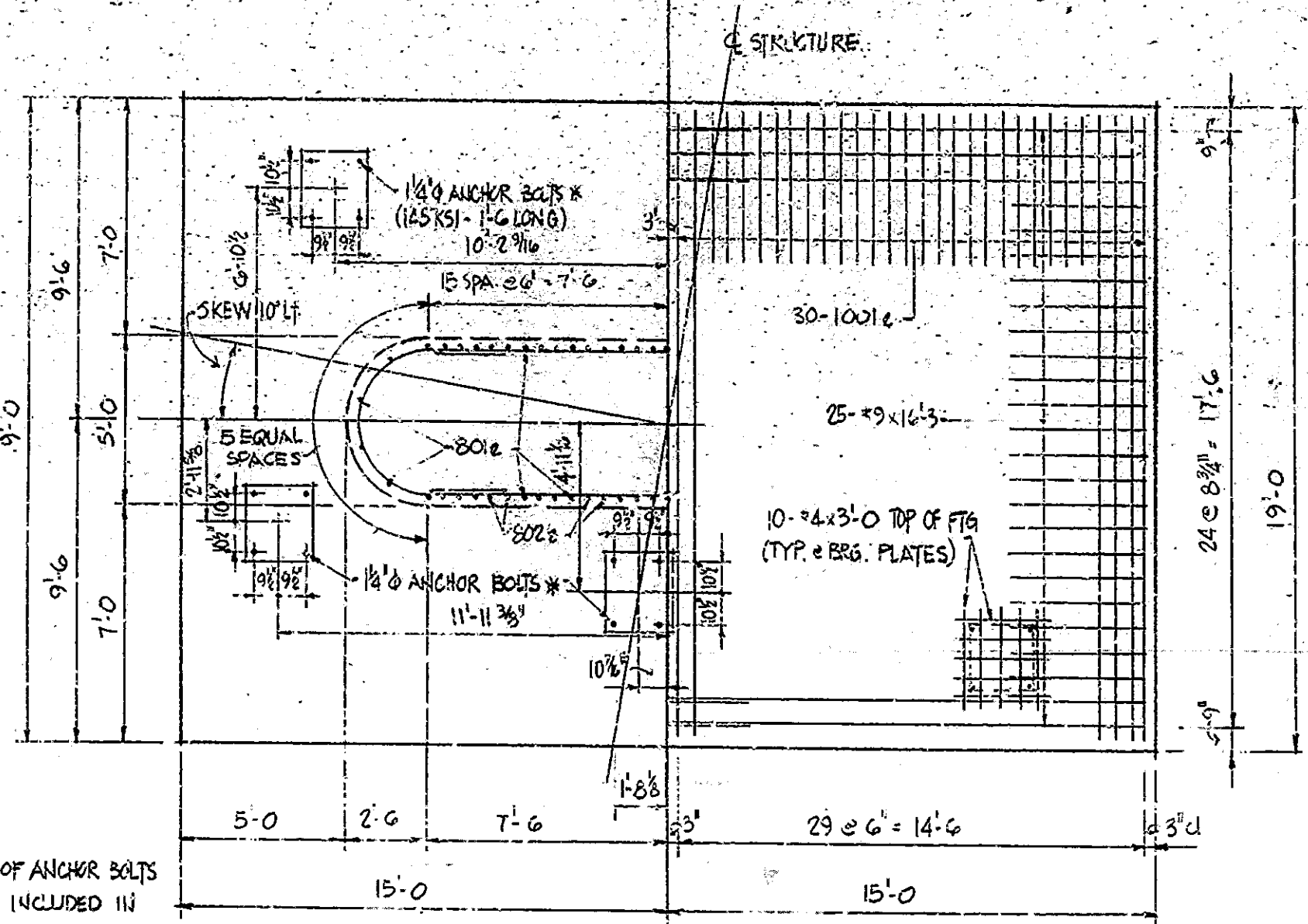
SEE REVISED SEC. A-A

REV. 3-30-77 Pier Cap details voided.
 REV. 11-24-79 Footing and Bill of Materials.



CAP PLAN

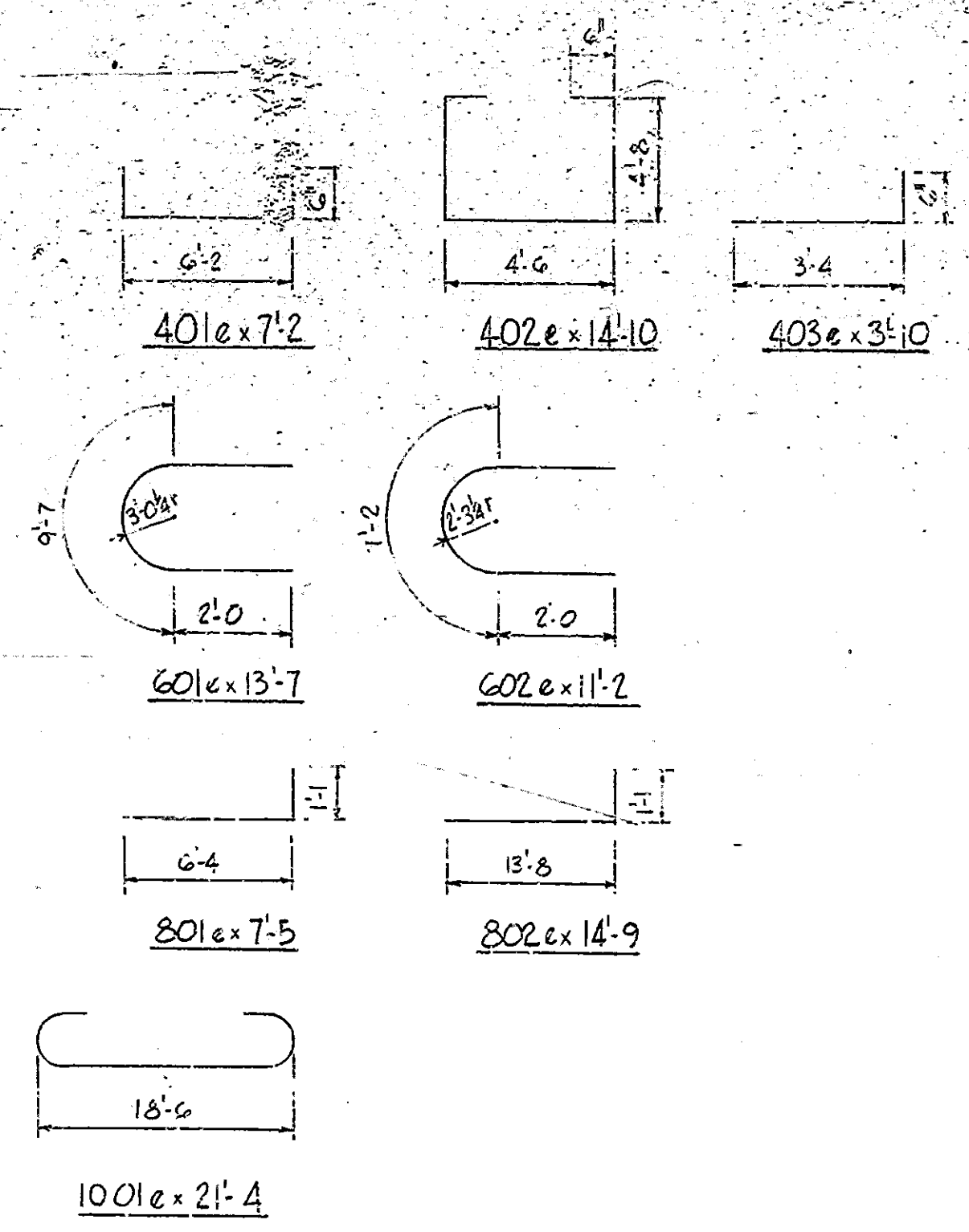
NOTE: Pier Cap details voided. See Sheet 20A for revised details.



FOOTING PLAN

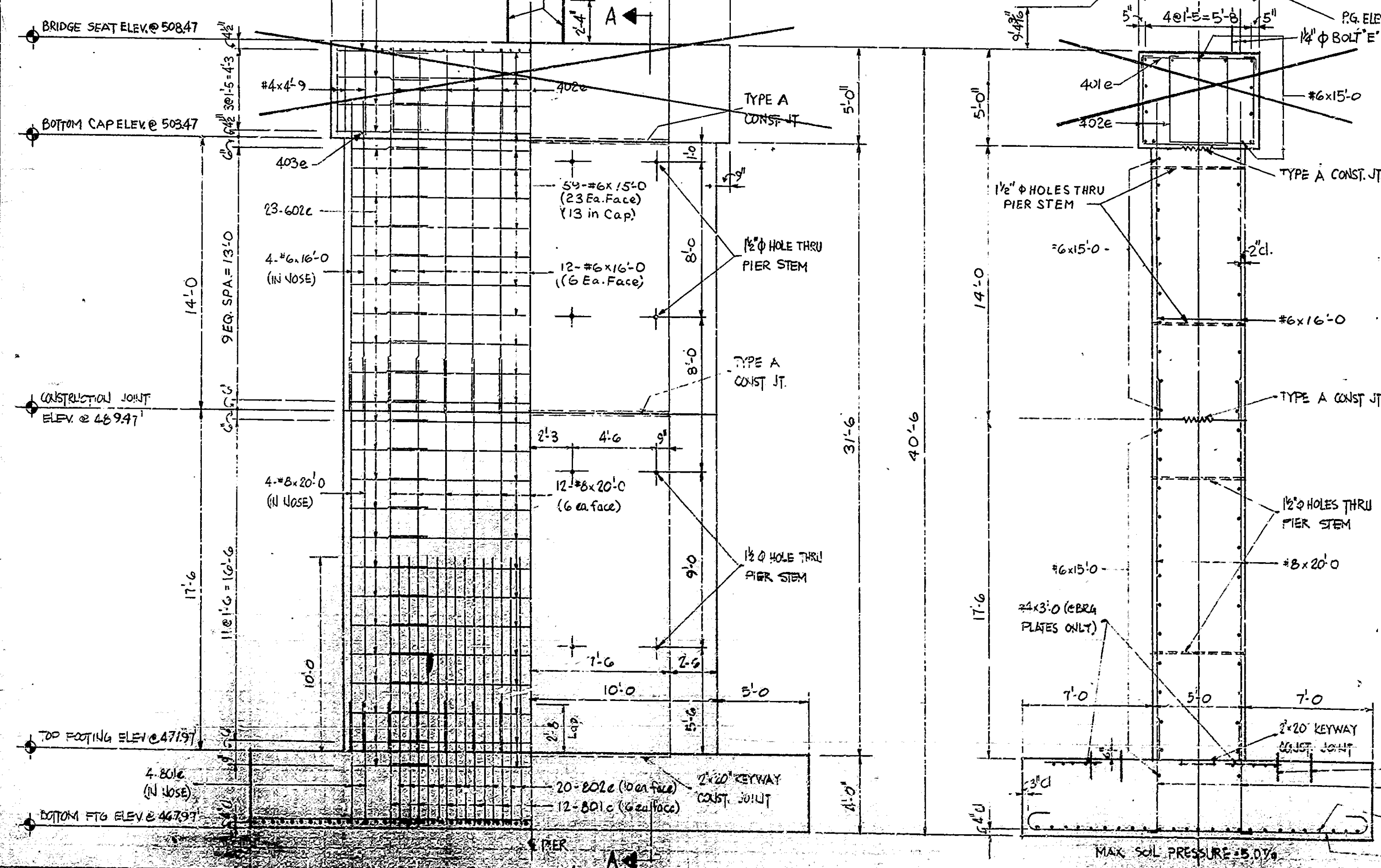
NOTE: * COST OF ANCHOR BOLTS TO BE INCLUDED IN COST OF OTHER ITEMS

THIS HALF SHOWING NEAT LINES AND REINF STEEL EXTENDING INTO FTG. THIS HALF SHOWING REINF STEEL IN FTG.



REINFORCING STEEL

| MARK SIZE | NO. OF BARS | LENGTH (ft) | WEIGHT (lbs) |
|--|-------------|-------------|--------------|
| 1001e | 60 | 21.4 | |
| TOTAL = 10 | | | 9508 |
| *9 | 50 | 10.3 | |
| TOTAL = 9 | | | 2763 |
| 801e | 30 | 7.5 | |
| 802e | 40 | 14.9 | |
| *8 | 30 | 20.0 | |
| TOTAL = 8 | | | 3771 |
| 601e | 8 | 13.7 | |
| 602e | 46 | 11.2 | |
| *6 | 59 | 15.0 | |
| *6 | 30 | 16.0 | |
| TOTAL = 16 | | | 2985 |
| 401e | 25 | 7.2 | |
| 402e | 22 | 14.0 | |
| 403e | 8 | 3.0 | |
| *4 | 10 | 4.9 | |
| *4 | 60 | 3.0 | |
| TOTAL = 4 | | | 510 |
| TOTAL STEEL | | | 15337 |
| CONCRETE | | | |
| CLASS 'B' CONCRETE IN FOOTING = 84.4 cys | | | |
| CLASS 'D' CONCRETE ABOVE FTG. | | | |
| BELOW CONST. JT. = 61.3 cys | | | |
| ABOVE CONST. JT. = 49.1 cys | | | |
| TOTAL CLASS 'D' ABOVE FTG. = 110.4 cys | | | |
| CLASS 'A' CONCRETE IN CAP = 24.2 cys | | | |



SECTION AA

This sheet supersedes sheet 23 in the original plans revised for Pier #4 - Details and Bill of Materials.

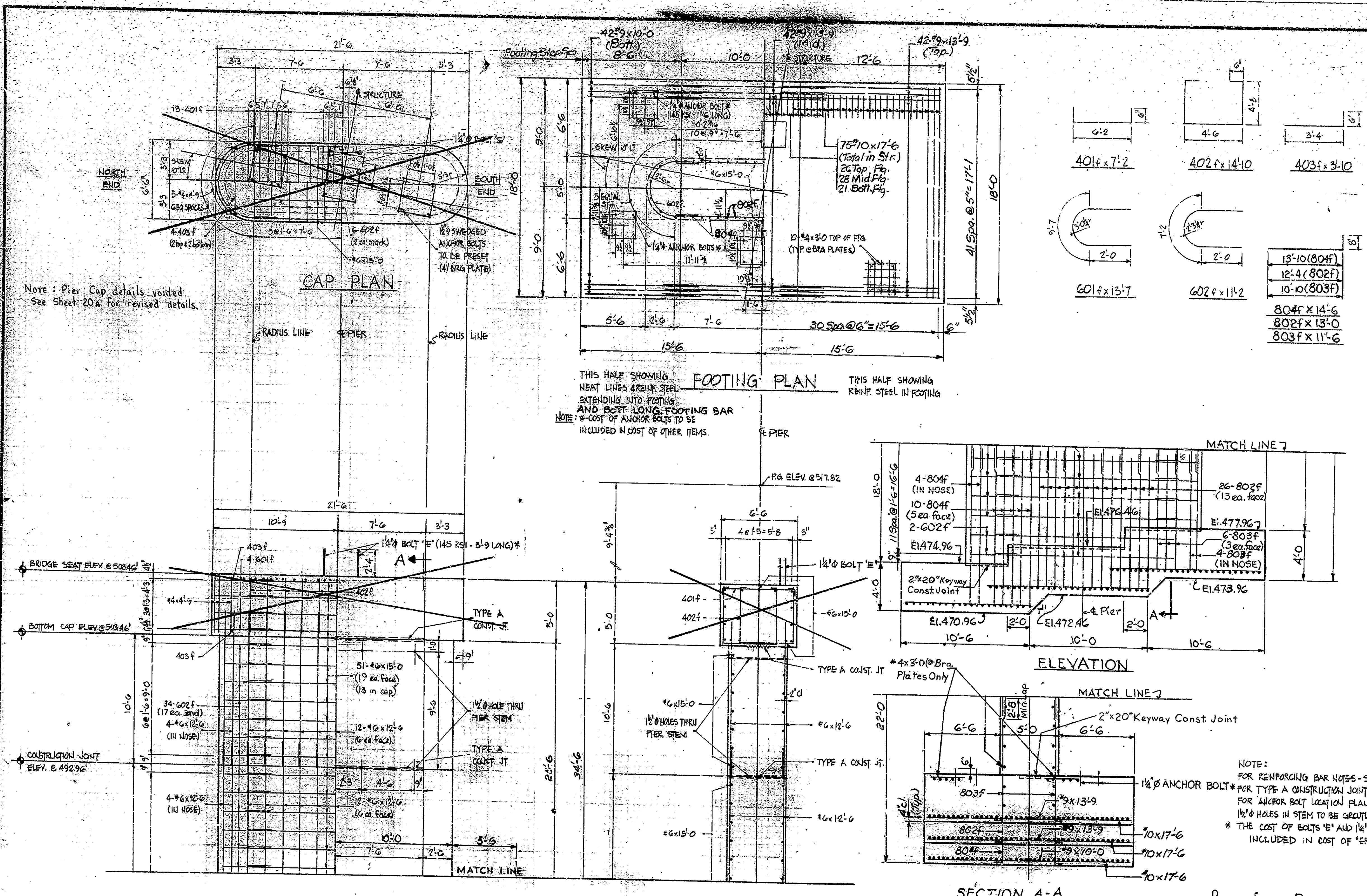
NOTE:
FOR REINFORCING BAR NOTES - SEE BRIDGE STANDARD C1
FOR TYPE A CONSTRUCTION JOINT - SEE BRIDGE STANDARD C3
FOR ANCHOR BOLT LOCATION PLAN - SEE DRAWING C6
1/2" HOLES IN STEM TO BE GROUTED AFTER FRAME IS REMOVED.
* THE COST OF BOLTS "E" AND 1/2" ANCHOR BOLTS IN FOOTING TO BE INCLUDED IN COST OF "ERECTION & POST-TENSIONING."

PIER # 4 - DETAILS AND BILL OF MATERIALS
INDIANA STATE HIGHWAY COMMISSION

SCALE: - 1/4" = 1'-0"
DATE: JULY 24, 1975
SUBMITTED FOR APPROVAL: John S. Spencer
DRAWING: CBA OF 21
PROJECT: BRP-94(2)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086
SHEET: 23A OF 105

DESIGNED: JSP (24-75) C.K.O. T.L.G.
DRAWN: C.K.O. JSP (8-75) T.L.G.
CHECKED: C.K.O.

Rev. 3-30-77 Pier #4



Note: Pier Cap details voided. See Sheet 20A for revised details.

THIS HALF SHOWING NEAT LINES & REIN. STEEL EXTENDING INTO FOOTING AND BOT. LONG FOOTING BAR. NOTE: * COST OF ANCHOR BOLTS TO BE INCLUDED IN COST OF OTHER ITEMS.

NOTE:
 FOR REINFORCING BAR NOTES - SEE BRIDGE STANDARD C1
 FOR TYPE A CONSTRUCTION JOINT - SEE BRIDGE STANDARD C3
 FOR ANCHOR BOLT LOCATION PLAN - SEE DRAWING C6
 1/2" HOLES IN STEM TO BE GRouted AFTER FRAME REMOVED.
 * THE COST OF BOLTS * AND 1/4" ANCHOR BOLTS IN FOOTING TO BE INCLUDED IN COST OF ERECTION & POST-TENSIONING!

PIER #5
BILL OF MATERIALS

| REINFORCING STEEL | | | |
|--|-------------|--------------|-------------|
| MARK SIZE | NO. OF BARS | LENGTH (FT.) | WEIGHT (LB) |
| #10 | 75 | 17'-6" | 5648 |
| #9 | 84 | 13'-9" | |
| #9 | 42 | 10'-0" | |
| Total #9 | | | 5355 |
| 804f | 14 | 14'-6" | |
| 802f | 26 | 13'-0" | |
| 803f | 10 | 11'-6" | |
| Total #8 | | | 1752 |
| 601f | 8 | 13'-7" | |
| 602f | 36 | 11'-2" | |
| #6 | 51 | 15'-0" | |
| #6 | 38 | 12'-6" | |
| Total #6 | | | 2630 |
| 401f | 25 | 7'-2" | |
| 402f | 22 | 14'-10" | |
| 403f | 8 | 3'-10" | |
| #4 | 10 | 4'-9" | |
| #4 | 60 | 3'-0" | |
| Total #4 | | | 510 |
| TOTAL STEEL | | | 15895 |
| CONCRETE | | | |
| Class "A" Conc. in Cap = 24.2 Cys. | | | |
| Class "B" Above Ftg. Below Constr. Jt. = 58.8 Cys. | | | |
| Above Constr. Jt. = 36.8 Cys. | | | |
| TOTAL = 94.8 Cys. | | | |
| Class "B" in Ftg. = 88.4 Cys. | | | |

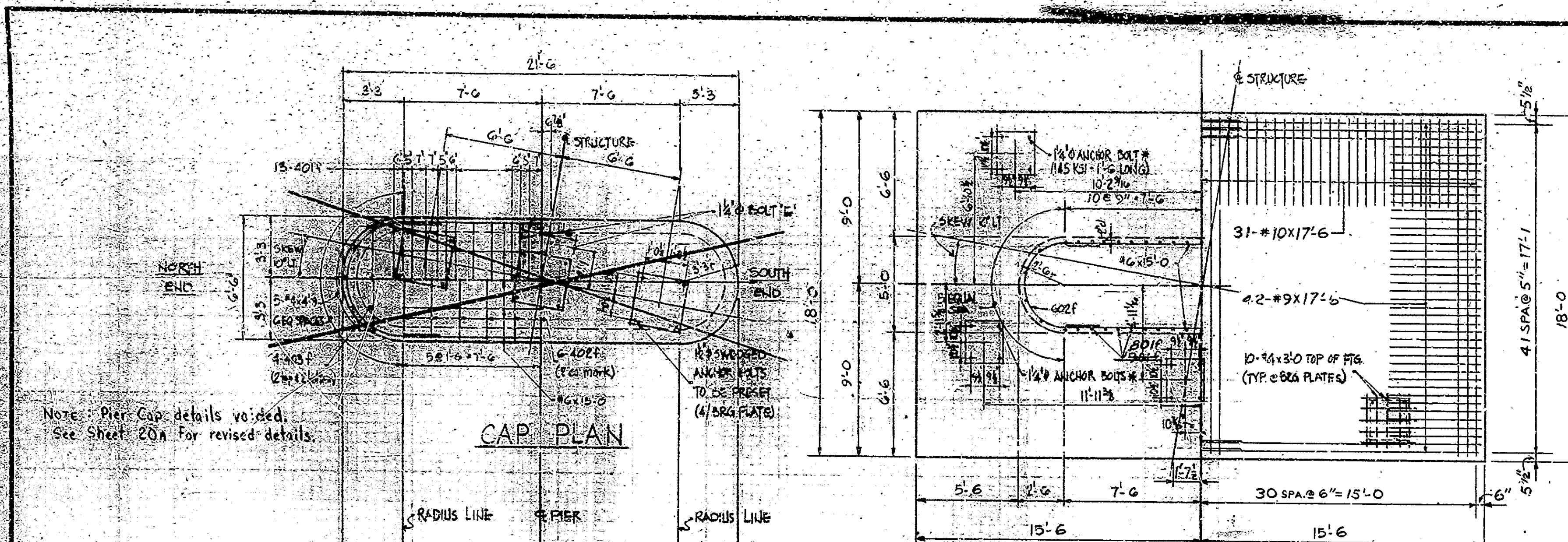
PIERS #5 - DETAILS AND BILL OF MATERIALS
INDIANA STATE HIGHWAY COMMISSION

NOTE: This sheet supersedes sheet 24 in the Original plans revised for pier No. 5 Details & Bill of Materials.

SCALE: 1/4" = 1'-0"
 DATE: JULY 24, 1975
 SUBMITTED FOR APPROVAL: John J. Spencer
 SHEET: 24A of 105
 DRAWING: C9A of 21
 PROJECT: BRF-94(2)
 CONTRACT NO. B-10641
 BRIDGE FILE: 136-23-6086

DESIGN: JSS (3-3-75) CWD, J.L.G.
 DRAWN: RGS CWD, JSS (3-6-75)
 TRACED: CWD

Rev. 3-30-77 Pier cap details voided.

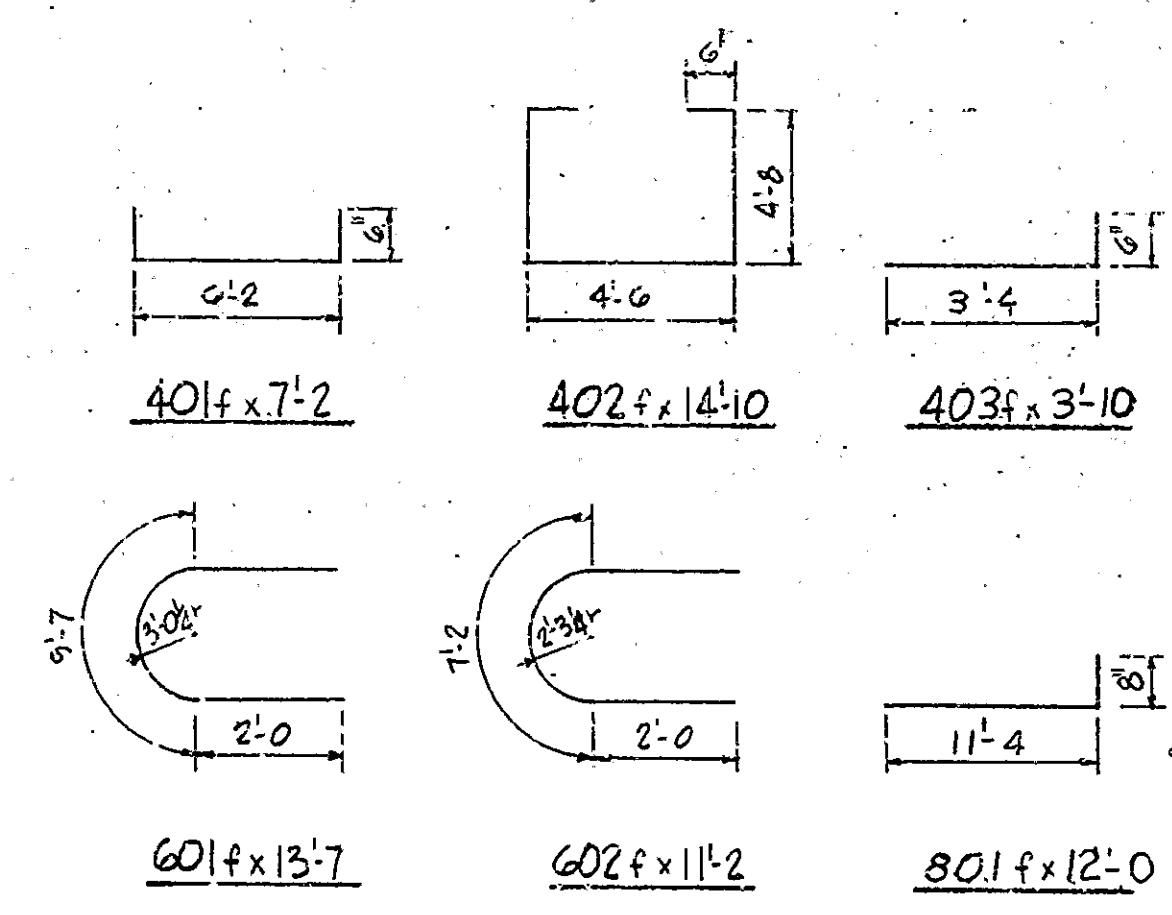


Note: Pier Cap details voided. See Sheet 20A for revised details.

THIS HALF SHOWING NEAT LINES & REIN. STEEL EXTENDING INTO FOOTING

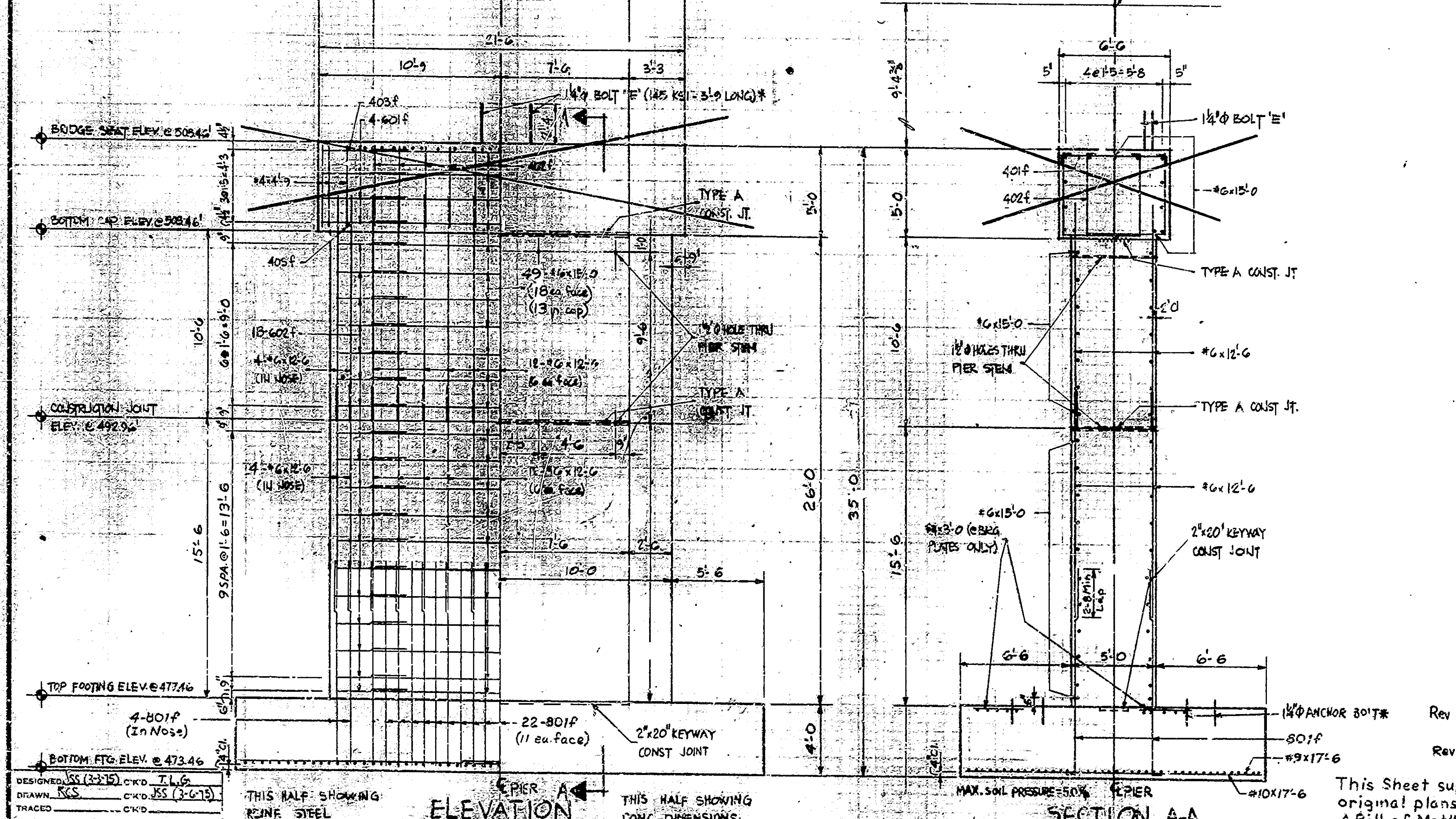
THIS HALF SHOWING REIN. STEEL IN FOOTING

NOTE: * COST OF ANCHOR BOLTS TO BE INCLUDED IN COST OF OTHER ITEMS.



PIER #6
BILL OF MATERIALS

| REINFORCING STEEL | | | |
|--|-------------|-------------|-------------|
| MARK SIZE | NO. OF BARS | LENGTH (ft) | WEIGHT (lb) |
| #10 | 61 | 17'-6" | 4,593 |
| #9 | 84 | 17'-6" | 4,998 |
| 801f | 56 | 12'-0" | 1,602 |
| 601f | 8 | 13'-7" | |
| 602f | 36 | 11'-2" | |
| #6 | 60 | 12'-6" | |
| #6 | 49 | 15'-0" | |
| TOTAL #6 | | | 2,997 |
| 401f | 25 | 7'-2" | |
| 402f | 22 | 14'-10" | |
| 403f | 8 | 3'-10" | |
| #4 | 10 | 4'-9" | |
| #4 | 60 | 3'-0" | |
| TOTAL #4 | | | 510 |
| TOTAL STEEL | | | 14,700 |
| CONCRETE | | | |
| CLASS 'B' CONCRETE IN FOOTING = 82.5 cu yd | | | |
| CLASS 'B' CONCRETE ABOVE FTG: | | | |
| BELOW CONSTR. JT. = 54.3 cu yd | | | |
| ABOVE CONSTR. JT. = 38.8 cu yd | | | |
| TOTAL = 91.1 cu yd | | | |
| CLASS 'A' CONCRETE IN CAP = 24.5 cu yd | | | |



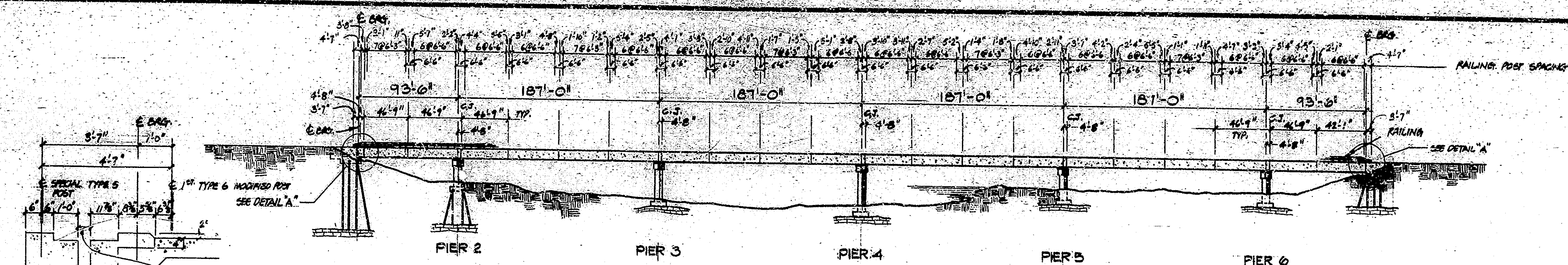
NOTE:
FOR REINFORCING BAR NOTES - SEE BRIDGE STANDARD C1
FOR TYPE A CONSTRUCTION JOINT - SEE BRIDGE STANDARD C3
FOR ANCHOR BOLT LOCATION PLAN - SEE DRAWING C6
1/2" HOLES IN STEM TO BE GRouted AFTER FRAME REMOVED
* THE COST OF EXITS "E" AND 1/4" ANCHOR BOLTS IN FOOTING TO BE INCLUDED IN COST OF "ERECTION & POST-TENSIONING"

PIERS # 6 - DETAILS AND BILL OF MATERIALS
INDIANA STATE HIGHWAY COMMISSION

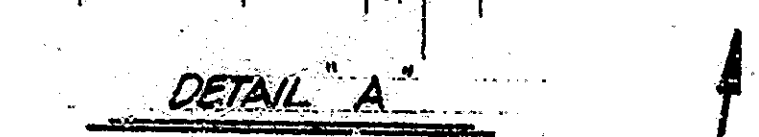
SCALE: 1/4" = 1'-0"
DATE: JULY 24, 1975
SUBMITTED FOR APPROVAL: *John D. Spencer*
DRAWING: C6 & B0F 21
PROJECT: BRP-94(12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086

Rev 3-30-77 Pier Cap details voided.
Rev 12-27-76, Footing Plan Bar 901f Should read Bolt, Sheet And Drug Nos.
This Sheet supersedes Sheet 24 in the original plans revised for Pier #6 Details & Bill of Mat'ls.

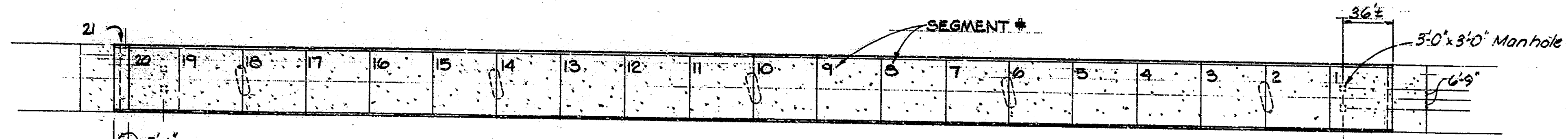
DESIGNED: J.S. (3-2-75) C.W.D. J.L.G.
DRAWN: K.C.S. (3-2-75) C.W.D.
TRACED: C.W.D.



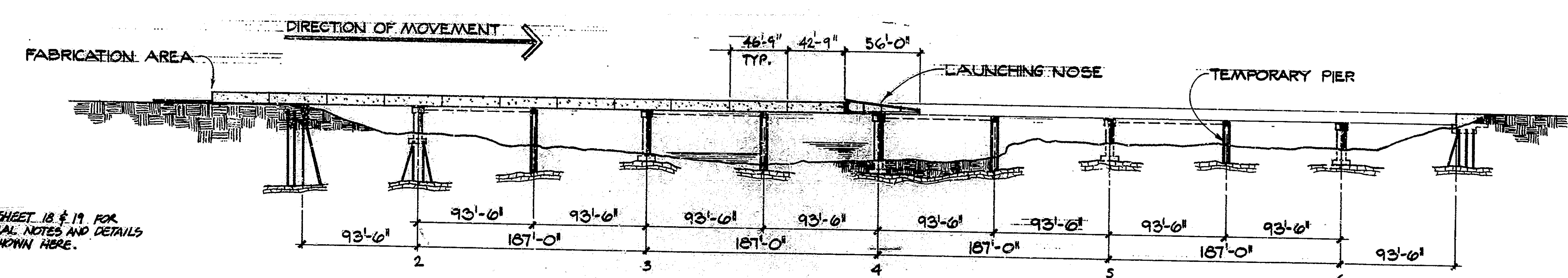
ELEVATION



DETAIL "A"

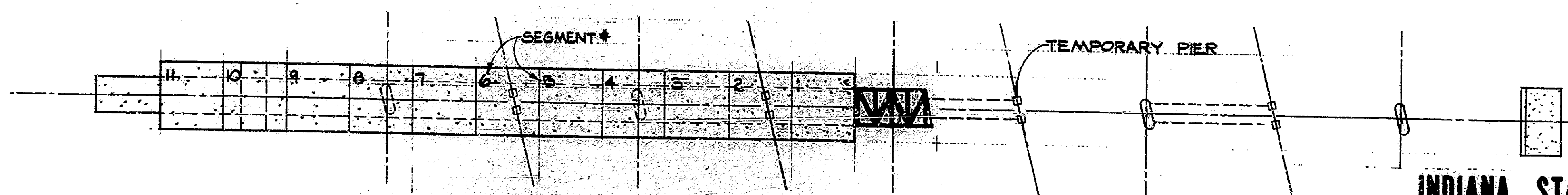


PLAN



CONSTRUCTION ELEVATION

NOTE: SEE SHEET 18 & 19 FOR GENERAL NOTES AND DETAILS NOT SHOWN HERE.



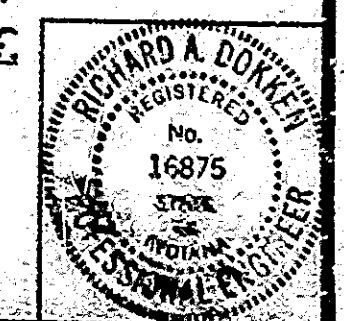
CONSTRUCTION PLAN

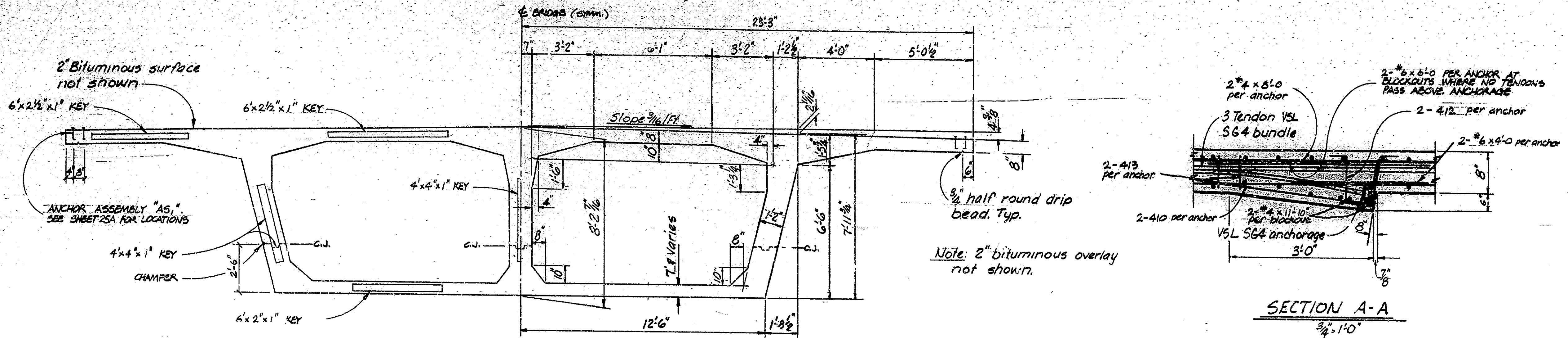
GENERAL PLAN
INDIANA STATE HIGHWAY COMMISSION

SCALE: 1" = 50'

DATE: May 6, 1977
Richard A. Dwyer, P.E.

DRAWING: D₁ OF 13 SHEET: 25A OF 105
PROJECT: BRF-94(12)
CONTRACT NO. B-10641
BRIDGE FILE: 138-29-6086



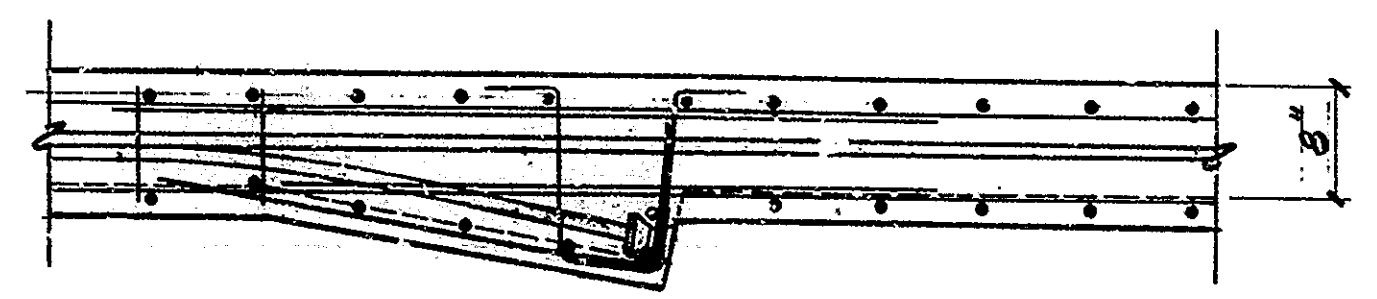


SECTION A-A
3/4" = 1'-0"

NOTE: - FOR REINFORCING STEEL DETAILS NOT SHOWN HERE, SEE SHEETS 25J, 25K, 25L & 25M
- ADJUST LONGIT. #4 REBAR SPACING IN TOP & BOTTOM DECK TO CLEAR PT DUCTS.

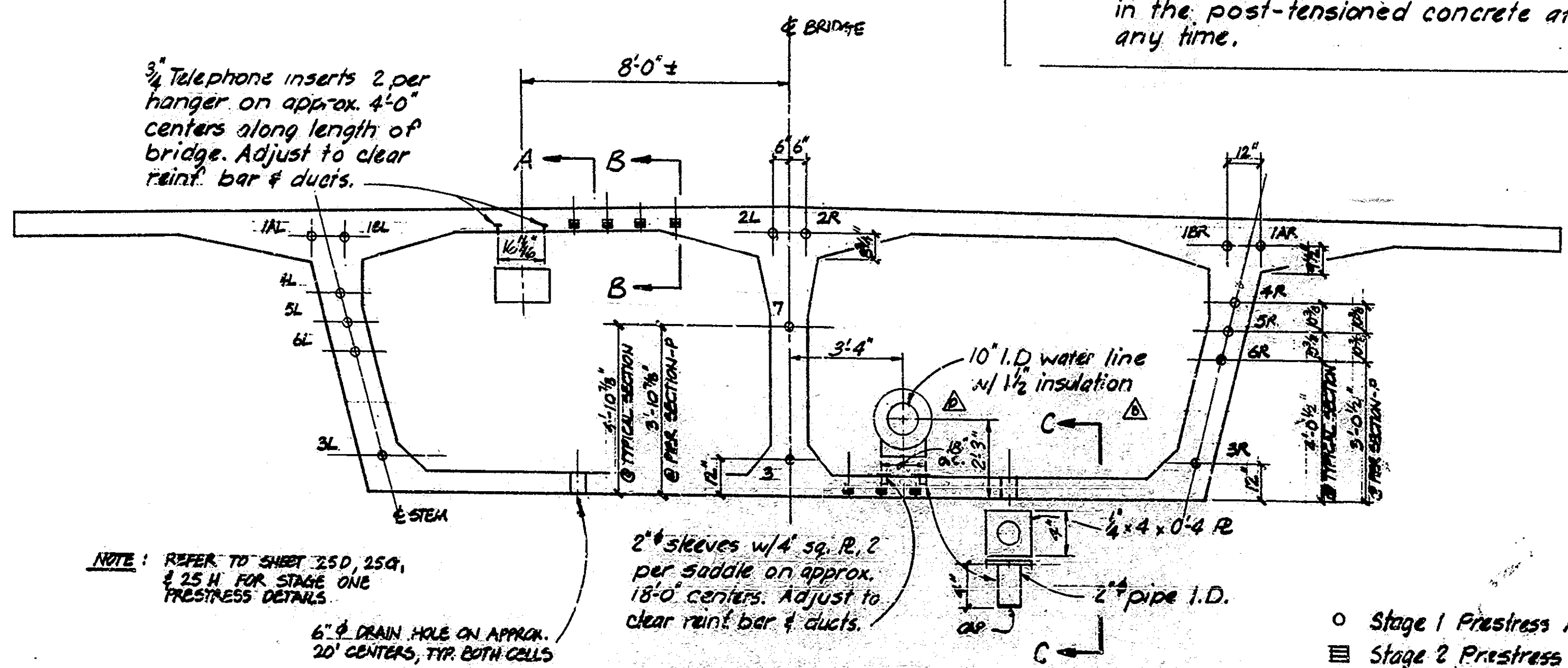
TYPICAL SECTION
3/8" = 1'-0"

Notes:
Required Concrete Strength
• Ultimate $f'_c = 4800$ PSI
• Stage I stressing $f'_c = 3500$ PSI
Reinforcing Steel $f'_s = 60,000$ PSI
Design Specifications
AASHTO 1973 & interims as applicable except that no tension shall occur in the post-tensioned concrete at any time.



SECTION B-B
3/4" = 1'-0"

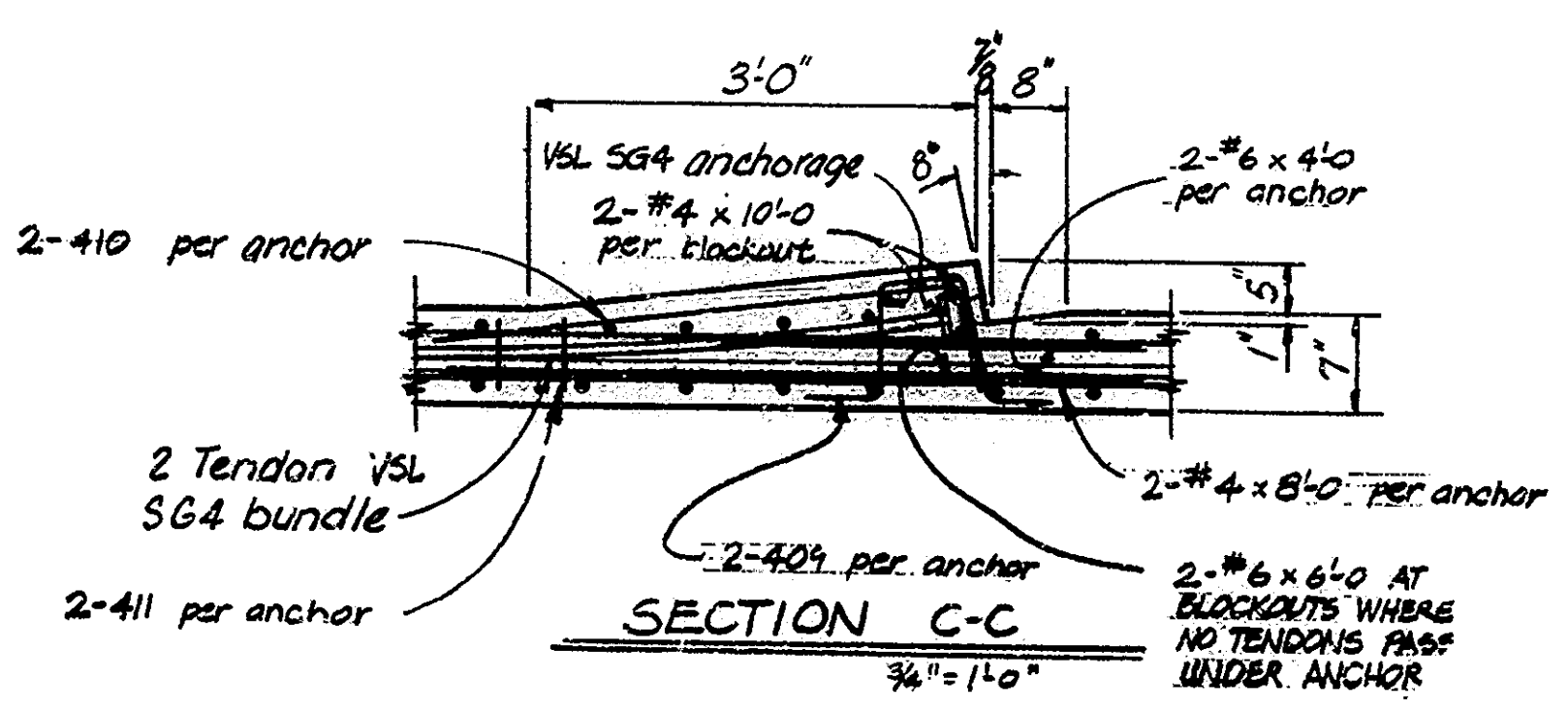
Note: Details similar to SECTION A-A



TYPICAL SECTION
3/8" = 1'-0"

NOTE: REFER TO SHEET 25D, 25G, & 25H FOR STAGE ONE PRESTRESS DETAILS

○ Stage 1 Prestress 16 - VSL ES-12
■ Stage 2 Prestress - VSL SG4



SECTION C-C
3/8" = 1'-0"

TYPICAL SECTION

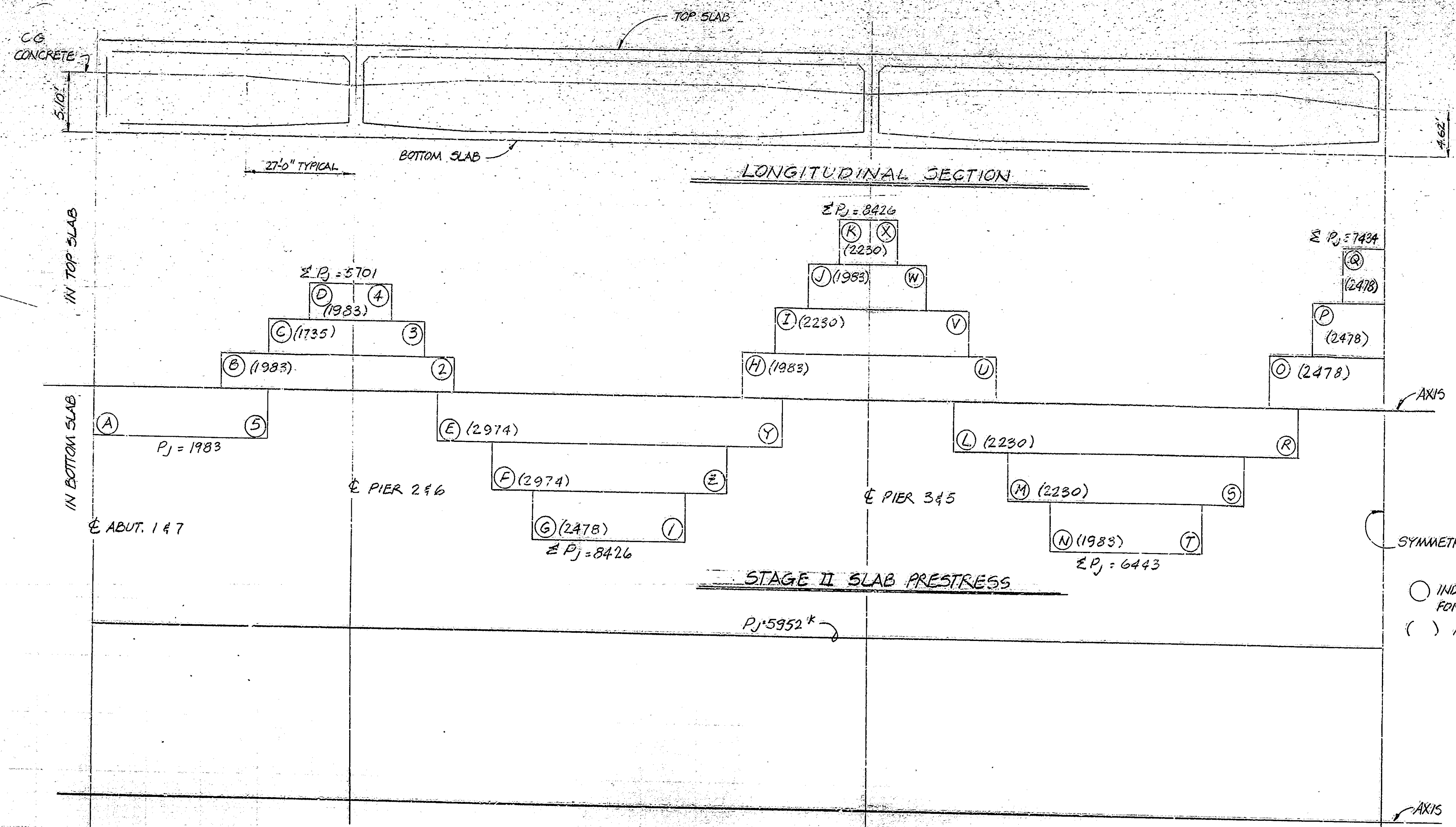
INDIANA STATE HIGHWAY COMMISSION

SCALE: - AS SHOWN

DATE: - May 6, 1977
Richard A. Doken, P.E.

DRAWING: D2 OF 13 SHEET: 25B OF 105
PROJECT: - BRF-34(12)
CONTRACT NO. - B-10641
BRIDGE FILE: - 136-23-6086





LONGITUDINAL SECTION

STAGE II SLAB PRESTRESS

STAGE I PRESTRESS

EFFECTIVE PRESTRESS FORCES

NOTES:

- STAGE I PRESTRESS**
- (1) C.G. PRESTRESS - C.G. CONCRETE
 - (2) PLACE IN SEGMENTALLY DURING STAGE CONSTRUCTION - EFFECTIVE IN FINAL STRUCTURE - SEE ERECTION STAGE DIAGRAM SHEET.
 - (3) (16) - VSL E5-12
- STAGE II SLAB PRESTRESS**
- (1) VSL SGA UNITS
 - (2) STRESS FROM INSIDE BOX
 - (3) PLACE & STRESS IN FINAL POSITION
- A. LONGTERM LOSSES = 32%*

SYMMETRICAL ABOUT & PIER 4

○ INDICATES CABLE PATH NO. FOR BRIDGE DESIGN SYSTEM.
 () INDICATES P_j

EFFECTIVE PRE-STRESS FORCES

INDIANA STATE HIGHWAY COMMISSION

SCALE: NONE

DATE: May 6, 1977

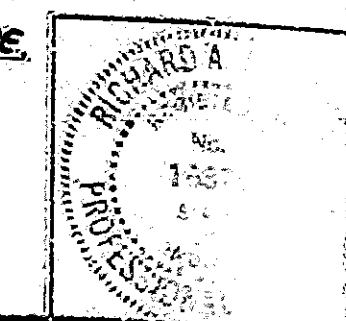
Richard A. Miller PE

DRAWING: D4 OF 13 SHEET 25 OF 105

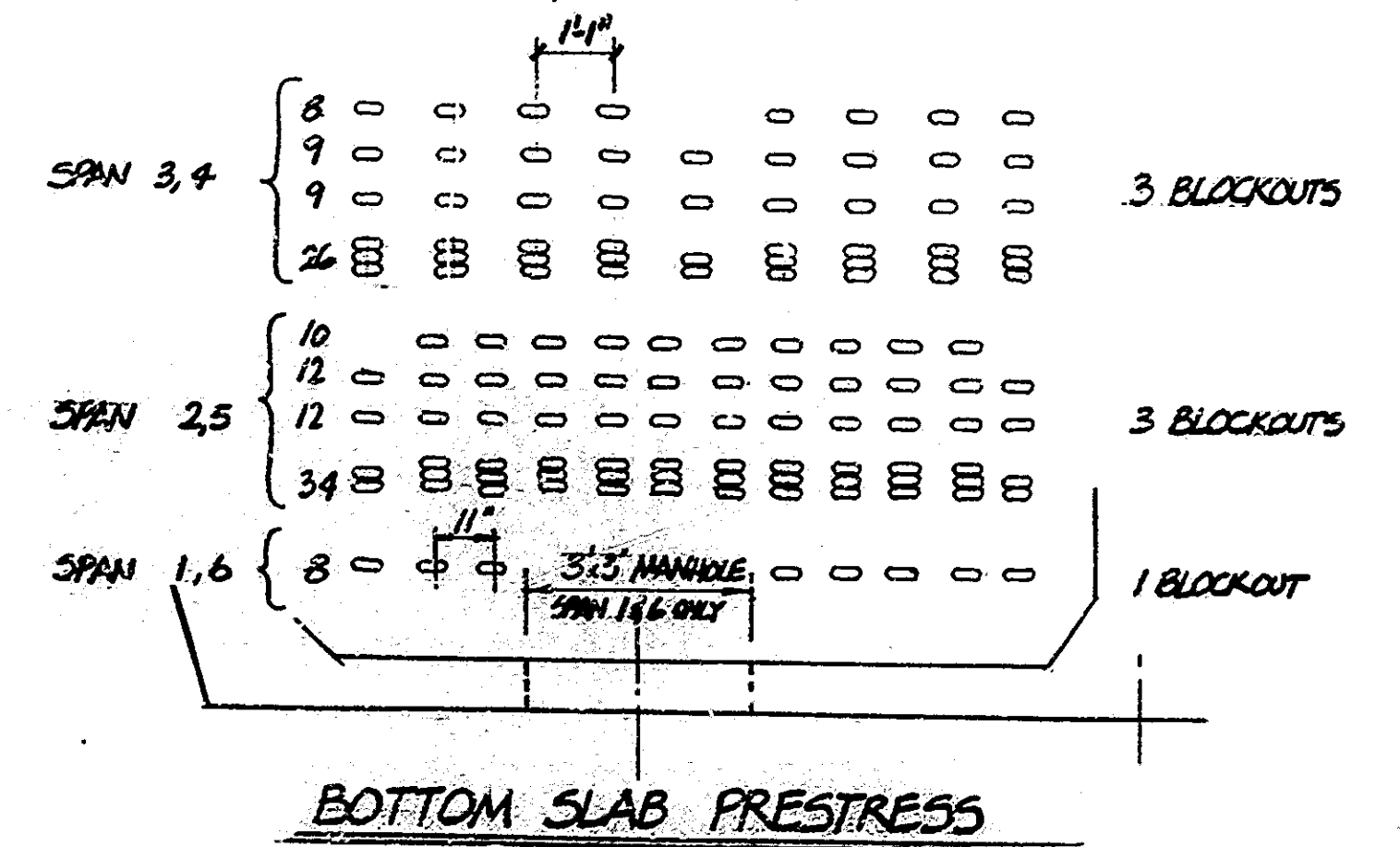
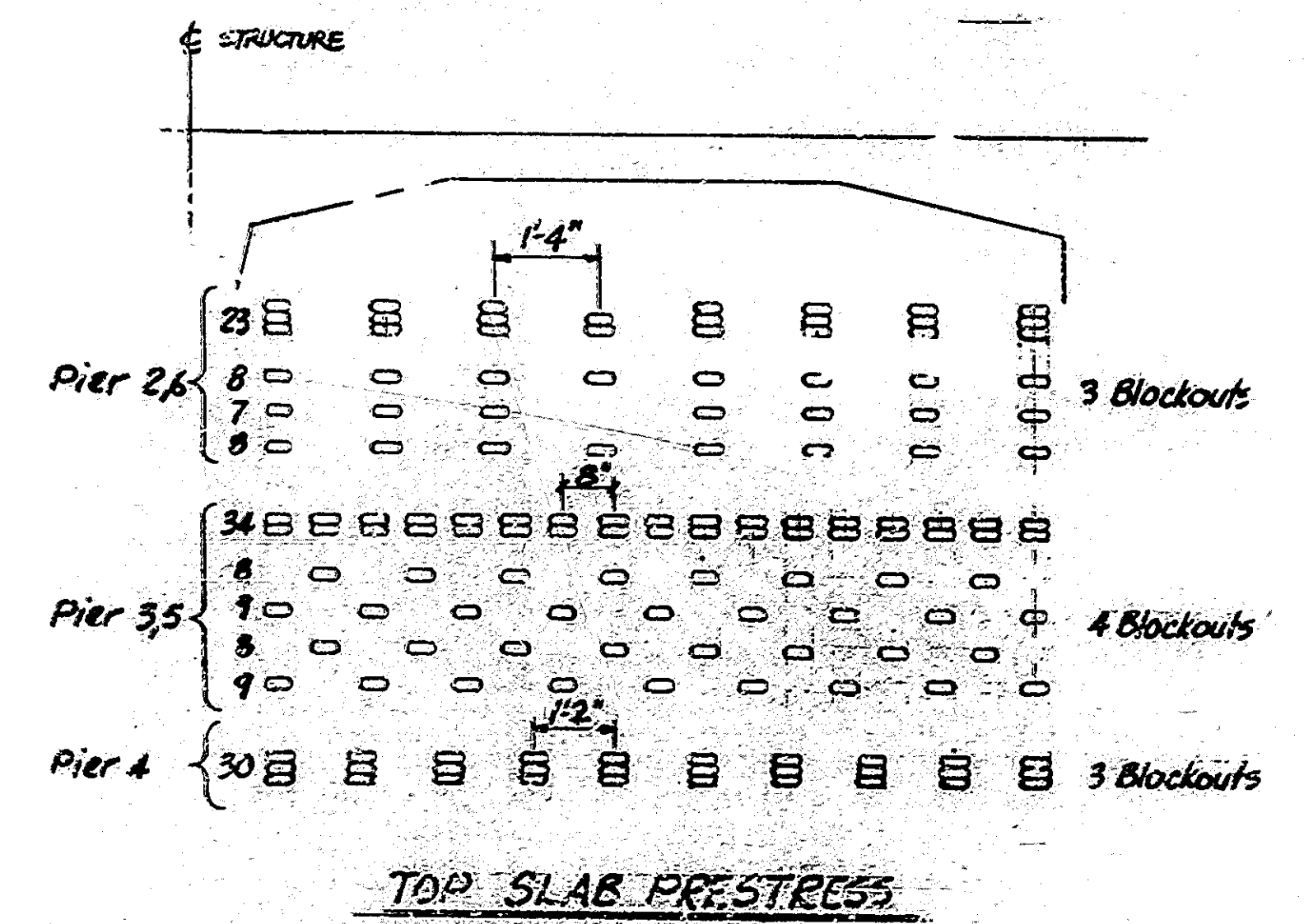
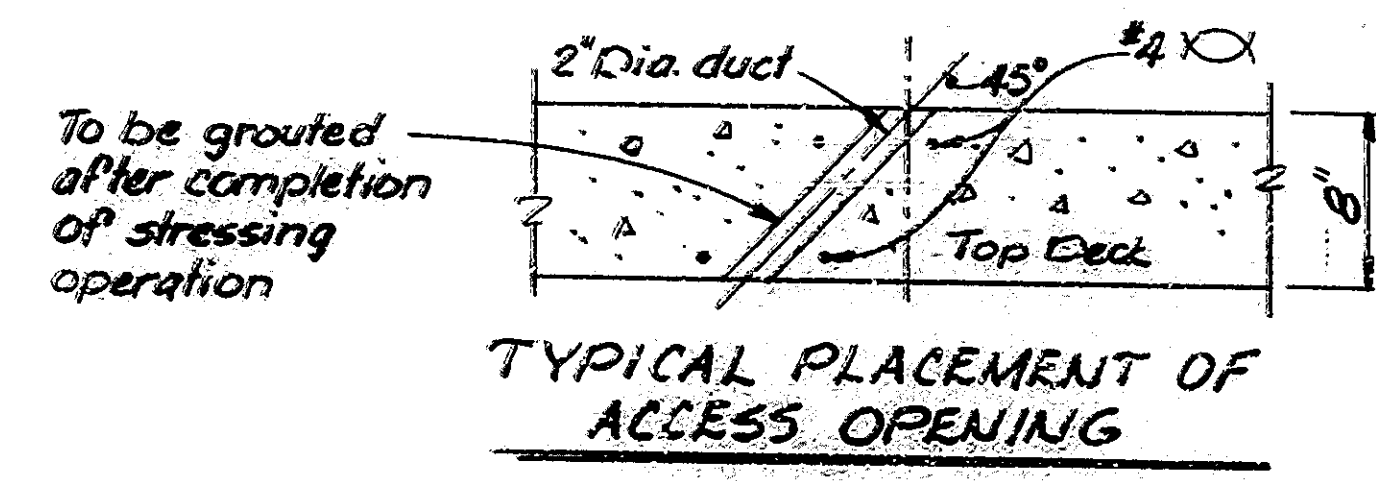
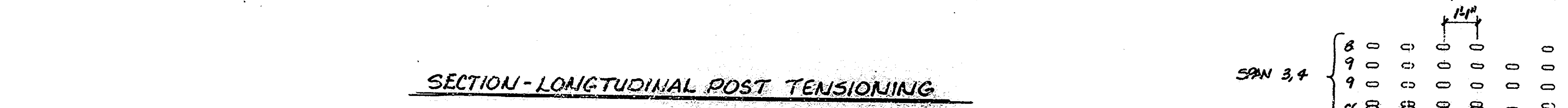
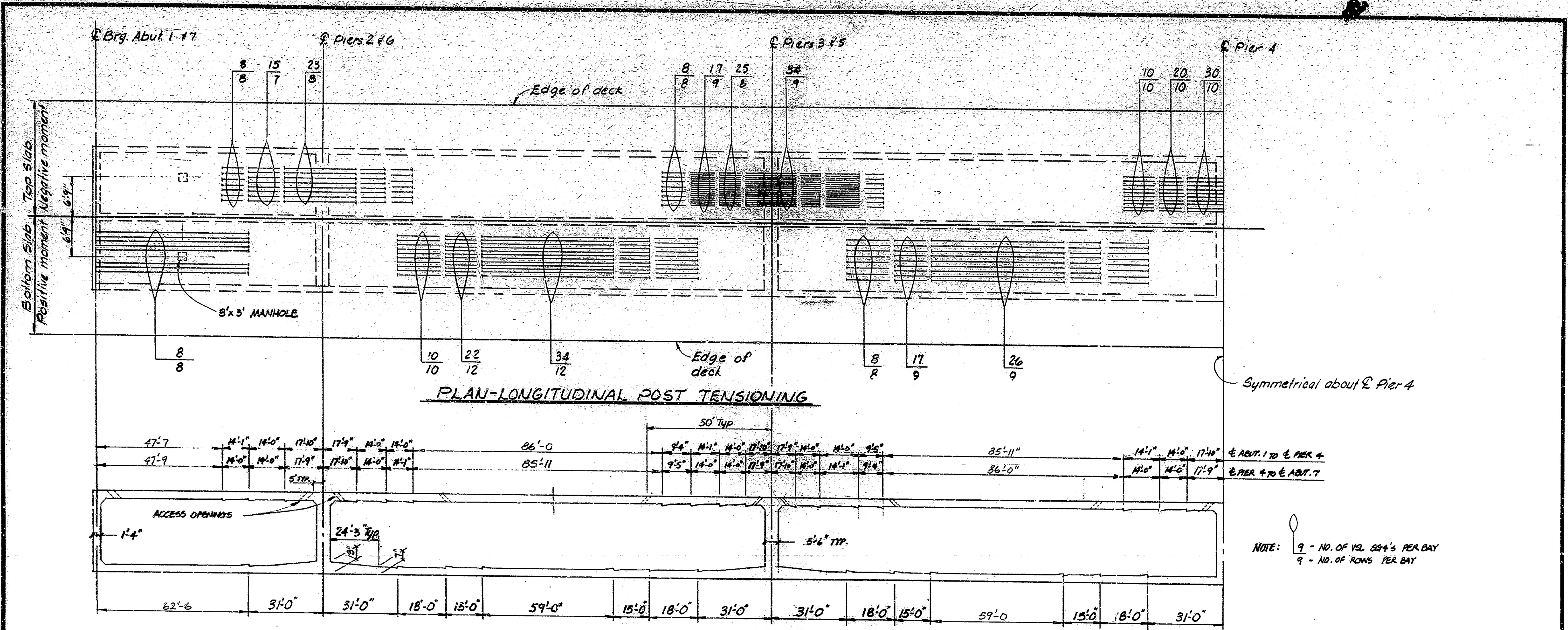
PROJECT: BR-94(12)

CONTRACT NO. B-10641

BRIDGE FILE: 136-23-6036



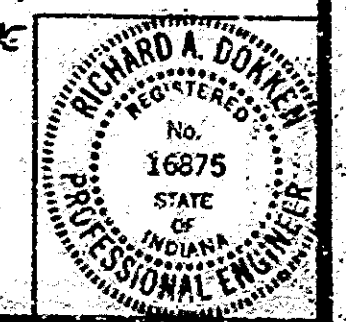
| | |
|----------|-----|
| DESIGNED | CXD |
| DRAWN | CXD |
| TRACED | CXD |

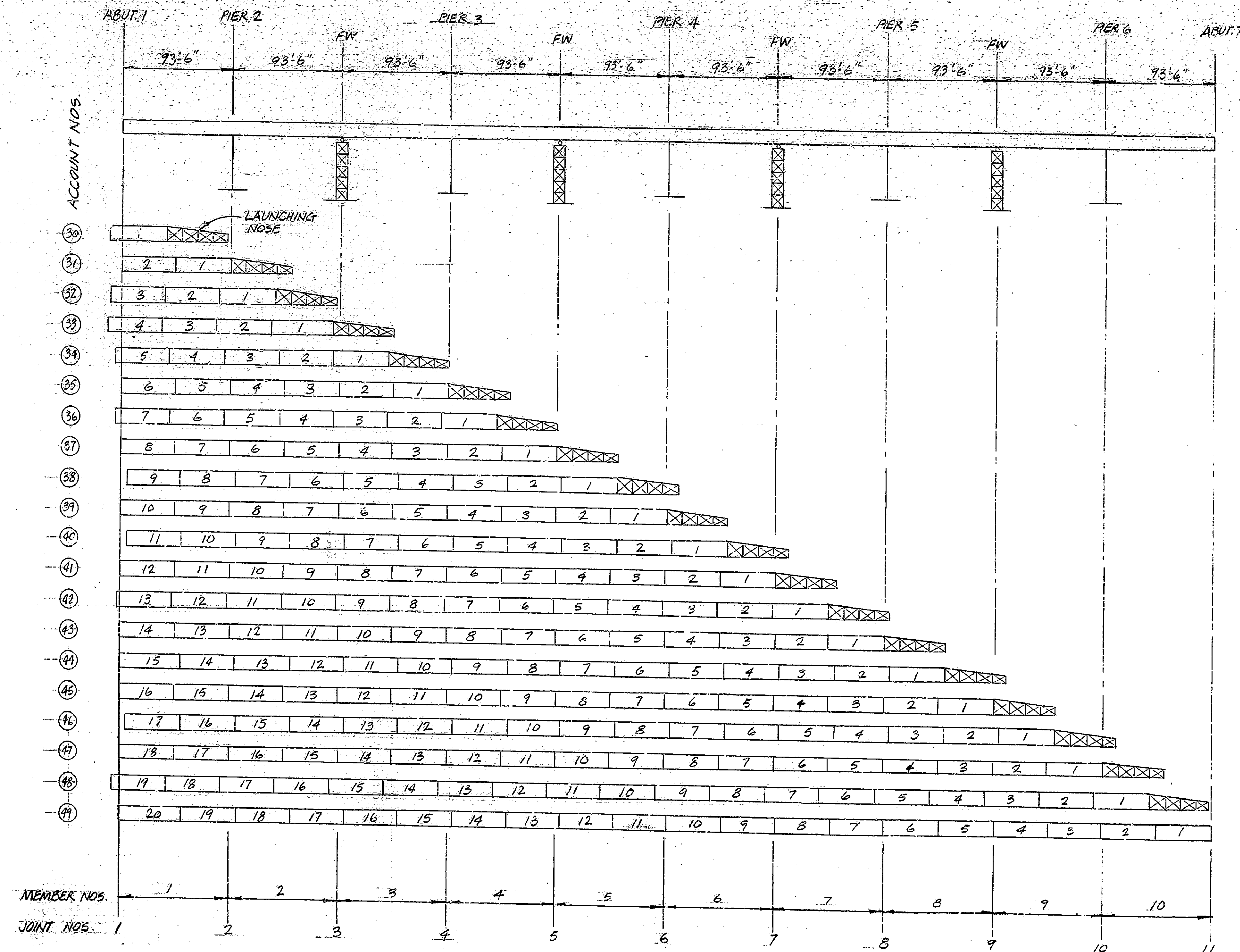


STAGE II PRESTRESS & GIRDER LAYOUT
INDIANA STATE HIGHWAY COMMISSION

SCALE: AS SHOWN DATE: May 6, 1977
Richard A. Dwyer

DRAWING: D5 OF 13 SHEET: 25E OF 105
PROJECT: BRP - 94(12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086





LAUNCHING DIAGRAM

NOTE: MEMBER NOS., JOINT NOS. AND ACCOUNT NOS. REFER TO "BRIDGE DESIGN SYSTEM" RESULTS.

LAUNCHING CONDITIONS CHECKED FOR 0.75F LOAD ON TOP SLAB TO ACCOUNT FOR SCATTERED WEIGHT OF MEN, MATERIALS, EQUIPMENT, ETC.
 NOTE: 1" MIN. FOR STAGE 49 ONLY. (BRIDGE IN FINAL POSITION.)

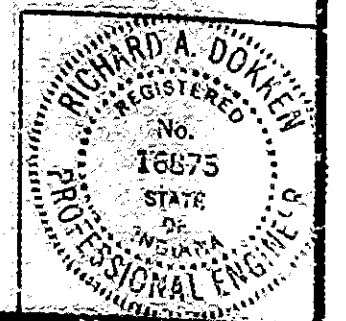
LAUNCHING DIAGRAM

INDIANA STATE HIGHWAY COMMISSION

SCALE: - NONE

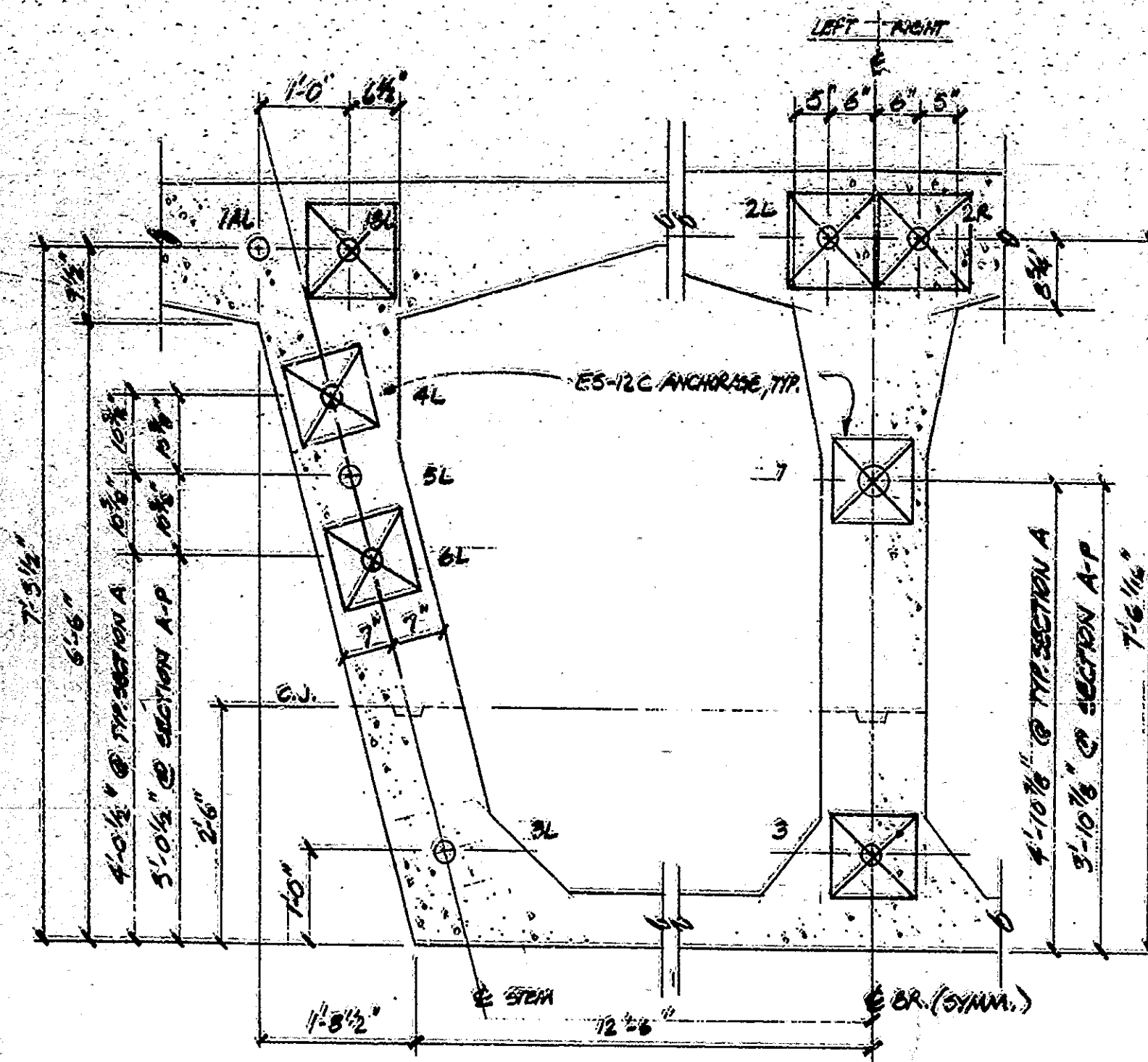
DATE: May 6, 1977
 Richard A. Dwyer, P.E.

DRAWING: D6 OF 13 SHEET: 25F OF 105
 PROJECT: BR-94(12)
 CONTRACT NO. B-10641
 BRIDGE FILE: 136-23-6086

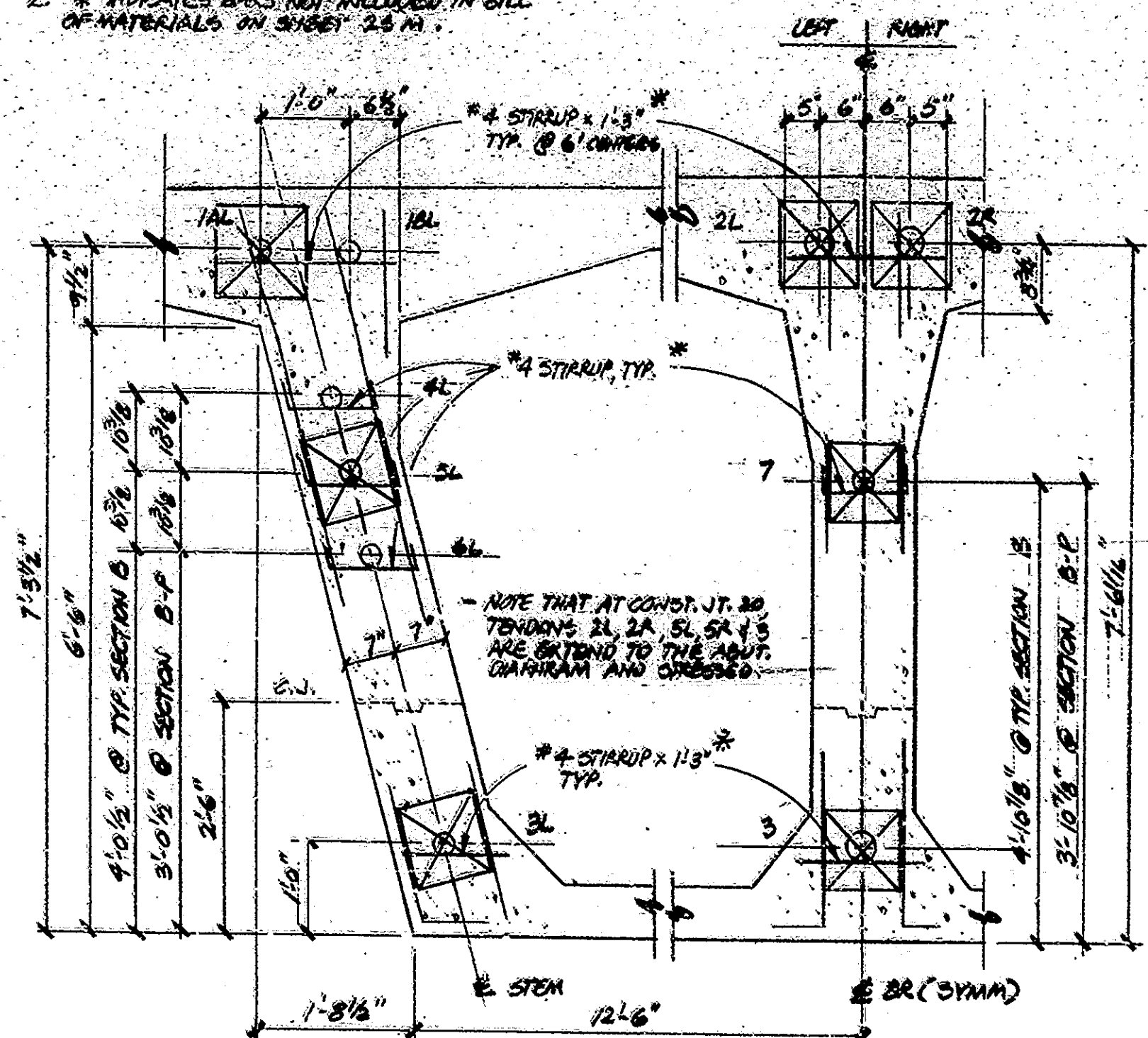


| | |
|----------|-----|
| DESIGNED | CWD |
| DRAWN | CWD |
| TRACKED | CWD |

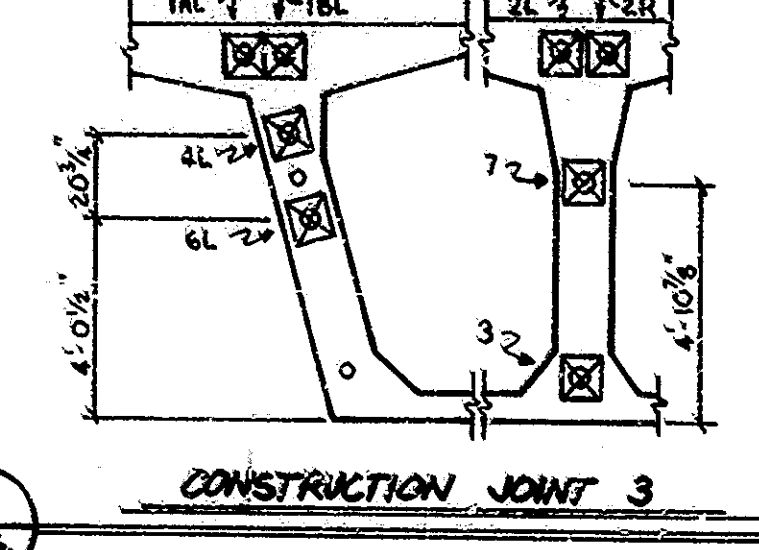
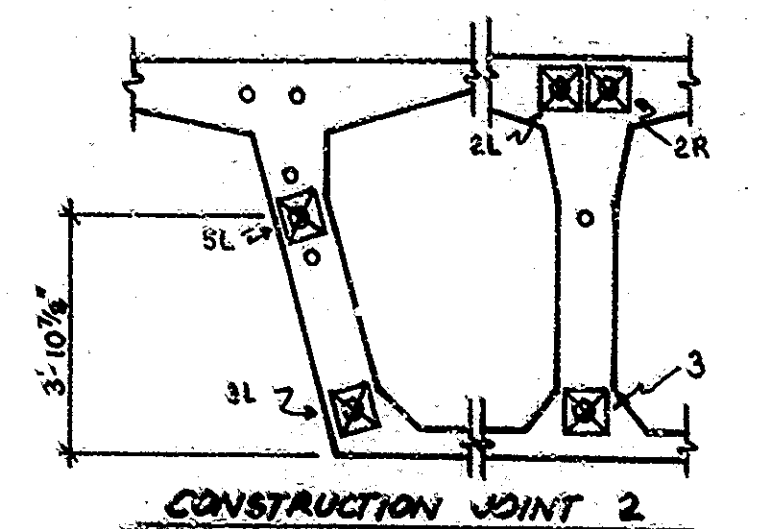
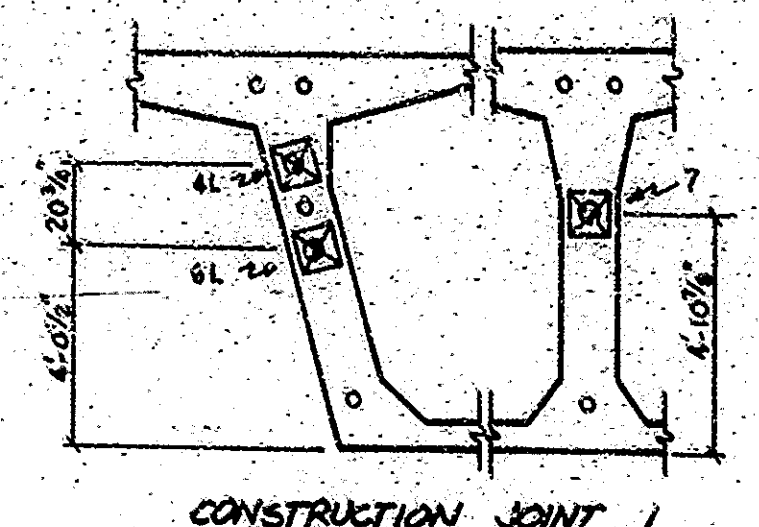
NOTES: 1. INTERMEDIATE PT. DUCT SUPPORTS @ 310' SPACING MAX. UNLESS OTHERWISE NOTED OR APPROVED BY THE ENGINEER.
2. * INDICATES BARS NOT INCLUDED IN BILL OF MATERIALS ON SHEET 256.



A CONSTRUCTION JOINT - TYPE A
3/4" x 1'0"

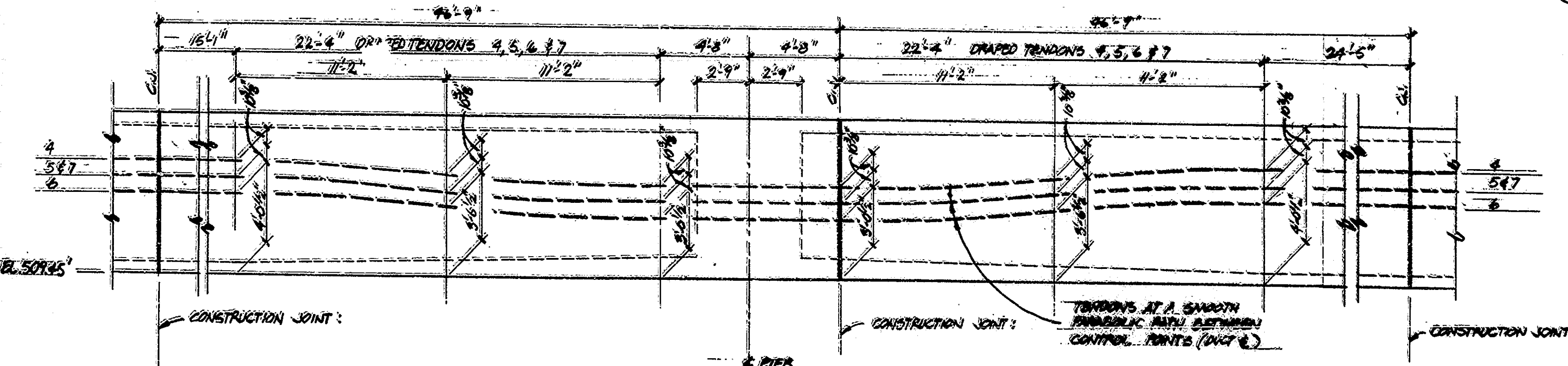


B CONSTRUCTION JOINT - TYPE B
3/4" x 1'0"

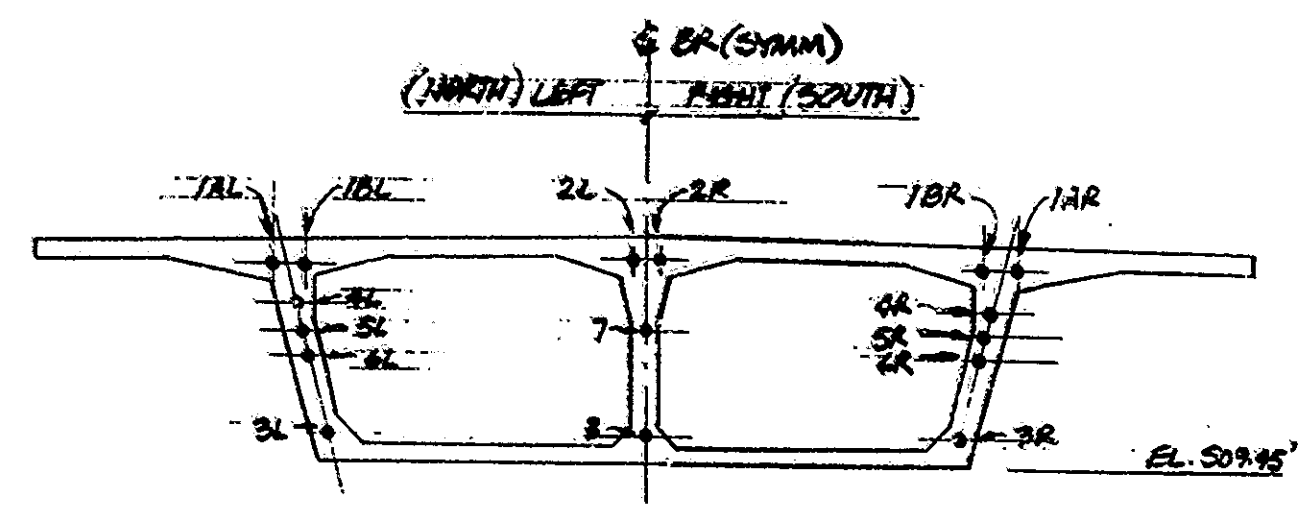


| TENDON SUMMARY | | |
|-----------------------------|------|---|
| CONST. JT. NOS. | TYPE | TENDONS ANCHORED & STRESSED |
| 1 | 1 | 4L, 4R, 6L, 6R, 7 |
| 2 | 2 | 2L, 2R, 3L, 3R, 5L, 5R |
| 3 | 3 | 1AL, 1AR, 1BL, 1BR, 2L, 2R, 3L, 3R, 4L, 4R, 6L, 6R, 7 |
| 4, 5, 6, 10, 12, 14, 16, 18 | B | 1AL, 1AR, 2L, 2R, 3L, 3R, 5L, 5R, 7 |
| 5, 7, 9, 11, 13, 15, 17, 19 | A | 1BL, 1BR, 2L, 2R, 3L, 4L, 4R, 6L, 6R, 7 |
| 20A (About 1) | | ALL TENDONS |

Note: For dimensions and features not shown in detail C, see detail A & B.



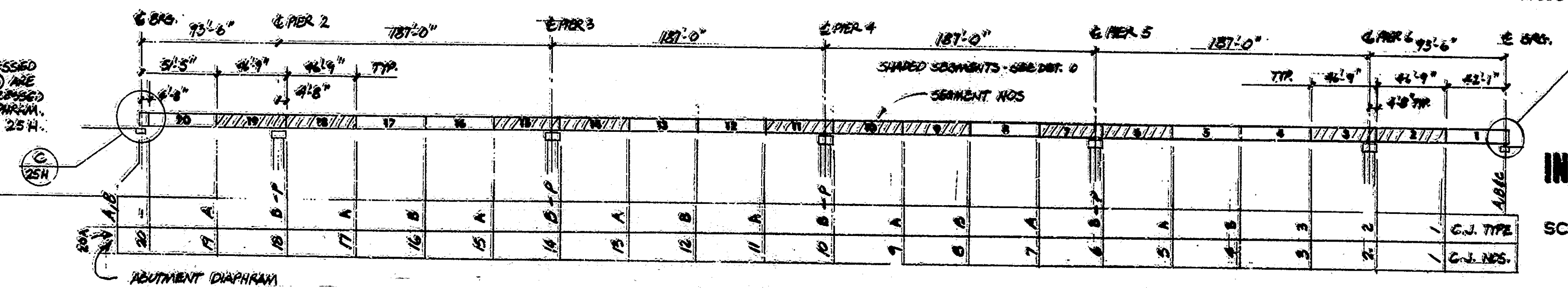
D DRAPED TENDON ELEVATIONS @ PIER DIAPHRAMS
6" x 7'0"



E TENDON IDENTIFICATION
AT 5.

NOTE: IN SEGMENT 1, ALL STAGE I TENDONS HAVE DEAD END ANCHORAGES (N5-12A) ANCHORED IN SEGMENT 1 DIAPHRAM. SEE DETAIL E, SHEET 254.

NOTE: TENDONS NORMALLY STRESSED AT CONST. JT. 20 (TYPE B) ARE EXTENDED TO, AND STRESSED AT, THE ADJACENT DIAPHRAM. SEE DETAIL A, SHEET 254.



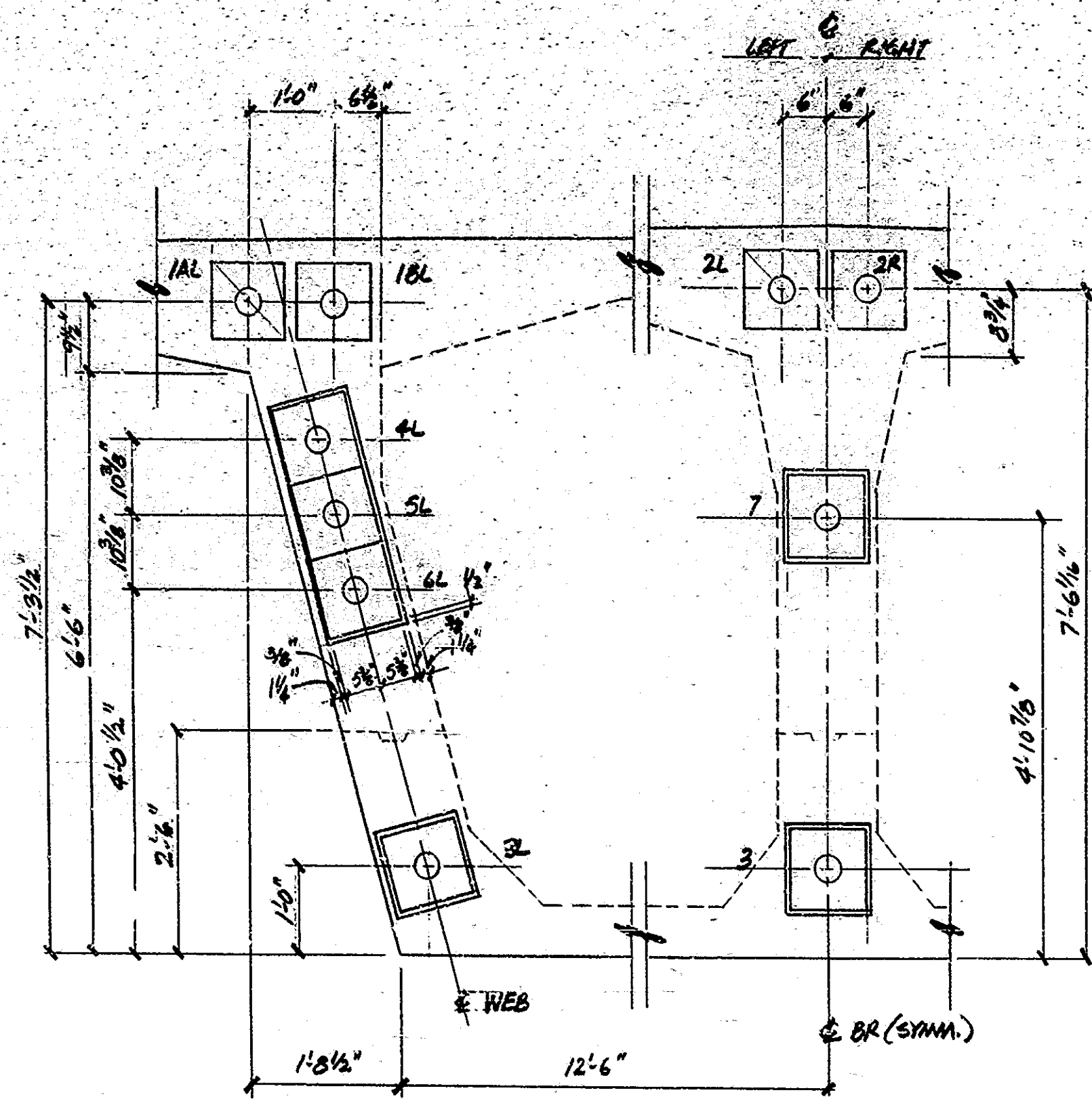
F CONST. JT. LOCATION & TYPE
256

INDIANA STATE HIGHWAY COMMISSION

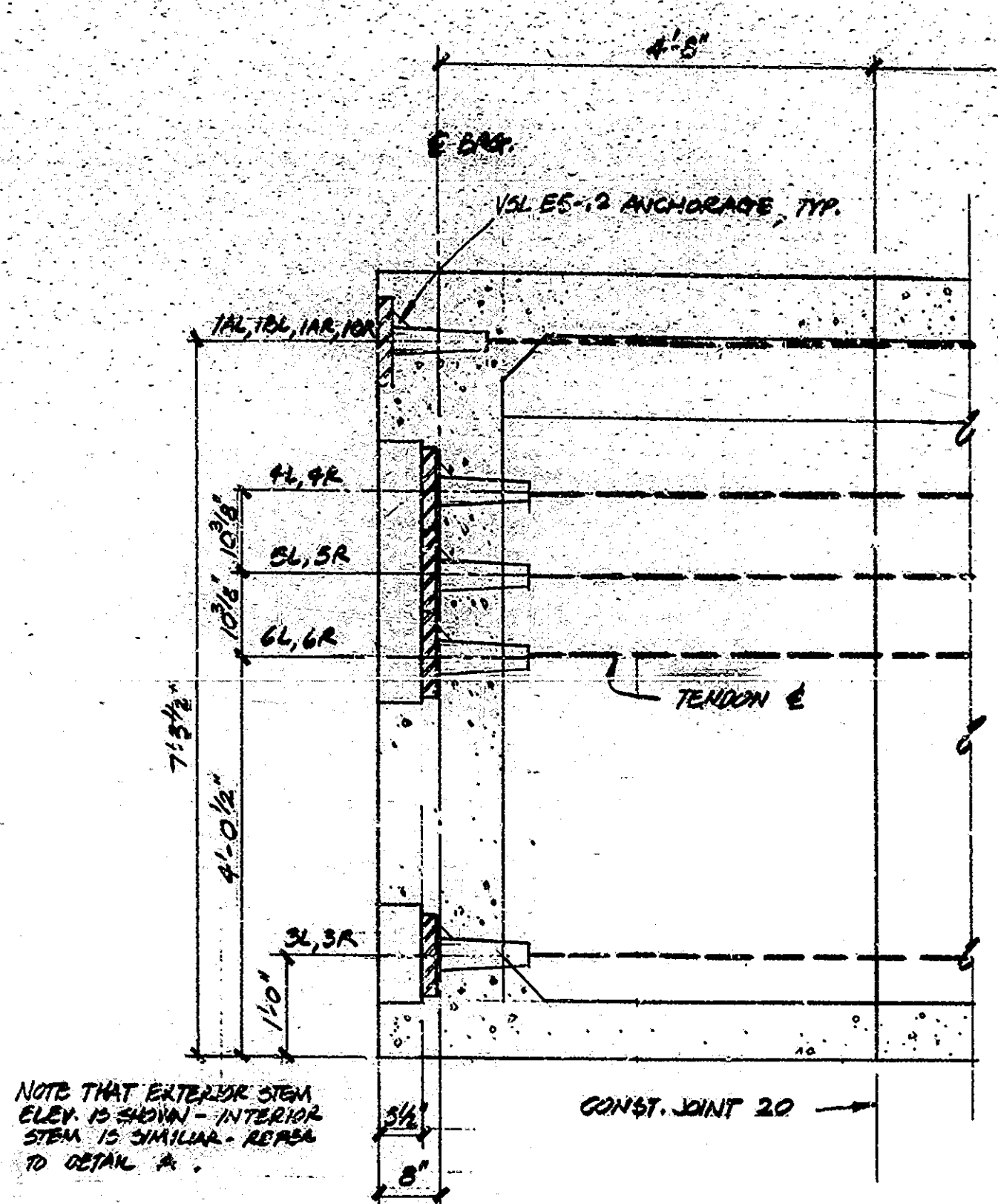
SCALE: AS SHOWN DATE: May 6, 1977
Richard A. Williams

DRAWING: D76 OF 13 SHEET: 256 OF 105
PROJECT: BRP-94(12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086

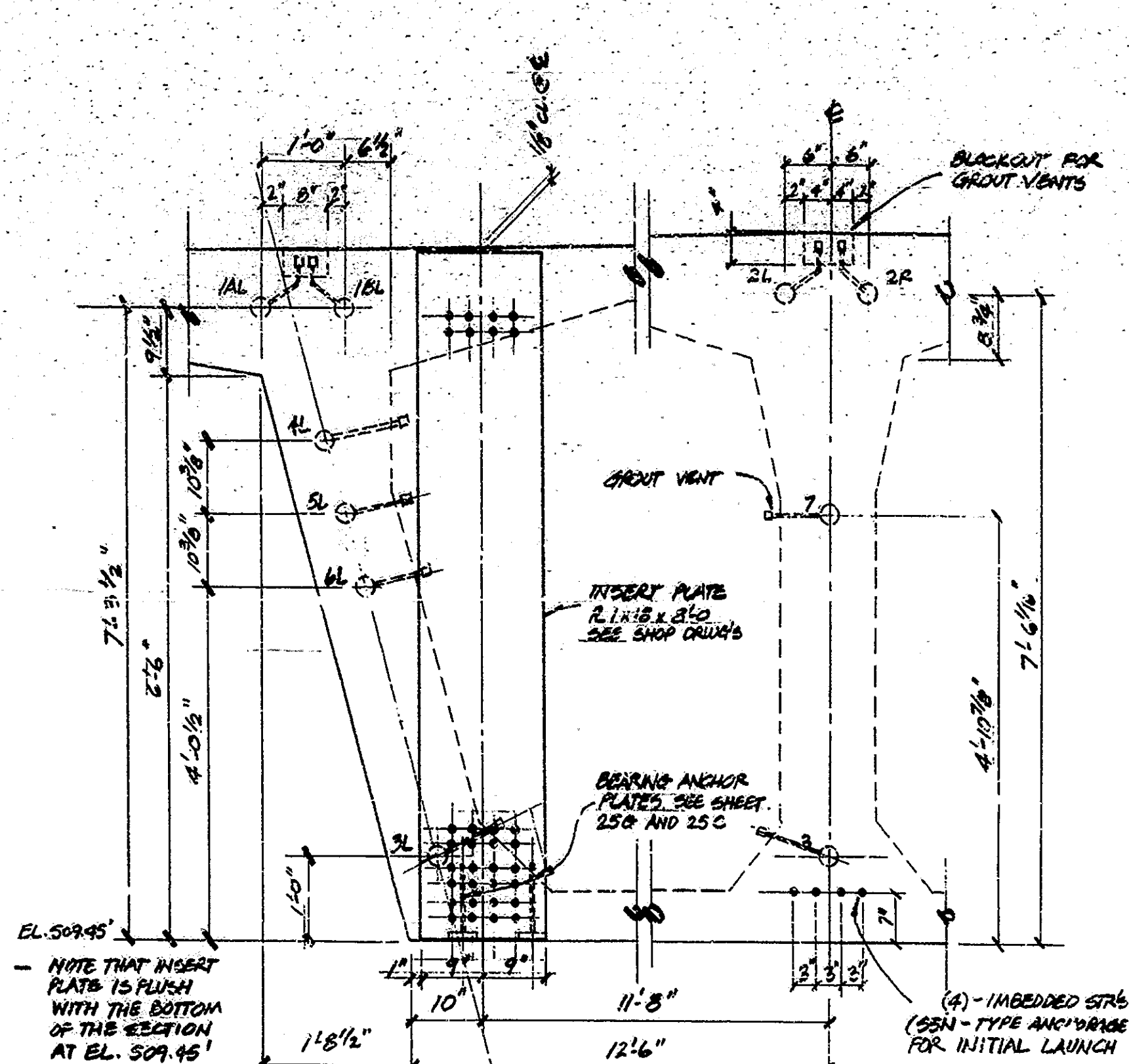
Sheet added 7-20-77



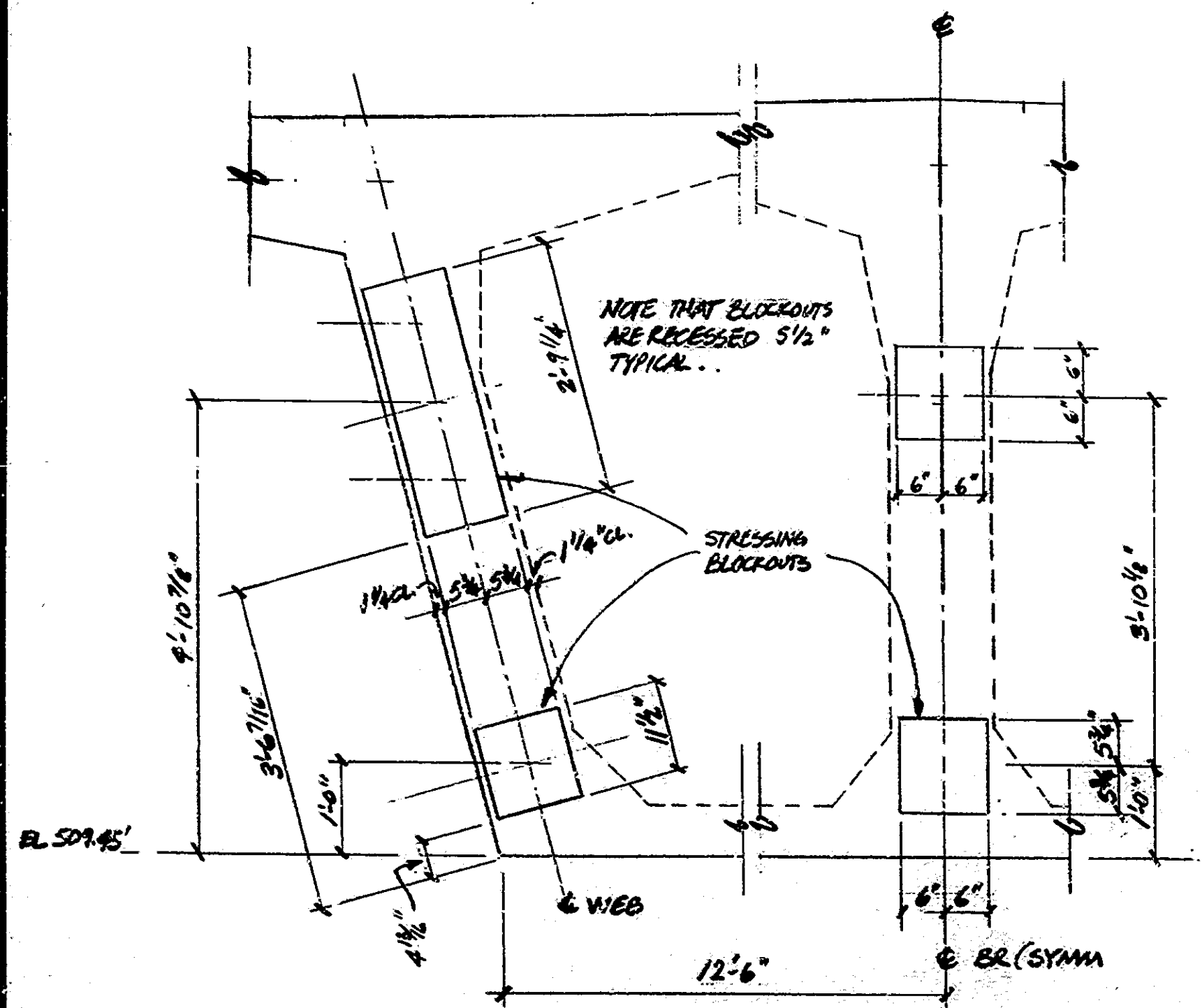
A ABUTMENT 1 DIAPHRAM ELEVATION
25H 3/4" x 1'-0"



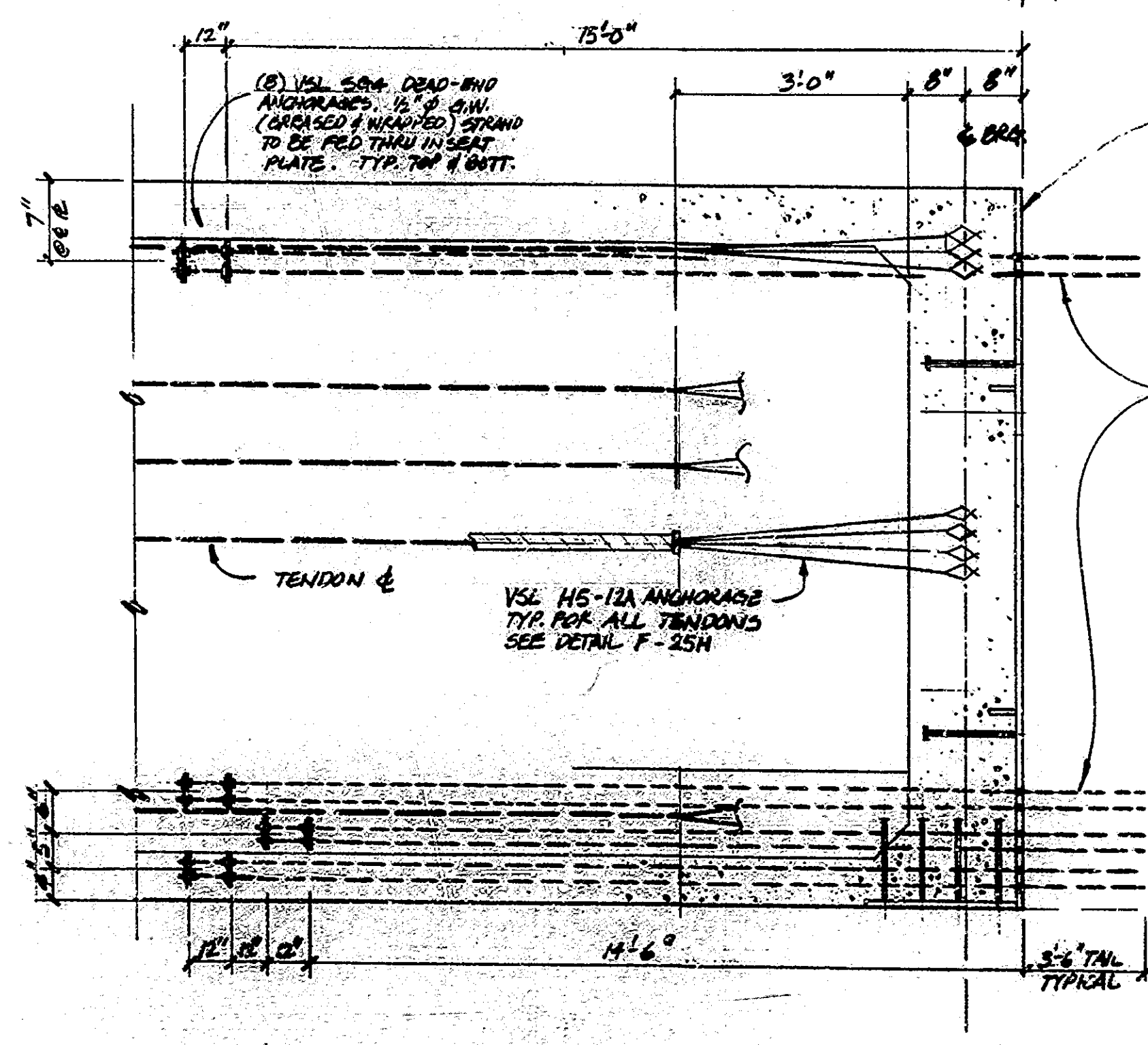
C ABUT. 1 DIAPHRAM - STEM ELEVATION
25H 3/4" x 1'-0"



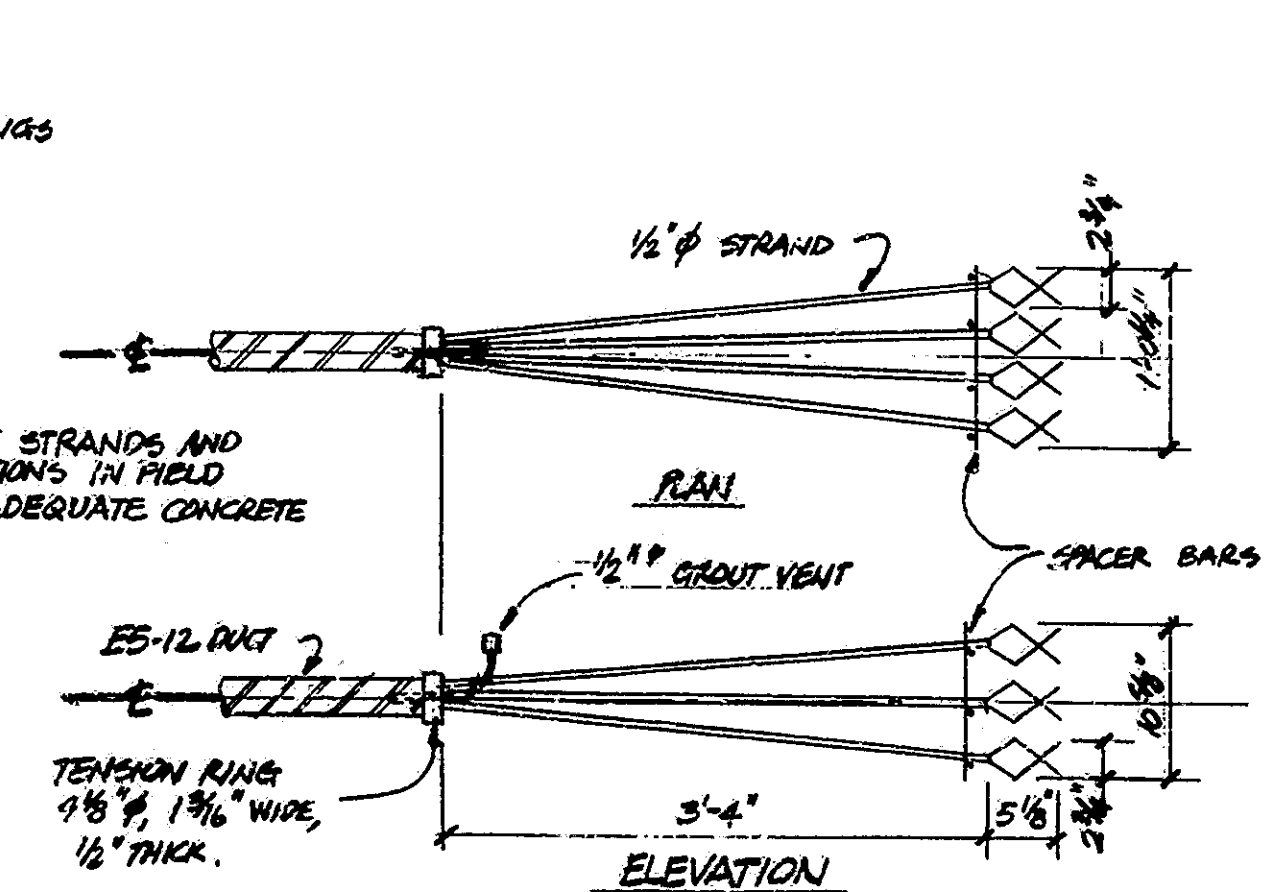
C ABUTMENT 7 DIAPHRAM ELEVATION
25H 3/4" x 1'-0"



D ABUT. 1 DIAPHRAM ELEV. - BLOCKOUTS
25H 3/4" x 1'-0"



E ABUT. 7 DIAPHRAM - STEM ELEVATION
25H 3/4" x 1'-0"

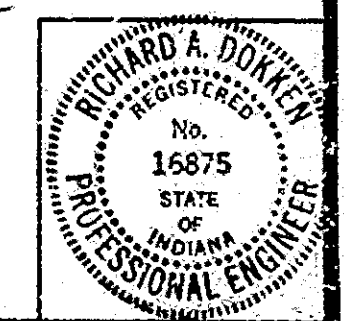


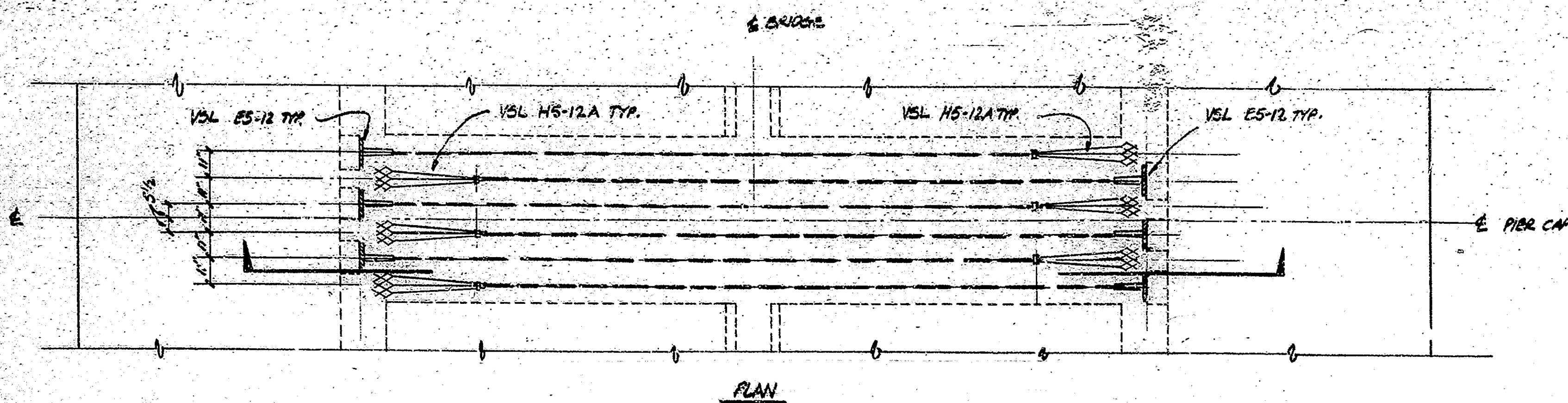
F VSL H5-12A ANCHORAGE
25H 3/4" x 1'-0"

STAGE I PRESTRESS
INDIANA STATE HIGHWAY COMMISSION

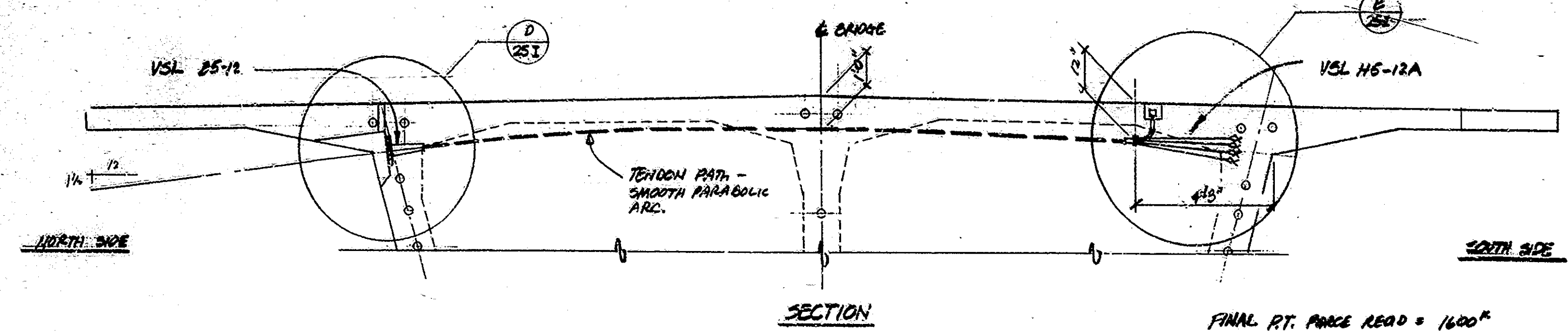
SCALE: AS SHOWN DATE: May 6, 1977
Richard Wilton PE

DRAWING: Dg of 13 SHEET: 25H of 105
PROJECT: BRK-94(12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-29-6036

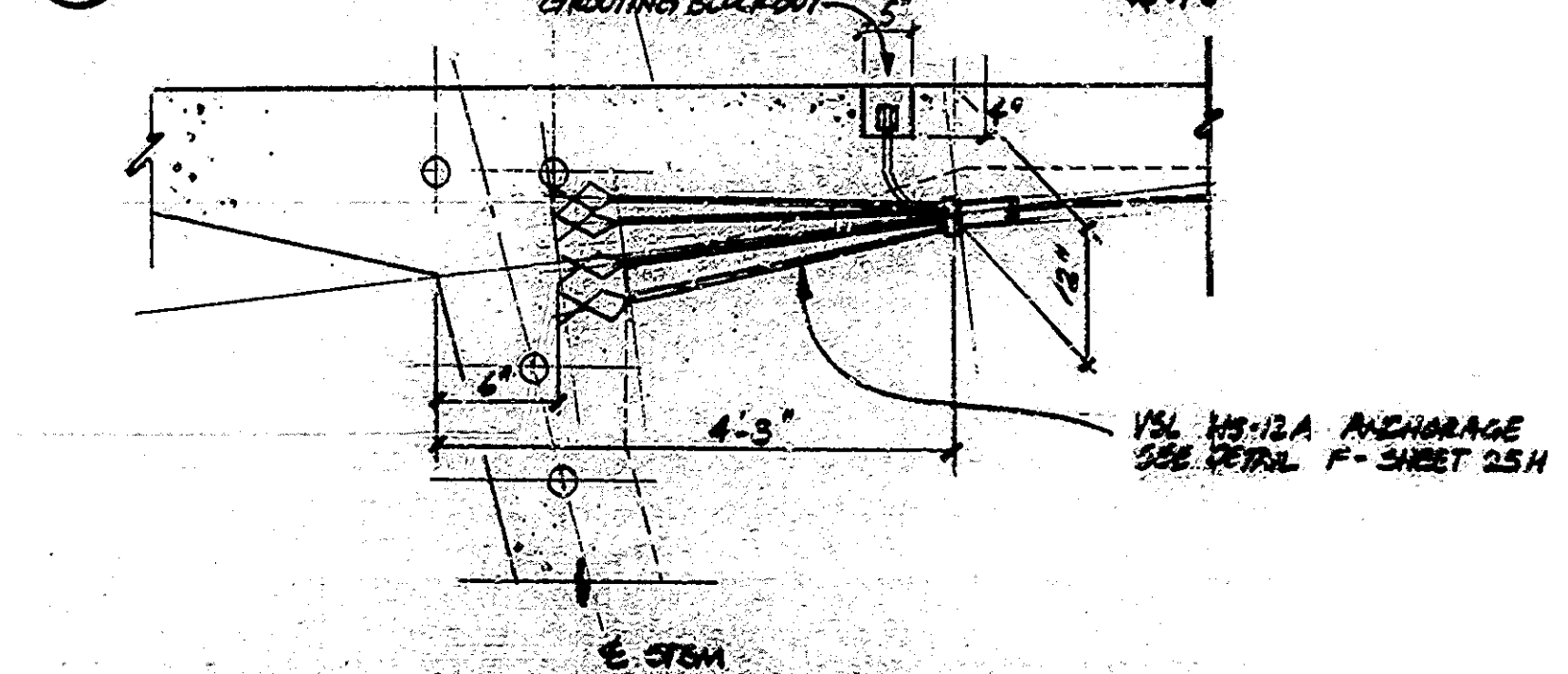
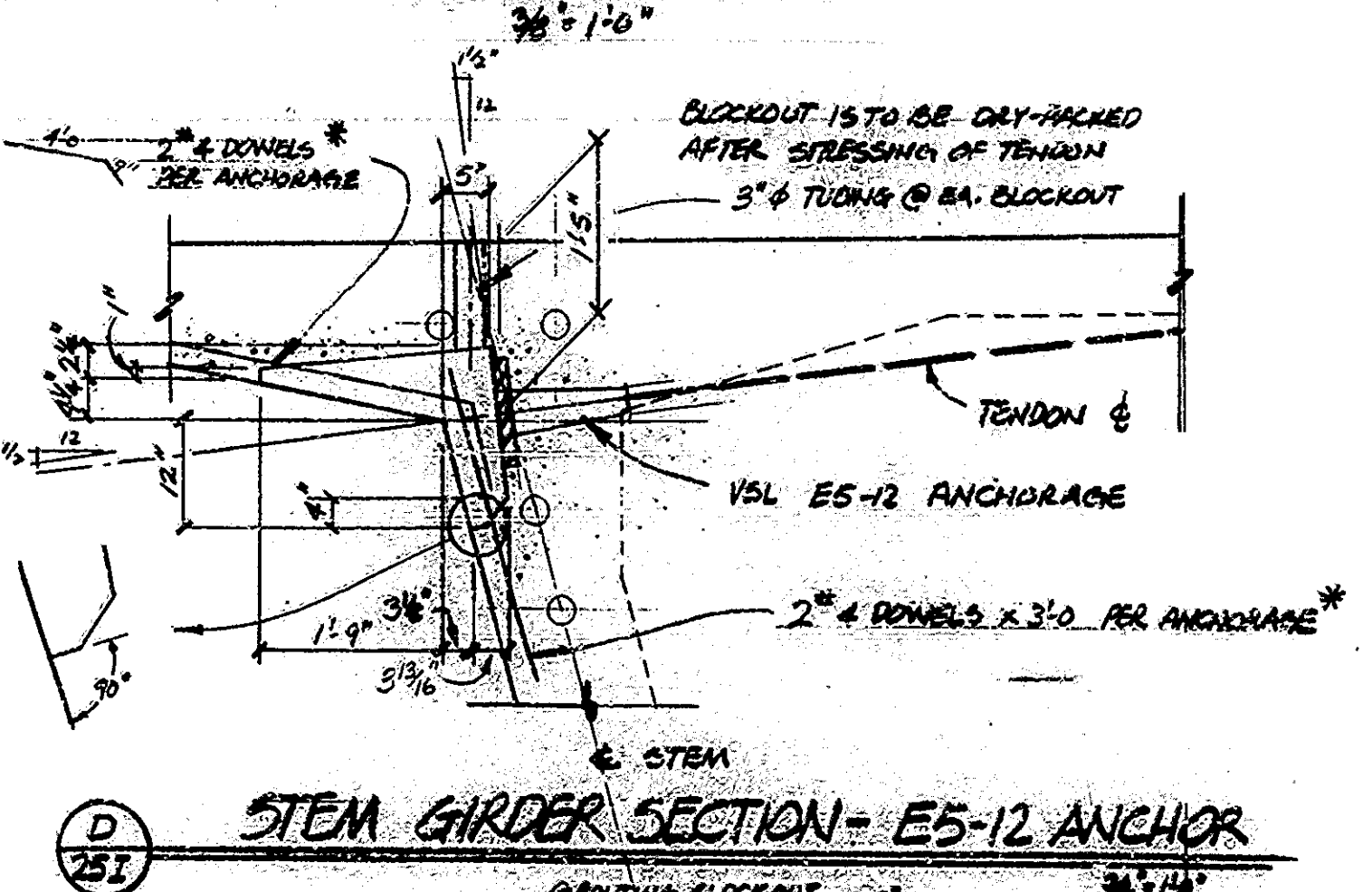
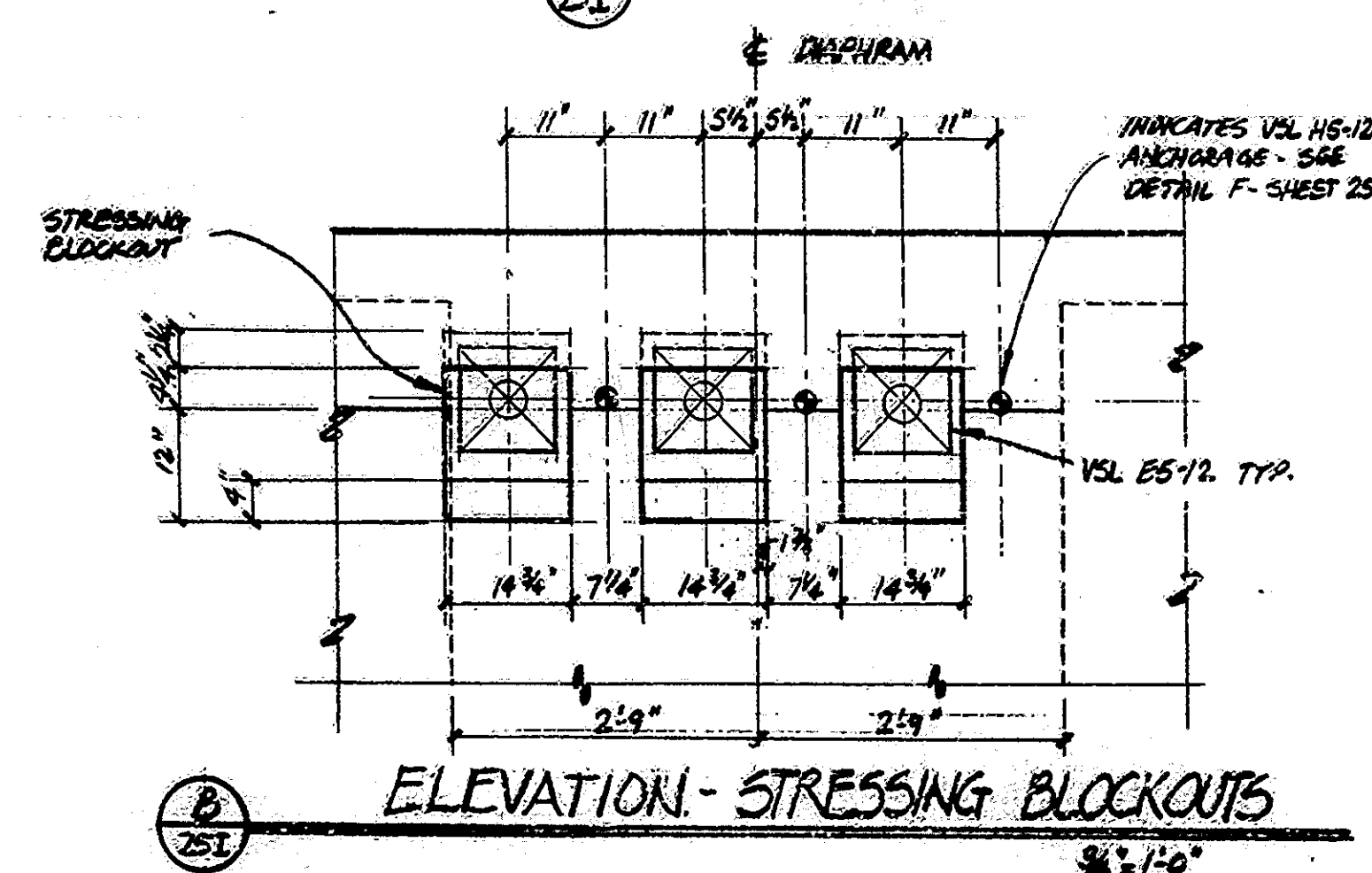




NOTES: - INTERMEDIATE DUCT SUPPORTS READ @ 3'0" CENTERS MAX. UNLESS OTHERWISE NOTED OR APPROVED BY THE ENGINEER.
 * INDICATES BARS NOT INCLUDED IN BILL OF MATERIALS ON SHEET 25M.



TRANSVERSE PIER DIAPHRAM PRESTRESS

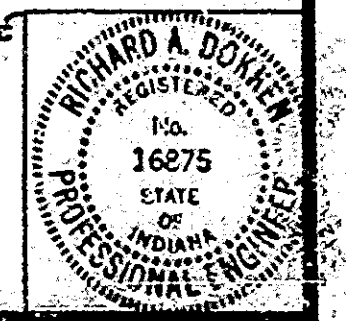


TRANSVERSE DIAPHRAM PRESTRESS

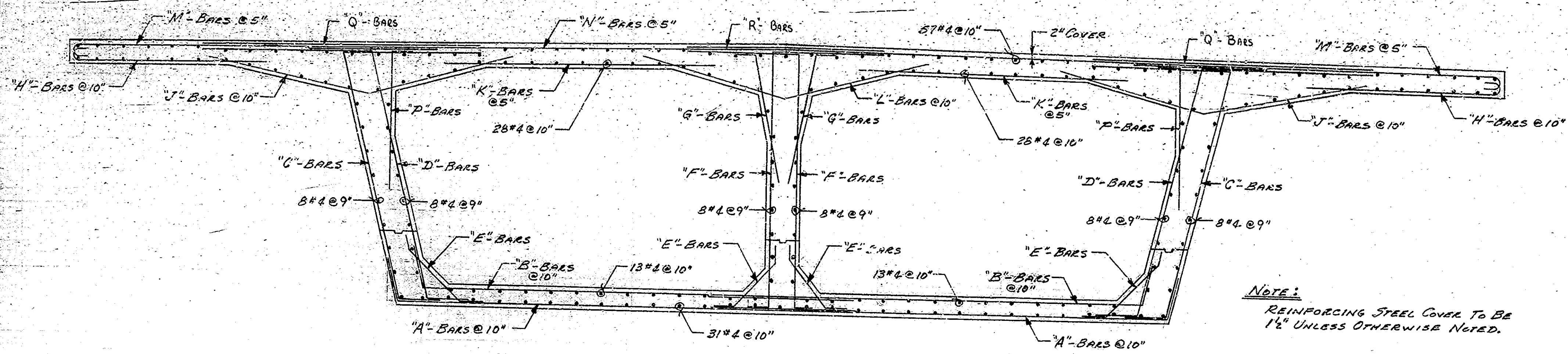
INDIANA STATE HIGHWAY COMMISSION

SCALE: - AS SHOWN DATE: May 6, 1977
Richard A. Donker

DRAWING: D9 OF 13 SHEET: 25I OF 105
 PROJECT: BRF-94(12)
 CONTRACT NO. B-10641
 BRIDGE FILE: 136-23-6086



Note: Top leg of Bars C,D,F,F revised to 12" and not shown to scale in Typical Section.



NOTE:
REINFORCING STEEL COVER TO BE 1 1/2" UNLESS OTHERWISE NOTED.

TYPICAL SECTION

| SEGMENT | R E I N F O R C I N G | | | | | | | | | | | | | | L O N G I T U D I N A L | | | | REMARKS | |
|--|-----------------------|---------------------|--------------------------|----------|----------|------------------------|----------------------|--|---------------------|---------------------|--------------------|---------------------|--------------------|--------------------|-------------------------|--------------|--------------|--------------|--------------|---------------------------------------|
| | T R A N S V E R S E | | | | | | | | | | | | | | L O N G I T U D I N A L | | | | | |
| | "A"-BARS @ 10" O.C. | "B"-BARS @ 10" O.C. | "C"-BARS @ 5" O.C. | "D"-BARS | "E"-BARS | "F"-BARS | "G"-BARS @ 5" O.C. | "H"-BARS @ 10" O.C. | "I"-BARS @ 10" O.C. | "J"-BARS @ 10" O.C. | "K"-BARS @ 5" O.C. | "L"-BARS @ 10" O.C. | "M"-BARS @ 5" O.C. | "N"-BARS @ 5" O.C. | BOTTOM SLAB | WALLS | DECK | | | |
| #1 | 2x50-401 | 2x50-402 | 2x42-501 2x47-55x9'0" | 2x42-502 | 4x42-403 | 2x42-503 42-55x6'6" | 2x42-404 2x42-415 | 10'18", 4'10" @ 12", 10'25" - EAST END TO WEST END | 2x50-405 | 2x50-406 | 2x99-5x8-9 | 50-407 | 2x99-504 | 99-5x31-0 | 31-4x45-1 | 26-4x45-1 | 48-4x45-1 | 56-4x45-1 | 57-4x45-1 | Ext. Longit. Bars 2-6 Beyond West End |
| #2, #4, #5, #8, #9, #12, #13, #16, #17 | 2x56-401 | 2x56-402 | 2x47-501 2x47-55x9'0" | 2x47-502 | 4x47-403 | 2x47-503 47-55x6'6" | 2x47-404 2x47-415 | 12'4", 46'12", 10'4" - EAST END TO WEST END | 2x56-405 | 2x56-406 | 2x112-5x8-9 | 53-407 | 2x112-504 | 112-5x31-0 | 31-4x49-1 | 26-4x49-1 | 48-4x49-1 | 56-4x49-1 | 57-4x49-1 | do |
| #3 | 2x56-401 | 2x3-402 2x47-402 | 2x56-501 2x56-55x9'0" | 2x56-502 | 4x56-403 | 2x56-503 56-55x6'6" | 2x56-404 2x56-415 | 12'5", 10'12", 10'3", 10'72", 10'3", 20'6", 10'89", 21'0" @ 12", 10'4" - EAST END TO WEST END | 2x56-405 | 2x56-406 | 2x54-5x8-9 | 3-407 | 2x112-504 | 112-5x31-0 | 31-4x49-1 | 26-4x49-1 | 48-4x49-1 | 56-4x49-1 | 57-4x49-1 | do |
| #6, #10, #14 & #18 | 2x56-401 | 2x56-402 | 2x58-501 2x58-55x9'0" | 2x58-502 | 4x58-403 | 2x58-503 58-55x6'6" | 2x58-404 2x58-415 | 10'7", 30'0" @ 12", 10'89", 17'6", 10'2" - EAST END TO WEST END | 2x56-405 | 2x56-406 | 2x112-5x8-9 | 56-407 | 2x112-504 | 112-5x31-0 | 31-4x49-1 | 26-4x49-1 | 48-4x49-1 | 56-4x49-1 | 57-4x49-1 | do |
| #7, #11 & #15 | 2x56-401 | 2x3-402 2x47-402 | 2x57-501 2x57-55x9'0" | 2x57-502 | 4x57-403 | 2x57-503 57-55x6'6" | 2x57-404 2x57-415 | 12'5", 20'6", 10'3", 10'72", 10'3", 20'6", 10'89", 21'0" @ 12", 10'4" - EAST END TO WEST END | 2x56-405 | 2x56-406 | 2x54-5x8-9 | 3-407 | 2x112-504 | 112-5x31-0 | 31-4x49-1 | 26-4x49-1 | 48-4x49-1 | 56-4x49-1 | 57-4x49-1 | do |
| #19 | 2x56-401 | 2x3-402 2x47-402 | 2x44-501 2x44-55x9'0" | 2x44-502 | 4x44-403 | 2x44-503 44-55x6'6" | 2x44-404 2x44-415 | 12'5", 20'6", 10'3", 10'72", 10'3", 38'0" @ 12", 10'89", 21'0" @ 12", 10'4" - EAST END TO WEST END | 2x56-405 | 2x56-406 | 2x54-5x8-9 | 3-407 | 2x112-504 | 112-5x31-0 | 31-4x49-1 | 26-4x49-1 | 48-4x49-1 | 56-4x49-1 | 57-4x49-1 | do |
| #20 | 2x56-401 | 2x56-402 | 2x47-501 2x47-55x9'0" | 2x47-502 | 4x47-403 | 2x47-503 47-55x6'6" | 2x47-404 2x47-415 | 10'2", 46'12", 10'7" - EAST END TO WEST END | 2x56-405 | 2x56-406 | 2x112-5x8-9 | 56-407 | 2x112-504 | 112-5x31-0 | 31-4x49-1 | 26-4x49-1 | 48-4x49-1 | 56-4x49-1 | 57-4x49-1 | do |
| #21 | 2x5-401 | 2x5-402 | 2x4-501 2x4-55x9'0" | 2x4-502 | 4x4-403 | 2x4-503 4-55x6'6" | 2x4-404 2x4-415 | 10'5", 30'0" @ 12", 10'23" - EAST END TO WEST END | 2x5-405 | 2x5-406 | 2x9-5x8-9 | 5-407 | 2x9-504 | 9-5x31-0 | See Seg. #20 | See Seg. #20 | See Seg. #20 | See Seg. #20 | See Seg. #20 | Ext. Longit. Bars 5-2 Beyond West End |

NOTE: BAR LOCATIONS MAY BE ADJUSTED SLIGHTLY IN FIELD TO CLEAR CONST. JTS. AND PT. DUCTS.

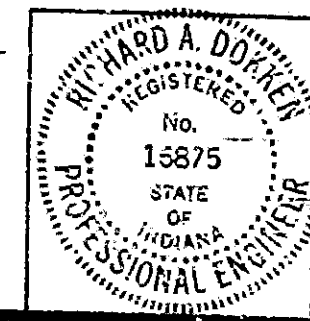
TYPICAL SEGMENT DETAILS

INDIANA STATE HIGHWAY COMMISSION

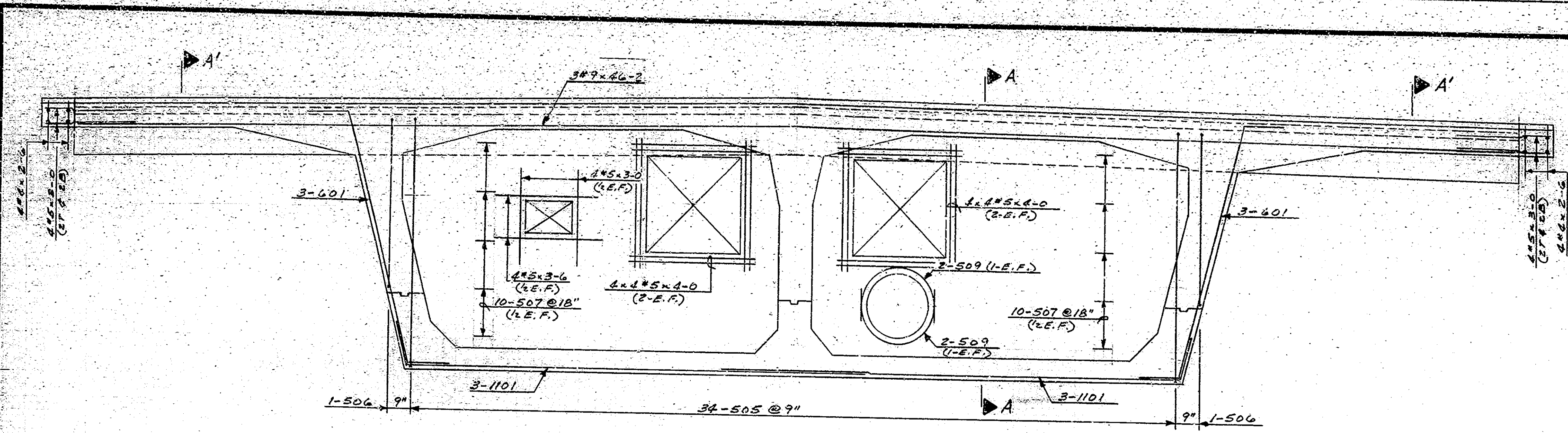
SCALE: 1/2" = 1'-0"

DATE: May 6, 1977
Richard A. Wilkin P.E.

DRAWING: 210 OF 13 SHEET: 25J OF 105
PROJECT: BRF-94 (12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086

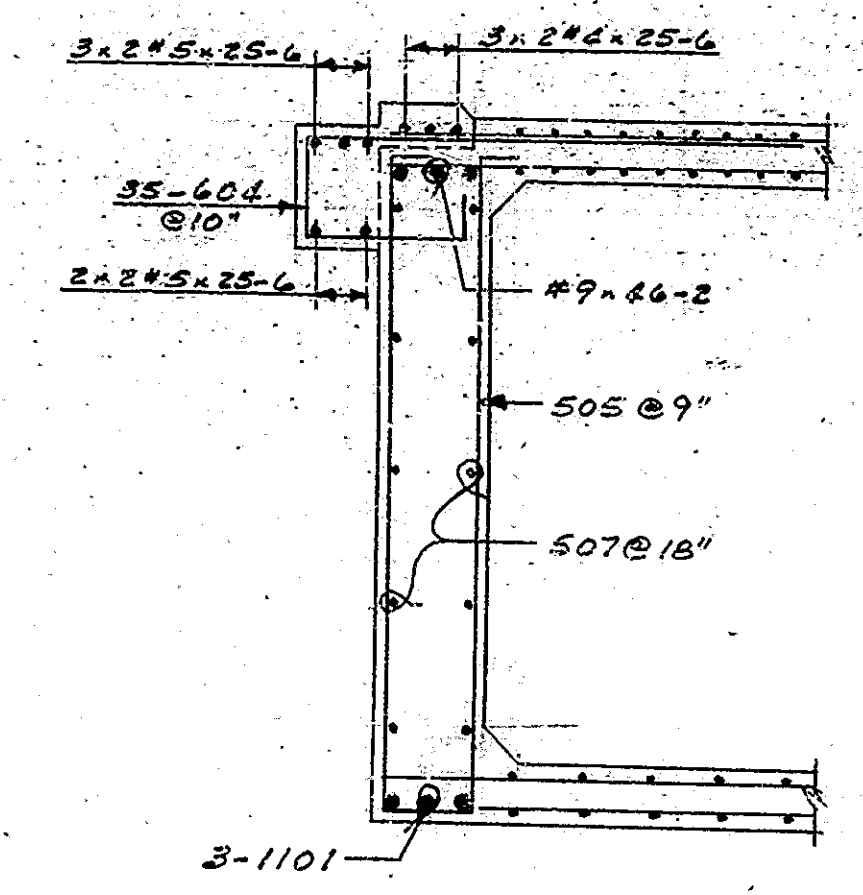


| | |
|----------|-----|
| DESIGNED | CWD |
| DRAWN | CWD |
| TRACED | CWD |

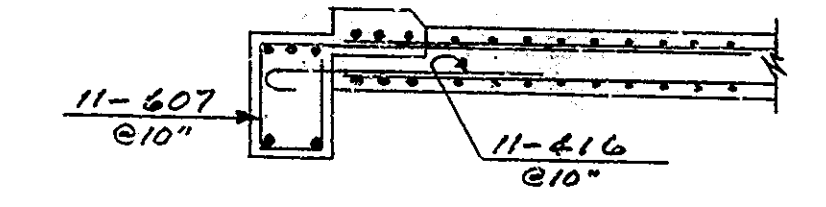


ELEVATION — ABUT. DIAPH.
1—REQUIRED—“EACH” SEGMENTS #1 & #21

NOTE: SEE DRWG. D3 FOR SIZE AND LOCATIONS OF OPENINGS.

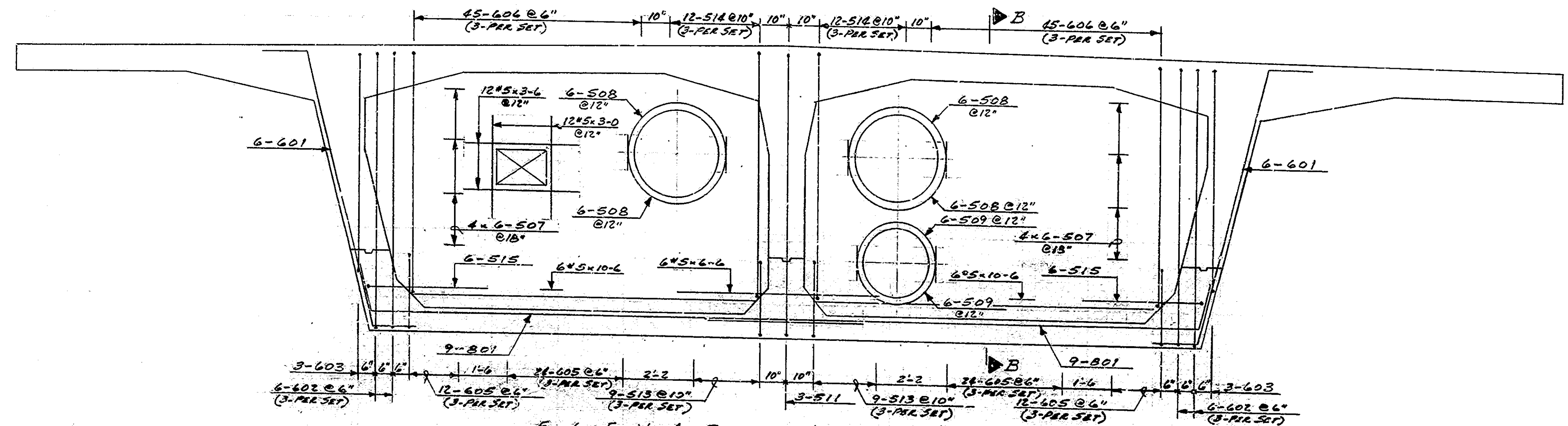


SECTION A-A

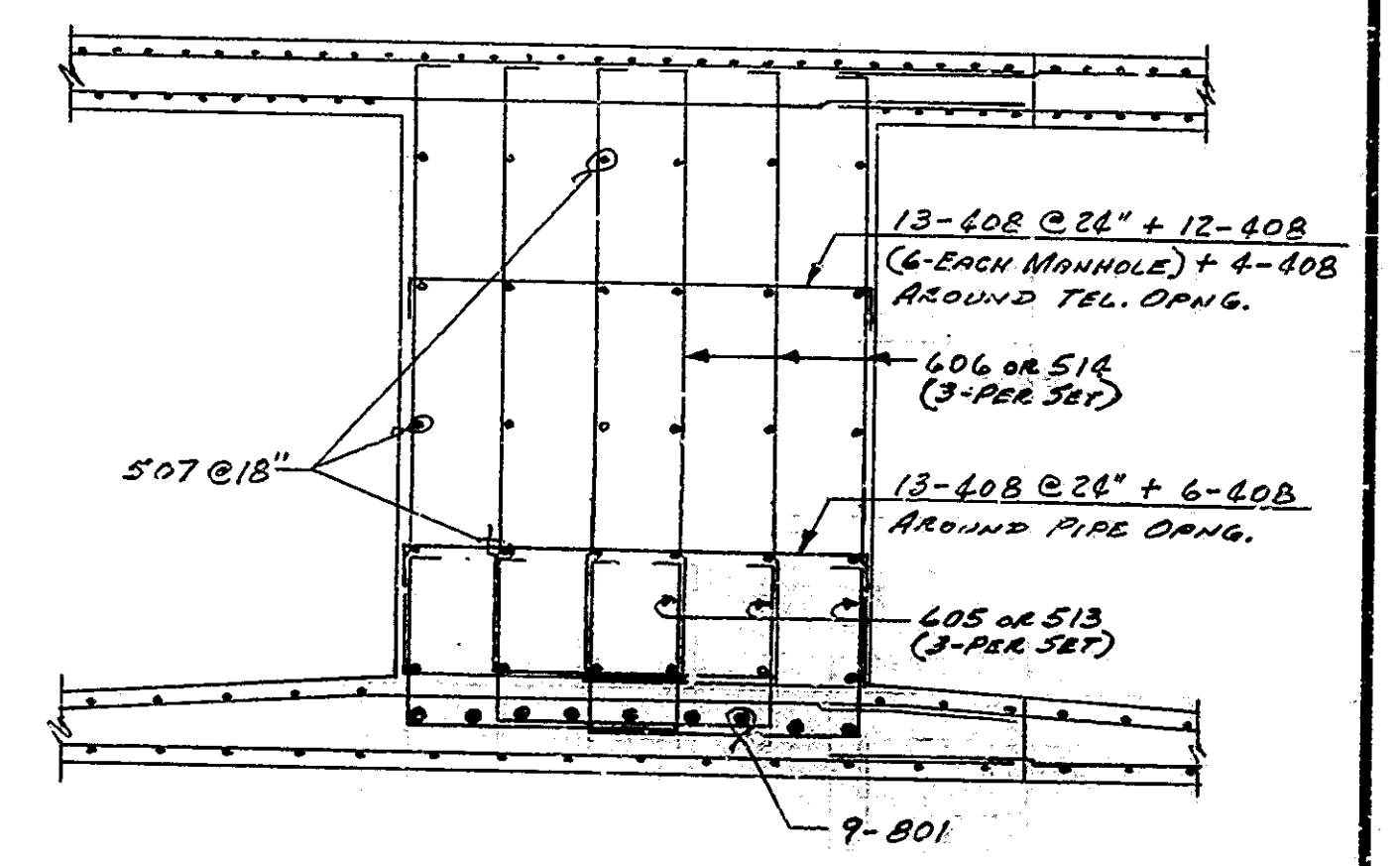


NOTE: SEE SECT. A-A FOR BAL. OF REINF.

SECTION A'
2—REQ'D.



ELEVATION — PIER DIAPH.
1—REQUIRED—“EACH” SEGMENTS #3, #7, #11, #15 & #19



SECTION B-B

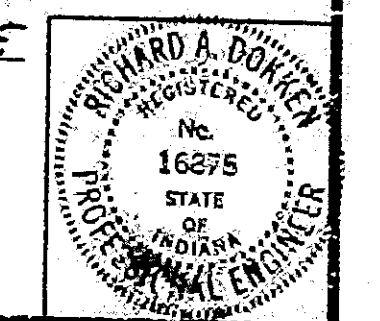
ABUT. & PIER DIAPH. DETAILS

INDIANA STATE HIGHWAY COMMISSION

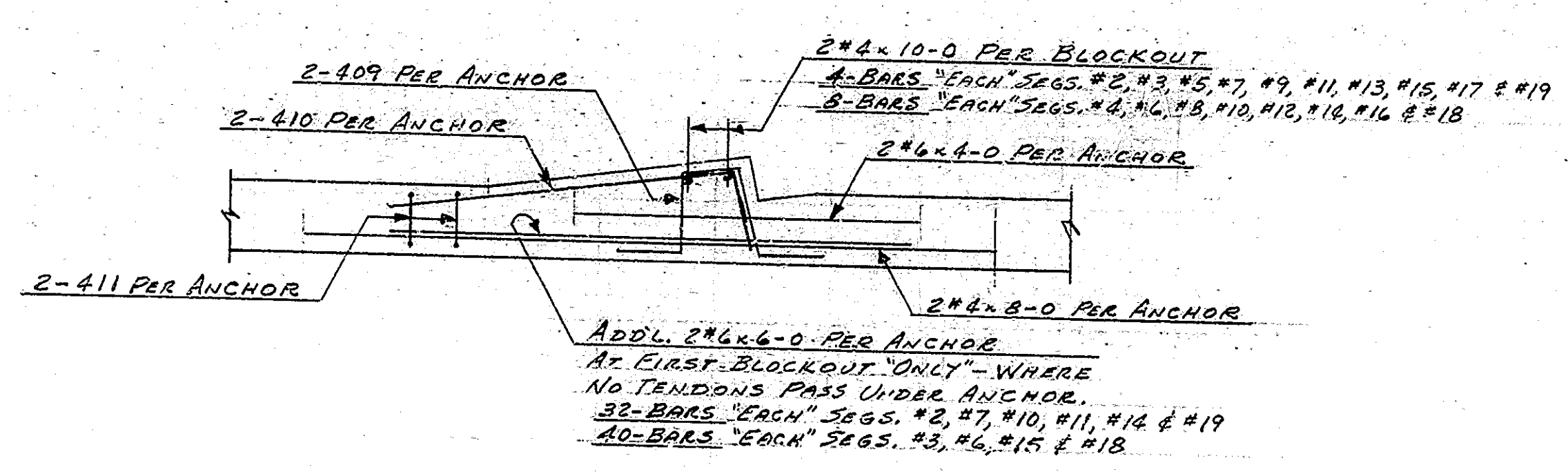
SCALE: 1/2" = 1'-0"

DATE: May 6, 1977
Richard A. [Signature]

DRAWING: D11 OF 13 SHEET: 25K OF 105
PROJECT: BR-94(12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086

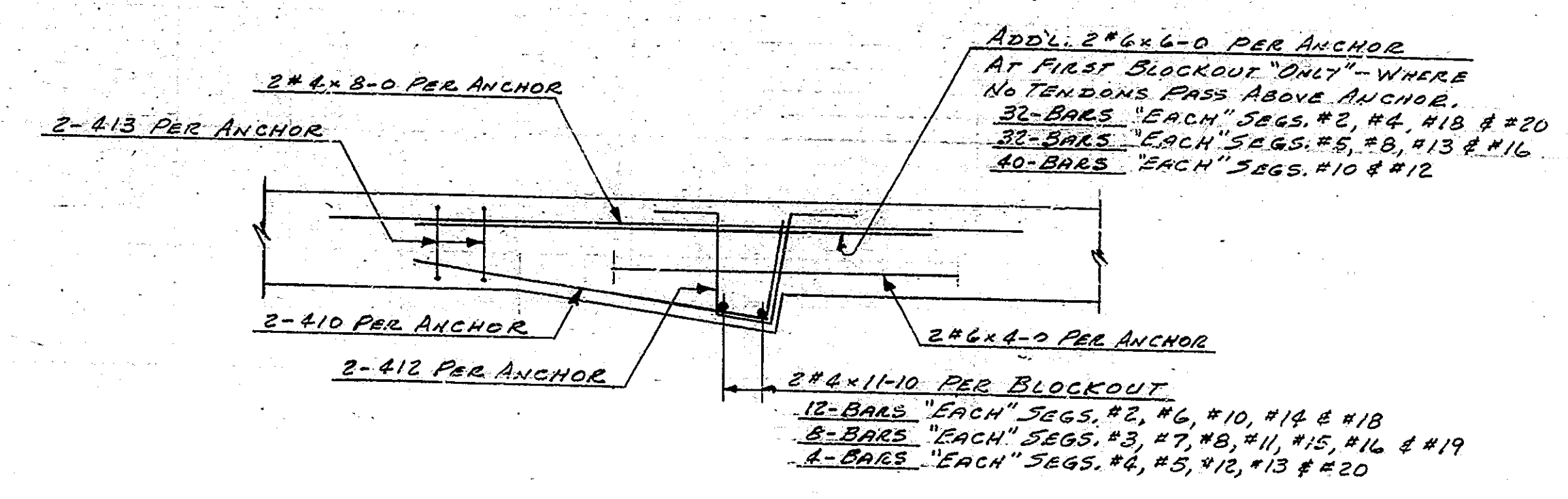


| | |
|----------|-----|
| DESIGNED | CKD |
| DRAWN | CKD |
| TRACED | CKD |



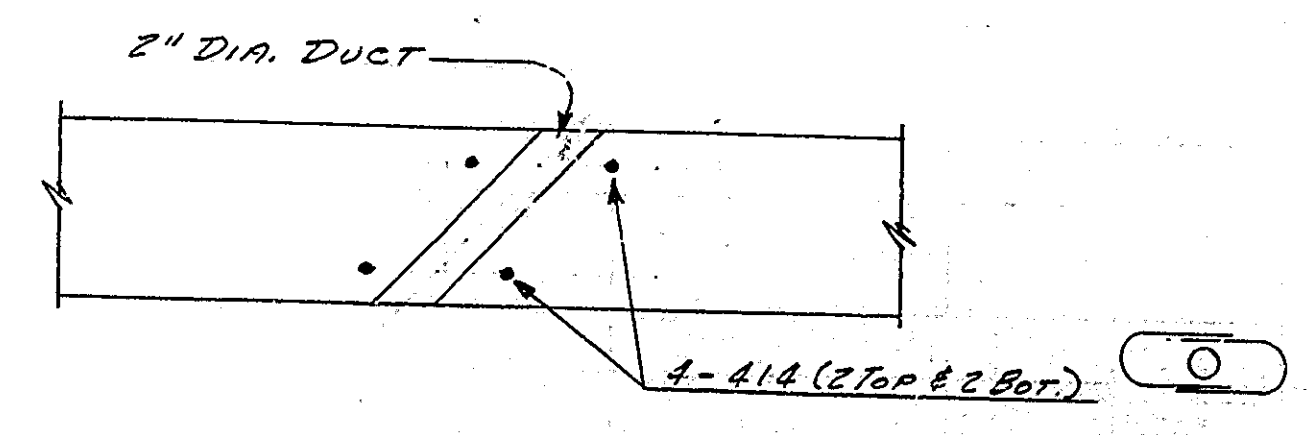
TENDON ANCHORAGE — BOTT. SLAB

- 16 ANCHORS REQ'D. EACH SEGS. #2, #7, #11 & #19
- 20 ANCHORS REQ'D. EACH SEGS. #3 & #15
- 48 ANCHORS REQ'D. EACH SEGS. #4 & #16
- 24 ANCHORS REQ'D. EACH SEGS. #5 & #17
- 44 ANCHORS REQ'D. EACH SEGS. #6 & #18
- 36 ANCHORS REQ'D. EACH SEGS. #8 & #12
- 18 ANCHORS REQ'D. EACH SEGS. #9 & #13
- 36 ANCHORS REQ'D. EACH SEGS. #10 & #14



TENDON ANCHORAGE — TOP DECK

- 46 ANCHORS REQ'D. EACH SEGS. #2 & #18
- 30 ANCHORS REQ'D. EACH SEGS. #3 & #19
- 16 ANCHORS REQ'D. EACH SEGS. #4 & #20
- 16 ANCHORS REQ'D. EACH SEGS. #5 & #13
- 52 ANCHORS REQ'D. EACH SEGS. #6 & #14
- 34 ANCHORS REQ'D. EACH SEGS. #7, #8, #15 & #16
- 40 ANCHORS REQ'D. SEGS. #11
- 60 ANCHORS REQ'D. SEGS. #10
- 20 ANCHORS REQ'D. SEGS. #12



TENDON ACCESS OPENING — TOP DECK

- 2 OPENINGS REQ'D. EACH SEGS. #1, #2, #3, #4, #7, #8, #11, #12, #15, #16, #19 & #20
- 4 OPENINGS REQ'D. EACH SEGS. #6, #10, #14 & #18

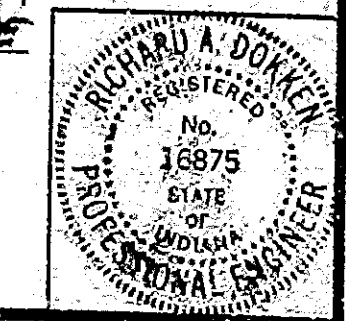
TENDON ANCHORAGE DETAILS

INDIANA STATE HIGHWAY COMMISSION

SCALE: - 3/4" = 1'-0"

DATE: May 6, 1977
Richard A. [Signature]

DRAWING: D12 OF 13 SHEET: 25 L OF 105
PROJECT: ERF-94(12)
CONTRACT NO. B-10661
BRIDGE FILE: 136-23-6086



| | |
|----------|-----|
| DESIGNED | CKD |
| DRAWN | CKD |
| TRACED | CKD |

| SEGMENT #1 | | | |
|-------------------------|-------------|---------------|---------------|
| SIZE & MARK | NO. OF BARS | LENGTH (LBS.) | WEIGHT (LBS.) |
| 1101 | 6 | 16-2 | 515 |
| #9 | 3 | 26-2 | 271 |
| 601 | 6 | 10-8 | |
| 602 | 35 | 7-2 1/2 | |
| 607 | 22 | 6-3 1/2 | |
| TOTAL #1 686 | | | |
| 501 | 24 | 7 1/2-10 | 10-4" |
| 502 | 24 | 7 1/2-10 | 10-4" |
| 503 | 88 | 7 1/2-10 | 9-7" |
| 504 | 198 | 12-5 | |
| 505 | 34 | 16-11 | |
| 506 | 2 | 12-9 | |
| 507 | 20 | 17-1 | |
| 509 | 4 | 4-11 | |
| #5 | 10 | 25-6 | |
| #5 | 19 | 31-0 | |
| 32 | 4-0 | | |
| 198 | 8-9 | | |
| 4 | 3-6 | | |
| #5 | 12 | 3-0 | 12752 |
| TOTAL #5 72612 | | | |
| 401 | 100 | 16-2 | |
| 402 | 100 | 15-6 | |
| 403 | 168 | 3-1 | |
| 404 | 88 | 5-0 | |
| 405 | 100 | 6-9 | |
| 406 | 100 | 10-7 | |
| 407 | 50 | 9-8 | |
| #4 | 218 | 49-1 | |
| #4 | 8 | 12-6 | |
| #4 | 6 | 15-6 | |
| 415 | 82 | 5-0 | |
| 416 | 22 | 4-0 | |
| TOTAL #4 11242 | | | |
| TOTAL REIN. STEEL 25627 | | | |
| CONCRETE | | | |
| LOWER | UPPER | TOTAL | |
| 36.2 CY | 121.9 CY | 158.1 CY | |

* ABOVE QUANTITIES INCLUDE 3.5 CY IN SEGMENT HAUNCH SHOWN ON SHEET 45-03

84'-5" x 9'-0"
42'-5" x 6'-6"

| SEGMENTS #2, #4, #5, #8, #9, #12, #13, #16 & #17 | | | |
|--|-------------|---------------|---------------|
| SIZE & MARK | NO. OF BARS | LENGTH (LBS.) | WEIGHT (LBS.) |
| 501 | 94 | 7 1/2-10 | 10-4" |
| 502 | 94 | 7 1/2-10 | 10-4" |
| 503 | 94 | 7 1/2-10 | 9-7" |
| 504 | 224 | 12-5 | |
| #5 | 112 | 31-0 | |
| #5 | 224 | 8-9 | 12733 |
| TOTAL #5 12523 | | | |
| 401 | 112 | 16-2 | |
| 402 | 112 | 15-6 | |
| 403 | 188 | 3-1 | |
| 404 | 94 | 5-0 | |
| 405 | 112 | 6-9 | |
| 406 | 112 | 10-7 | |
| 407 | 56 | 9-8 | |
| #4 | 218 | 49-1 | |
| 415 | 94 | 5-0 | |
| TOTAL #4 12190 | | | |
| TOTAL REIN. STEEL 24748 | | | |
| CONCRETE | | | |
| LOWER | UPPER | TOTAL | |
| 42.6 CY | 101.3 CY | 143.9 CY | |

94'-5" x 9'-0"
47'-5" x 6'-6"

112'-5" x 9'-0"
56'-5" x 6'-6"

| SEGMENT #3 | | | |
|-------------------------|-------------|---------------|---------------|
| SIZE & MARK | NO. OF BARS | LENGTH (LBS.) | WEIGHT (LBS.) |
| 801 | 18 | 16-2 | 785 |
| 601 | 12 | 10-8 | |
| 602 | 12 | 19-4 | |
| 603 | 6 | 17-6 | |
| TOTAL #3 698 | | | |
| 501 | 112 | 7 1/2-10 | 10-4" |
| 502 | 112 | 7 1/2-10 | 10-4" |
| 503 | 112 | 7 1/2-10 | 9-7" |
| 504 | 224 | 12-5 | |
| 507 | 48 | 17-1 | |
| 508 | 28 | 5-9 | |
| 509 | 12 | 4-11 | |
| 511 | 3 | 19-0 | |
| #5 | 112 | 31-0 | |
| 198 | 8-9 | | |
| 12 | 3-6 | | |
| #5 | 12 | 3-0 | 14415 |
| TOTAL #5 14242 | | | |
| TOTAL REIN. STEEL 75930 | | | |
| CONCRETE | | | |
| LOWER | UPPER | TOTAL | |
| 42.9 CY | 101.4 CY | 144.3 CY | |

116'-5" x 9'-0"
58'-5" x 6'-6"

114'-5" x 9'-0"
57'-5" x 6'-6"

| SEGMENTS #6, #10, #12 & #18 | | | |
|-----------------------------|-------------|---------------|---------------|
| SIZE & MARK | NO. OF BARS | LENGTH (LBS.) | WEIGHT (LBS.) |
| 501 | 116 | 7 1/2-10 | 10-4" |
| 502 | 116 | 7 1/2-10 | 10-4" |
| 503 | 116 | 7 1/2-10 | 9-7" |
| 504 | 224 | 12-5 | |
| #5 | 112 | 31-0 | |
| #5 | 224 | 8-9 | 13709 |
| TOTAL #5 73412 | | | |
| 401 | 112 | 16-2 | |
| 402 | 112 | 15-6 | |
| 403 | 224 | 3-1 | |
| 404 | 116 | 5-0 | |
| 405 | 116 | 6-9 | |
| 406 | 112 | 10-7 | |
| 407 | 56 | 9-8 | |
| #4 | 218 | 49-1 | |
| 415 | 116 | 5-0 | |
| TOTAL #4 12473 | | | |
| TOTAL REIN. STEEL 75930 | | | |
| CONCRETE | | | |
| LOWER | UPPER | TOTAL | |
| 42.5 CY | 101.4 CY | 143.9 CY | |

116'-5" x 9'-0"
58'-5" x 6'-6"

| SEGMENTS #7, #11 & #15 | | | |
|-------------------------|-------------|---------------|---------------|
| SIZE & MARK | NO. OF BARS | LENGTH (LBS.) | WEIGHT (LBS.) |
| 801 | 15 | 16-2 | 785 |
| 601 | 12 | 10-8 | |
| 602 | 12 | 19-4 | |
| 603 | 6 | 17-6 | |
| TOTAL #6 698 | | | |
| 501 | 112 | 7 1/2-10 | 10-4" |
| 502 | 112 | 7 1/2-10 | 10-4" |
| 503 | 112 | 7 1/2-10 | 9-7" |
| 504 | 224 | 12-5 | |
| 507 | 48 | 17-1 | |
| 508 | 28 | 5-9 | |
| 509 | 12 | 4-11 | |
| 511 | 3 | 19-0 | |
| #5 | 112 | 31-0 | |
| 198 | 8-9 | | |
| 12 | 3-6 | | |
| #5 | 12 | 3-0 | 14584 |
| TOTAL #5 73412 | | | |
| TOTAL REIN. STEEL 75930 | | | |
| CONCRETE | | | |
| LOWER | UPPER | TOTAL | |
| 42.5 CY | 101.4 CY | 143.9 CY | |

116'-5" x 9'-0"
58'-5" x 6'-6"

| SEGMENT #19 | | | |
|-------------------------|-------------|---------------|---------------|
| SIZE & MARK | NO. OF BARS | LENGTH (LBS.) | WEIGHT (LBS.) |
| 801 | 18 | 16-2 | 785 |
| 601 | 12 | 10-8 | |
| 602 | 12 | 19-4 | |
| 603 | 6 | 17-6 | |
| TOTAL #6 698 | | | |
| 501 | 88 | 7 1/2-10 | 10-4" |
| 502 | 88 | 7 1/2-10 | 10-4" |
| 503 | 88 | 7 1/2-10 | 9-7" |
| 504 | 224 | 12-5 | |
| 507 | 48 | 17-1 | |
| 508 | 28 | 5-9 | |
| 509 | 12 | 4-11 | |
| 511 | 3 | 19-0 | |
| #5 | 112 | 31-0 | |
| 198 | 8-9 | | |
| 12 | 3-6 | | |
| #5 | 12 | 3-0 | 13431 |
| TOTAL #5 73412 | | | |
| TOTAL REIN. STEEL 75930 | | | |
| CONCRETE | | | |
| LOWER | UPPER | TOTAL | |
| 38.7 CY | 100.6 CY | 139.3 CY | |

94'-5" x 9'-0"
47'-5" x 6'-6"

8'-5" x 9'-0"
4'-5" x 6'-6"

| SEGMENT #20 | | | |
|-------------------------|-------------|---------------|---------------|
| SIZE & MARK | NO. OF BARS | LENGTH (LBS.) | WEIGHT (LBS.) |
| 501 | 94 | 7 1/2-10 | 10-4" |
| 502 | 94 | 7 1/2-10 | 10-4" |
| 503 | 94 | 7 1/2-10 | 9-7" |
| 504 | 224 | 12-5 | |
| #5 | 112 | 31-0 | |
| #5 | 224 | 8-9 | 12733 |
| TOTAL #5 73412 | | | |
| 401 | 112 | 16-2 | |
| 402 | 112 | 15-6 | |
| 403 | 188 | 3-1 | |
| 404 | 94 | 5-0 | |
| 405 | 112 | 6-9 | |
| 406 | 112 | 10-7 | |
| 407 | 56 | 9-8 | |
| #4 | 218 | 49-1 | |
| 415 | 94 | 5-0 | |
| TOTAL #4 12578 | | | |
| TOTAL REIN. STEEL 25156 | | | |
| CONCRETE | | | |
| LOWER | UPPER | TOTAL | |
| 38.7 CY | 100.6 CY | 139.3 CY | |

94'-5" x 9'-0"
47'-5" x 6'-6"

8'-5" x 9'-0"
4'-5" x 6'-6"

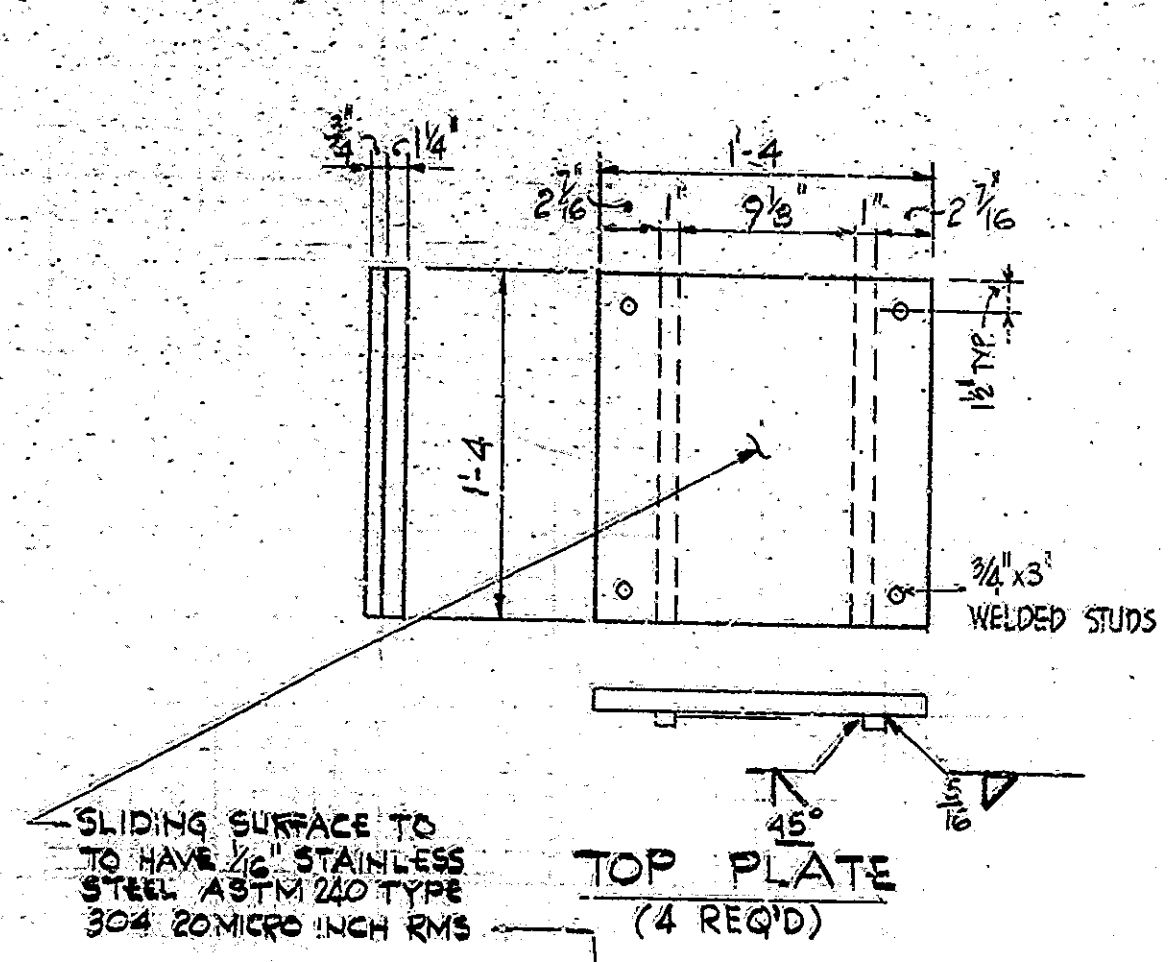
| SEGMENT #21 | | | |
|-------------------------|-------------|---------------|---------------|
| SIZE & MARK | NO. OF BARS | LENGTH (LBS.) | WEIGHT (LBS.) |
| 1101 | 6 | 16-2 | 515 |
| #9 | 3 | 26-2 | 271 |
| 601 | 6 | 10-8 | |
| 602 | 35 | 7-2 1/2 | |
| 607 | 22 | 6-3 1/2 | |
| TOTAL #21 686 | | | |
| 501 | 24 | 7 1/2-10 | 10-4" |
| 502 | 24 | 7 1/2-10 | 10-4" |
| 503 | 88 | 7 1/2-10 | 9-7" |
| 504 | 198 | 12-5 | |
| 505 | 34 | 16-11 | |
| 506 | 2 | 12-9 | |
| 507 | 20 | 17-1 | |
| 509 | 4 | 4-11 | |
| #5 | 10 | 25-6 | |
| #5 | 19 | 31-0 | |
| 32 | 4-0 | | |
| 198 | 8-9 | | |
| 4 | 3-6 | | |
| #5 | 12 | 3-0 | 12752 |
| TOTAL #5 72612 | | | |
| TOTAL REIN. STEEL 25627 | | | |
| CONCRETE | | | |
| LOWER | UPPER | TOTAL | |
| 36.2 CY | 121.9 CY | 158.1 CY | |

94'-5" x 9'-0"
47'-5" x 6'-6"

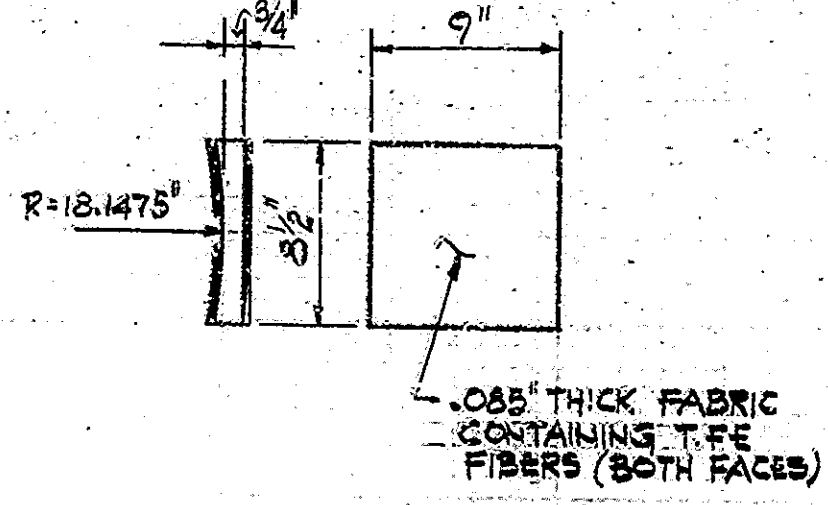
112'-5" x 9'-0"
56'-5" x 6'-6"

| "BILL OF MATERIAL" | | | | | | | | | | | | | |
|--------------------|---------------|---------------|-------------|---------------|---------------|---------------|----------------|---------------|----------------|----------------|---------------|-------------|------------------|
| TENDON ANCHORAGE | | | | | | | | | | | | | |
| SEGMENT NO. | NO. OF #6x6-0 | NO. OF #6x6-0 | TOT. WT. #6 | NO. OF #4x3-8 | NO. OF #4x4-0 | NO. OF #4x4-3 | NO. OF #4x3-11 | NO. OF #4x2-4 | NO. OF #4x1-10 | NO. OF #4x10-0 | NO. OF #4x8-0 | TOT. WT. #4 | TOT. REIN. STEEL |
| #1 | | | | | | | | | | | | | |
| #2 | 64 | 124 | 1322 | 32 | 124 | 32 | 92 | 92 | 8 | 124 | 16 | 16 | 3036 |
| #3 | 40 | 100 | 961 | 40 | 100 | 40 | 60 | 60 | 8 | 100 | 174 | 2335 | 2335 |
| #4 | 32 | 128 | 1087 | 96 | 128 | 96 | 32 | 32 | 8 | 128 | 1714 | 2771 | 2771 |
| #5 | 32 | 80 | 769 | 68 | 80 | 48 | 32 | 32 | 4 | 80 | 1870 | 1859 | 1859 |
| #6 | 40 | 192 | 1514 | 88 | 192 | 88 | 104 | 104 | 16 | 192 | 2612 | 4126 | 4126 |
| #7 | 32 | 100 | 887 | 32 | 100 | 32 | 68 | 68 | 8 | 100 | 1574 | 2265 | 2265 |
| #8 | 32 | 140 | 1130 | 72 | 140 | 72 | 68 | 68 | 8 | 140 | 1906 | 2945 | 2945 |
| #9 | 32 | 36 | 216 | 36 | 36 | 36 | | | 4 | 36 | 479 | 479 | 479 |
| #10 | 72 | 188 | 1778 | 68 | 188 | 68 | 120 | 120 | 16 | 188 | 2864 | 4344 | 4344 |
| #11 | 32 | 112 | 961 | 32 | 112 | 32 | 80 | 80 | 8 | 112 | 1529 | 2470 | 2470 |
| #12 | 40 | 112 | 1033 | 72 | 112 | 72 | 40 | 40 | 8 | 112 | 1518 | 2548 | 2548 |
| #13 | 32 | 68 | 697 | 36 | 68 | 36 | 32 | 32 | 4 | 68 | 920 | 1617 | 1617 |
| #14 | 32 | 172 | 1322 | 68 | 172 | 68 | 104 | 104 | 16 | 172 | 2361 | 3683 | 3683 |
| #15 | 40 | 108 | 1009 | 40 | 108 | 40 | 68 | 68 | 8 | 108 | 1476 | 2485 | 2485 |
| #16 | 32 | 164 | 1274 | 96 | 164 | 96 | 164 | 164 | 8 | 164 | 2302 | 3480 | 3480 |
| #17 | 48 | 288 | 288 | 48 | 288 | 48 | 48 | 48 | 4 | 288 | 629 | 917 | 917 |
| #18 | 72 | 180 | 1730 | 88 | 180 | 88 | 92 | 92 | 16 | 180 | 2459 | 4189 | 4189 |
| #19 | 32 | 92 | 821 | 32 | 92 | 32 | 60 | 60 | 8 | 92 | 1274 | 2115 | 2115 |
| #20 | 32 | 32 | 421 | 32 | 32 | 32 | 32 | 32 | 8 | 32 | 456 | 927 | 927 |

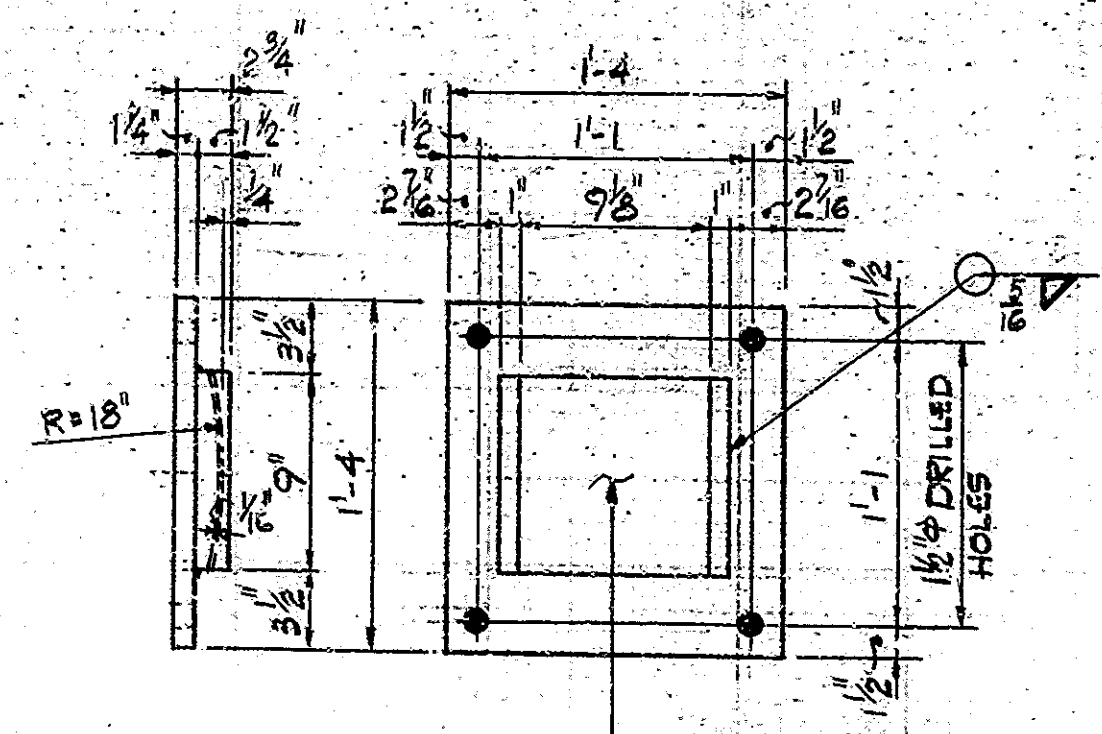
| "BENT BAR DETAILS" | | | | | | | | | | | | | | | |
|--------------------|----------|------|------|-----|-------|------|-----|-----|-------|-----|---|---|---|---|---|
| SIZE | LENGTH | MARK | TIME | A | B | C | D | E | F | G | H | J | K | R | O |
| 11 | 16-2 | 1101 | 3 | | | | | 1-4 | 14-10 | | | | | | |
| 9 | 7-0 | 901 | 17 | | | | | 1-0 | 6-0 | | | | | | |
| 8 | 16-4 | 801 | 3 | | | | | 1-4 | 15-0 | | | | | | |
| 6 | 10-8 | 601 | 19 | | | | | 1-4 | 8-0 | 1-4 | | | | | |
| 6 | 19-4 | 602 | 36 | 8 | 7-5 | 3-2 | 7-5 | | | | | | | | |
| 6 | 17-6 | 603 | 56 | 8 | 6-6 | 3-2 | 6-6 | | | | | | | | |
| 5 | 7 1/2-10 | 501 | 4 | 2-6 | 8-0 | 1-4 | | | | | | | | | |
| 5 | 7 1/2-10 | 502 | 20 | 1-0 | 8-0 | 1-4 | | | | | | | | | |
| 5 | 7 1/2-10 | 503 | 20 | 1-0 | 8-0 | 1-4 | | | | | | | | | |
| 5 | 7 1/2-10 | 504 | 1 | 7 | 11-10 | | | | | | | | | | |
| 5 | 16-11 | 505 | 55 | 6 | 7-5 | 1-1 | 7-5 | | | | | | | | |
| 5 | 12-9 | 506 | 77 | 6 | 5-4 | 1-1 | 5-4 | | | | | | | | |
| 5 | 17-1 | 507 | 77 | 6 | 7 | 12-6 | | | | | | | | | |
| 5 | 5-9 | 508 | 10 | 6 | 4-9 | 6 | | | | | | | | | |
| 5 | 4-11 | 509 | 10 | 6 | 3-11 | 6 | | | | | | | | | |
| 5 | 19-0 | 511 | 56 | 6 | 7-5 | 3-2 | 7-5 | | | | | | | | |
| 4 | 16-2 | 401 | 3 | | | | | 1-4 | 14-10 | | | | | | |
| 4 | 15-6 | 402 | 3 | | | | | 1-4 | 14-2 | | | | | | |
| 4 | 3-1 | 403 | 3 | | | | | 1-9 | 8 | | | | | | |
| 4 | 5-0 | 404 | 3 | | | | | 8 | 4 | | | | | | |



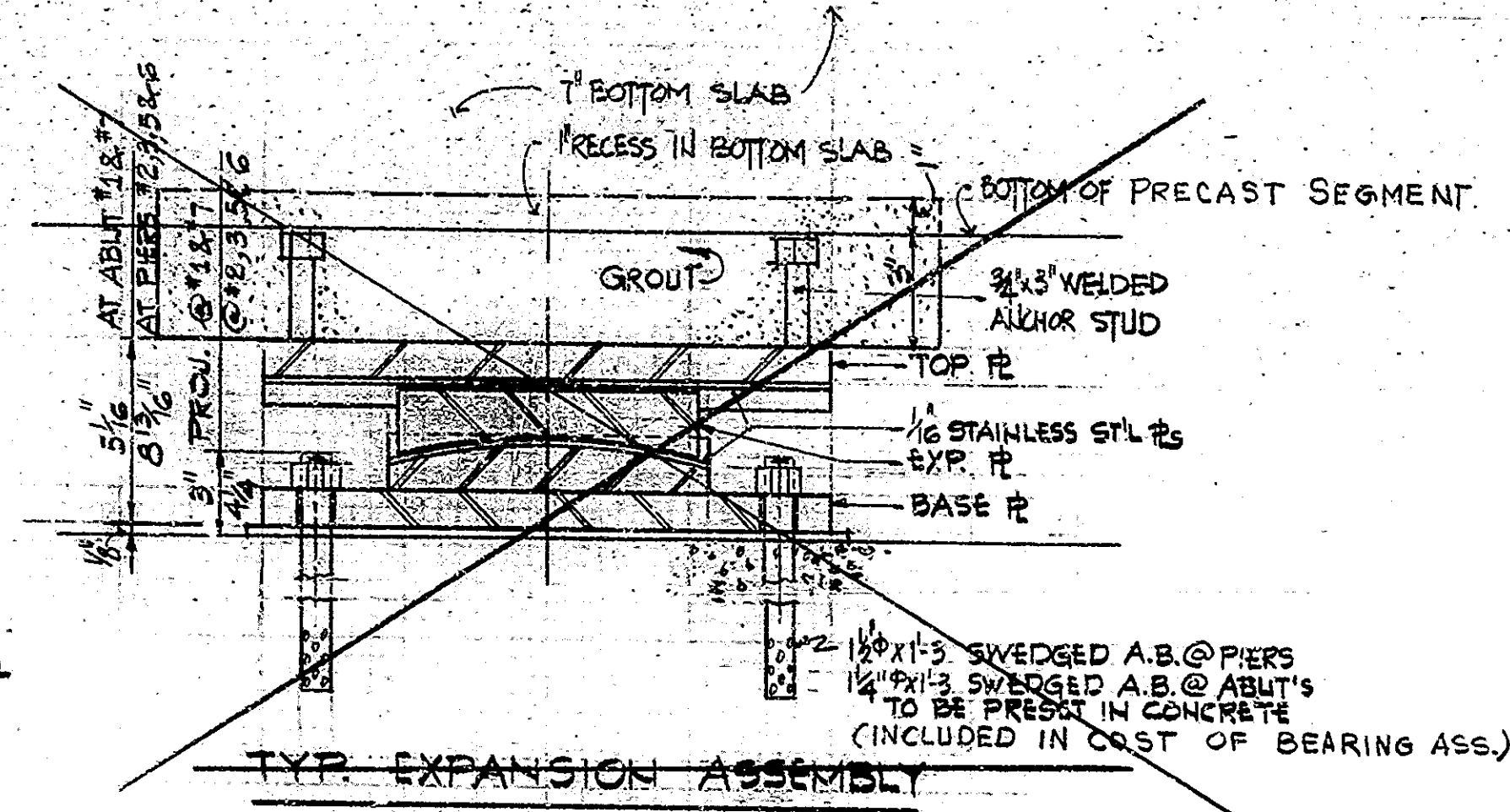
TOP PLATE
(4 REQ'D)



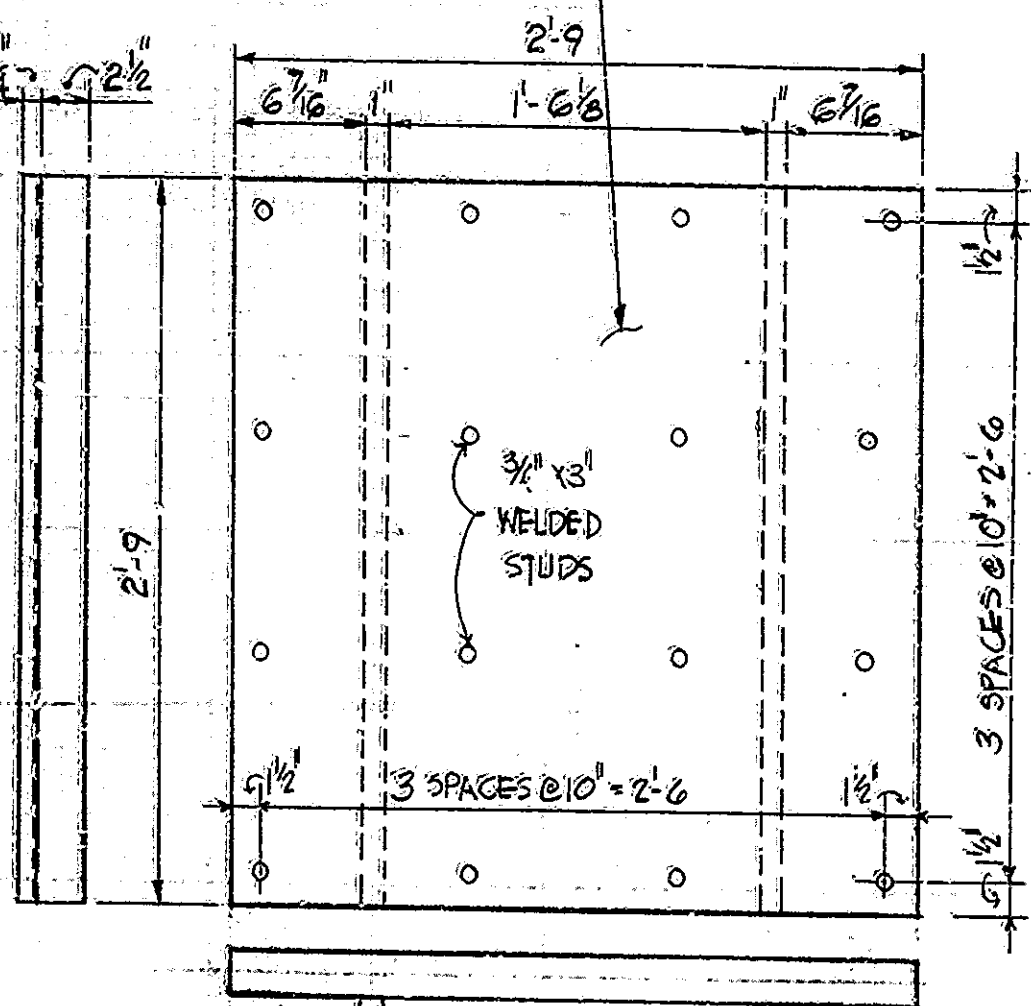
EXPANSION PLATE
(4 REQ'D)
AT ABUTMENTS #1 & #7



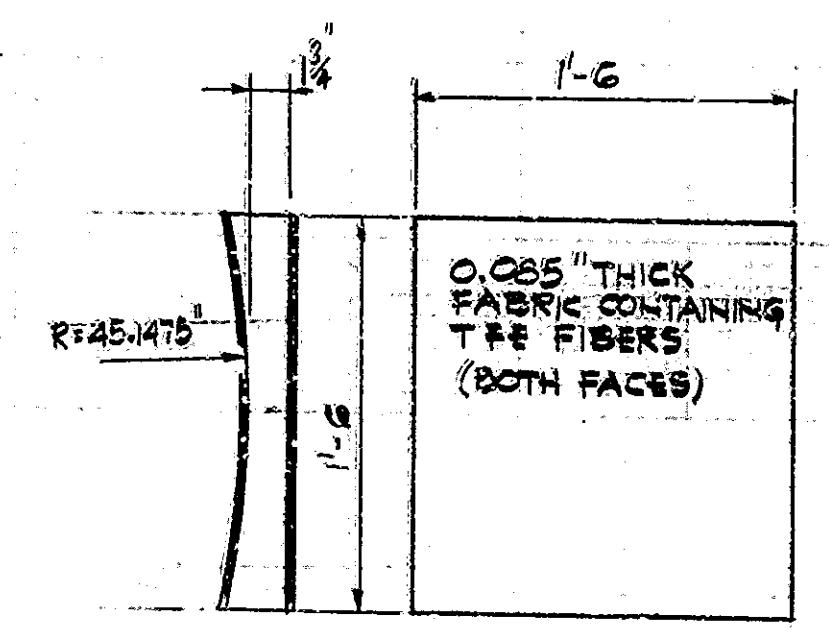
BASE PLATE
(4 REQ'D)



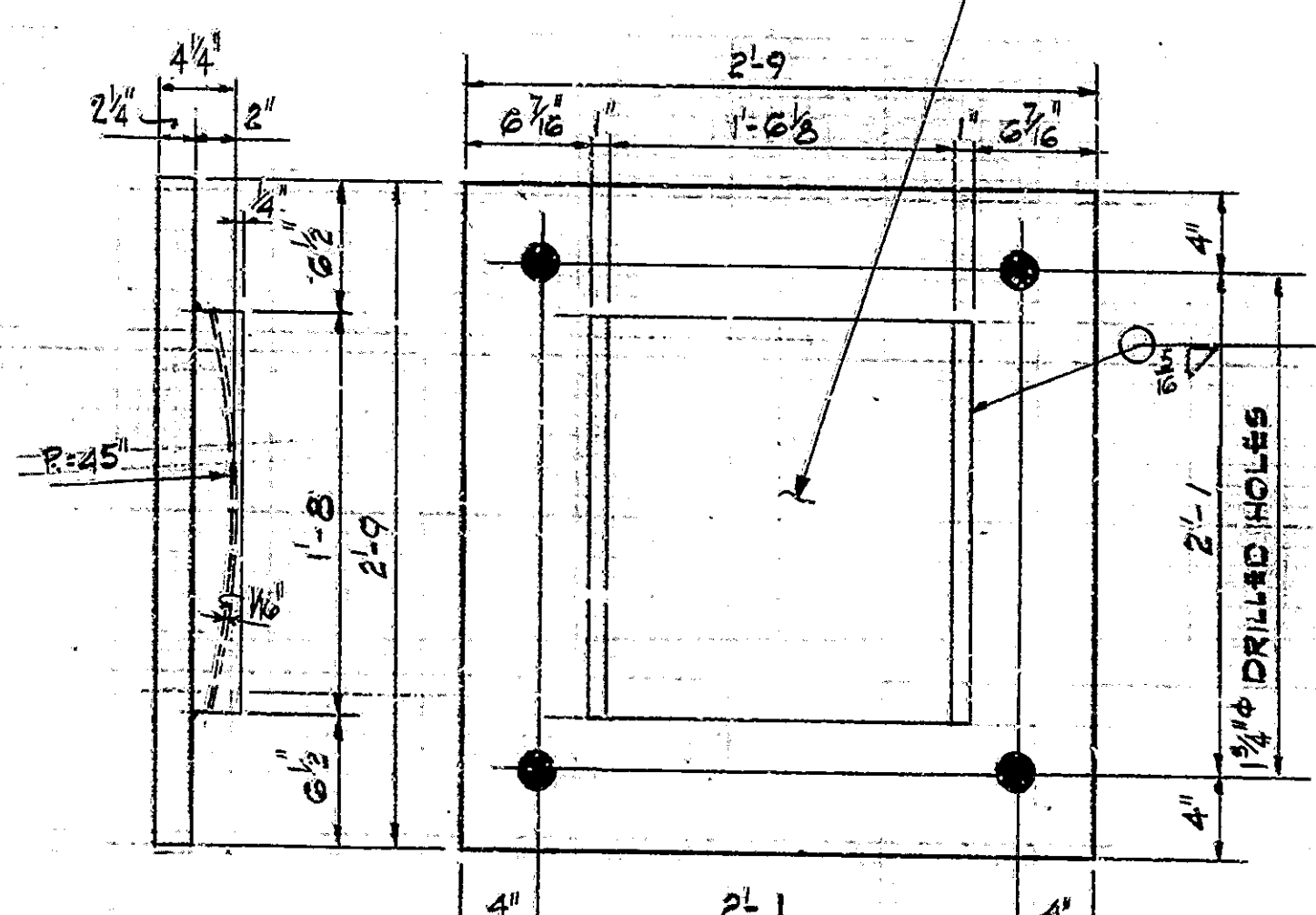
TYP. EXPANSION ASSEMBLY
SCALE: 3/4"=1'-0" 3 REQ'D EA. PIER, 2 EA. ABUT.
TO FIXED BRG
PIER #4



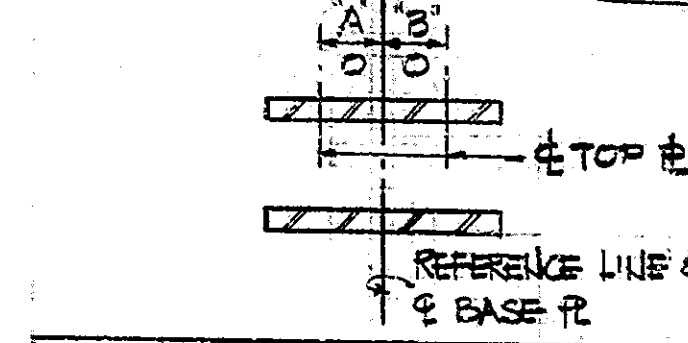
TOP PLATE
(12 REQ'D)



EXPANSION PLATE
(12 REQ'D)
AT PIERS #2, #3, #5 & #6



BASE PLATE
(12 REQ'D)



| TEMP. °F | ABUT #1 & #7 | | PIER #2 & #6 | | PIER #3 & #5 | |
|----------|--------------|--------|--------------|--------|--------------|--------|
| | A | B | A | B | A | B |
| 0 | 2' | 1 1/2" | 1 1/2" | 1 1/2" | 1 1/2" | 1 1/2" |
| 20 | 1 3/8" | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" |
| 40 | 1 1/2" | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" |
| 60 | 0 | 0 | 0 | 0 | 0 | 0 |
| 80 | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" |
| 100 | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" | 1 1/8" |
| 120 | 2 | 1 1/2" | 1 1/2" | 1 1/2" | 1 1/2" | 1 1/2" |

NOTE: DIM. 'A' IS ALWAYS IN A DIRECTION AWAY FROM FIXED PIER #4.

SETTING OF TOP PLATE

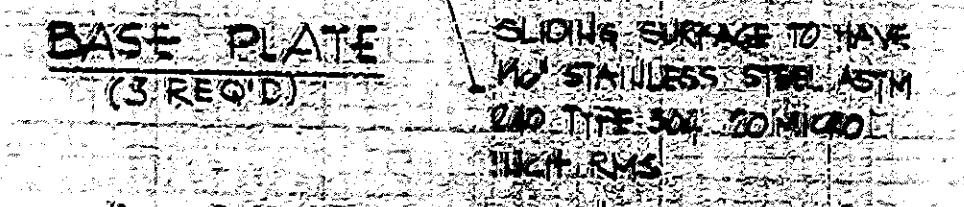
NOTE:
ALLOWABLE BEARING ON CONCRETE - 1000 P.S.I.
ALLOWABLE BEARING ON TFE - 3500 P.S.I.
MAX. COEFFICIENT OF FRICTION = 0.04 (@ 2000 P.S.I.)
ALL STEEL IN BEARINGS TO BE ASTM A-588
PROPRIETARY MAKES OF TEFLON BEARINGS MAY BE USED. SEE THE SPECIAL PROVISIONS.
BEARINGS TO BE PAID FOR AS "TEFLON BEARING ASSEMBLIES" - LUMP SUM.

| BEARING DESIGN LOADS | | | | |
|----------------------|------------------------|------------------------|----------------------|---------------------------------|
| LOCATION | MAX. REACTION KIPS/BRG | MIN. REACTION KIPS/BRG | LONG. FORCE KIPS/BRG | LONG. MOVEMENT EXP. (LEFT) (IN) |
| ABUT #1 | 220 | 50 | 9 | ± 2" |
| PIER #2 | 1068 | 933 | 43 | ± 1 1/2" |
| PIER #3 | 1111 | 983 | 45 | ± 1 1/2" |
| PIER #4 | 1111 | 983 | 45 | 0 |
| PIER #5 | 1111 | 983 | 45 | ± 1 1/2" |
| PIER #6 | 1068 | 933 | 43 | ± 1 1/2" |
| ABUT #7 | 220 | 50 | 9 | ± 2" |

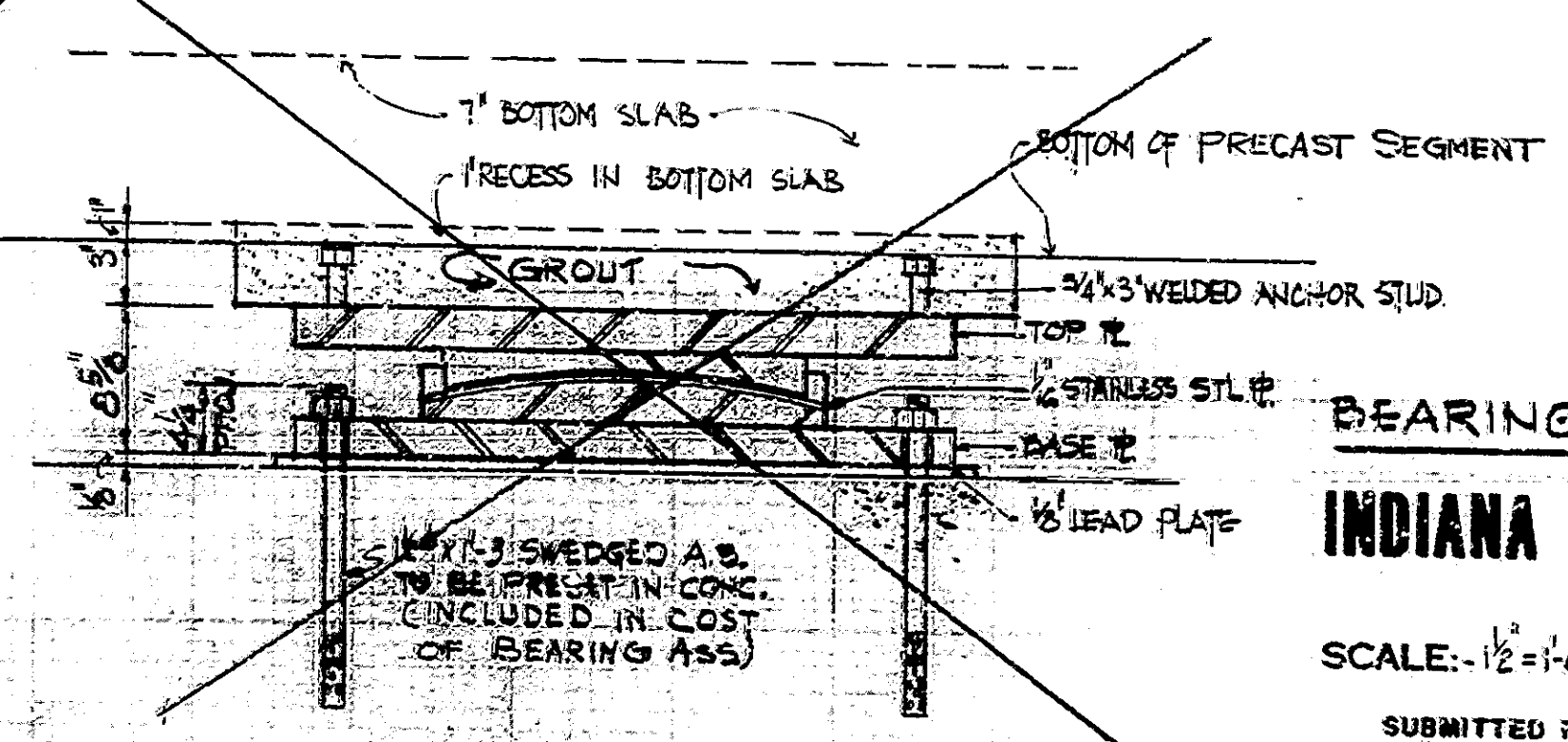
Note: See Sheet 20A for bearing installation details

DESIGNED: J.S. CKD: J.L.G.
DRAWN: J.K. CKD: J.S.S. 3-6-78
TRACED: CKD:

AT PIER #4



BASE PLATE
(3 REQ'D)

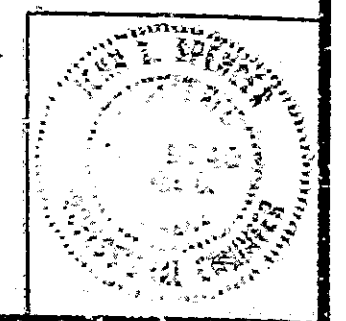


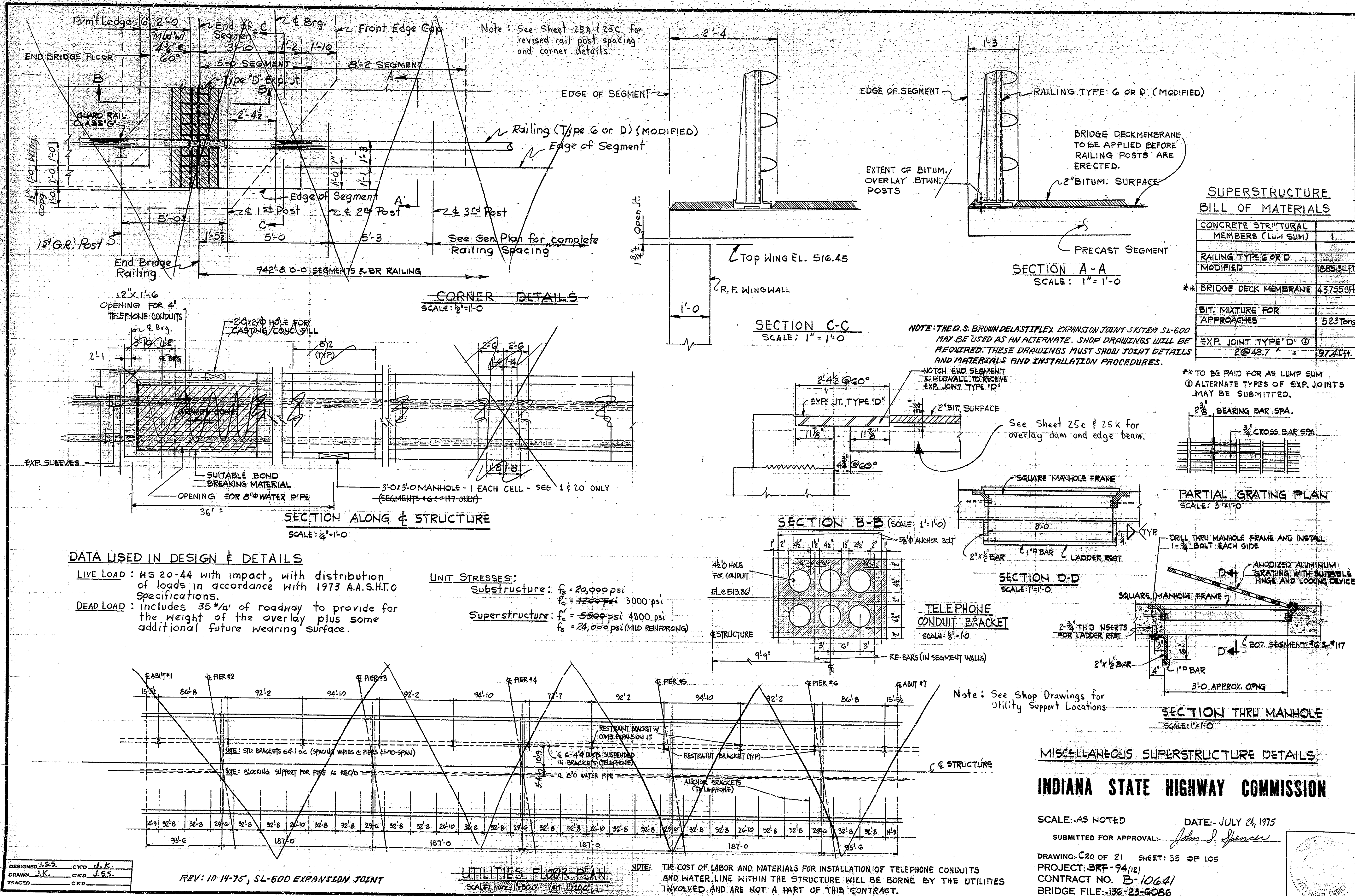
TYP. FIXED BRG ASSEMBLY
SCALE: 1/2"=1'-0" 3 REQ'D

Rev. 5-10-77 To accommodate incremental superstructure anchoring.

BEARING DETAILS
INDIANA STATE HIGHWAY COMMISSION

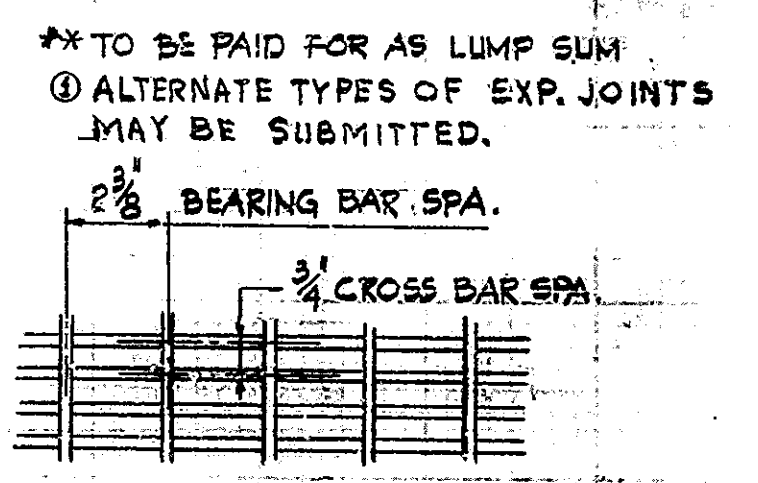
SCALE: 1/2"=1'-0" UNLESS NOTED DATE: JULY 24, 1975
SUBMITTED FOR APPROVAL: *John J. Spencer*
DRAWING: C19 OF 21 SHEET: 34 OF 105
PROJECT: BRP-94 (12)
CONTRACT NO. B-10641
BRIDGE FILE: 136-23-6086



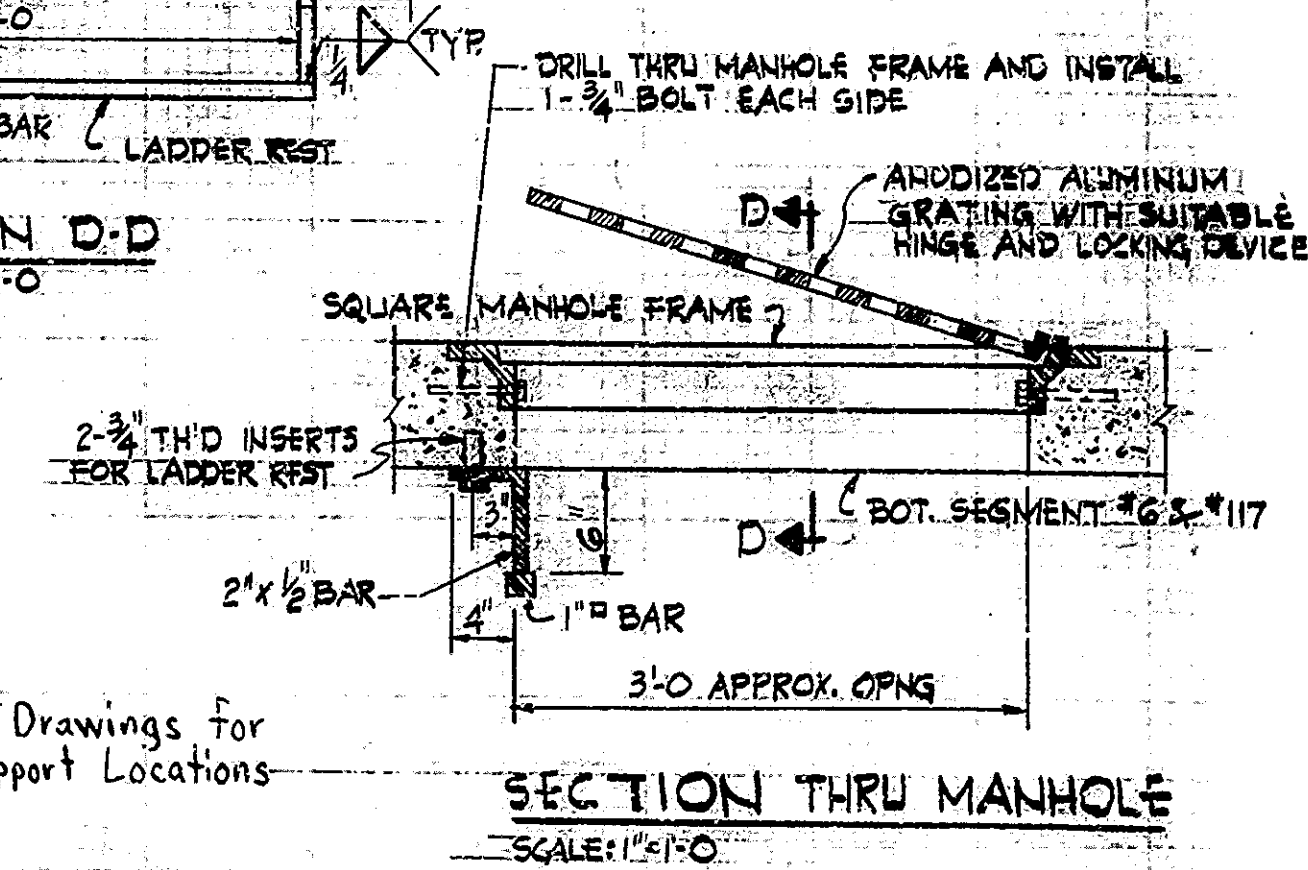


SUPERSTRUCTURE BILL OF MATERIALS

| | |
|---------------------------------------|----------|
| CONCRETE STRUCTURAL MEMBERS (LUM SUM) | 1 |
| RAILING TYPE G OR D MODIFIED | 1885.3LH |
| ** BRIDGE DECK MEMBRANE | 437553H |
| BIT. MIXTURE FOR APPROACHES | 523Tong |
| EXP. JOINT TYPE 'D' (1) | 97.4LH |



PARTIAL GRATING PLAN
SCALE: 3" = 1'-0"



MISCELLANEOUS SUPERSTRUCTURE DETAILS

INDIANA STATE HIGHWAY COMMISSION

SCALE: AS NOTED DATE: JULY 24, 1975

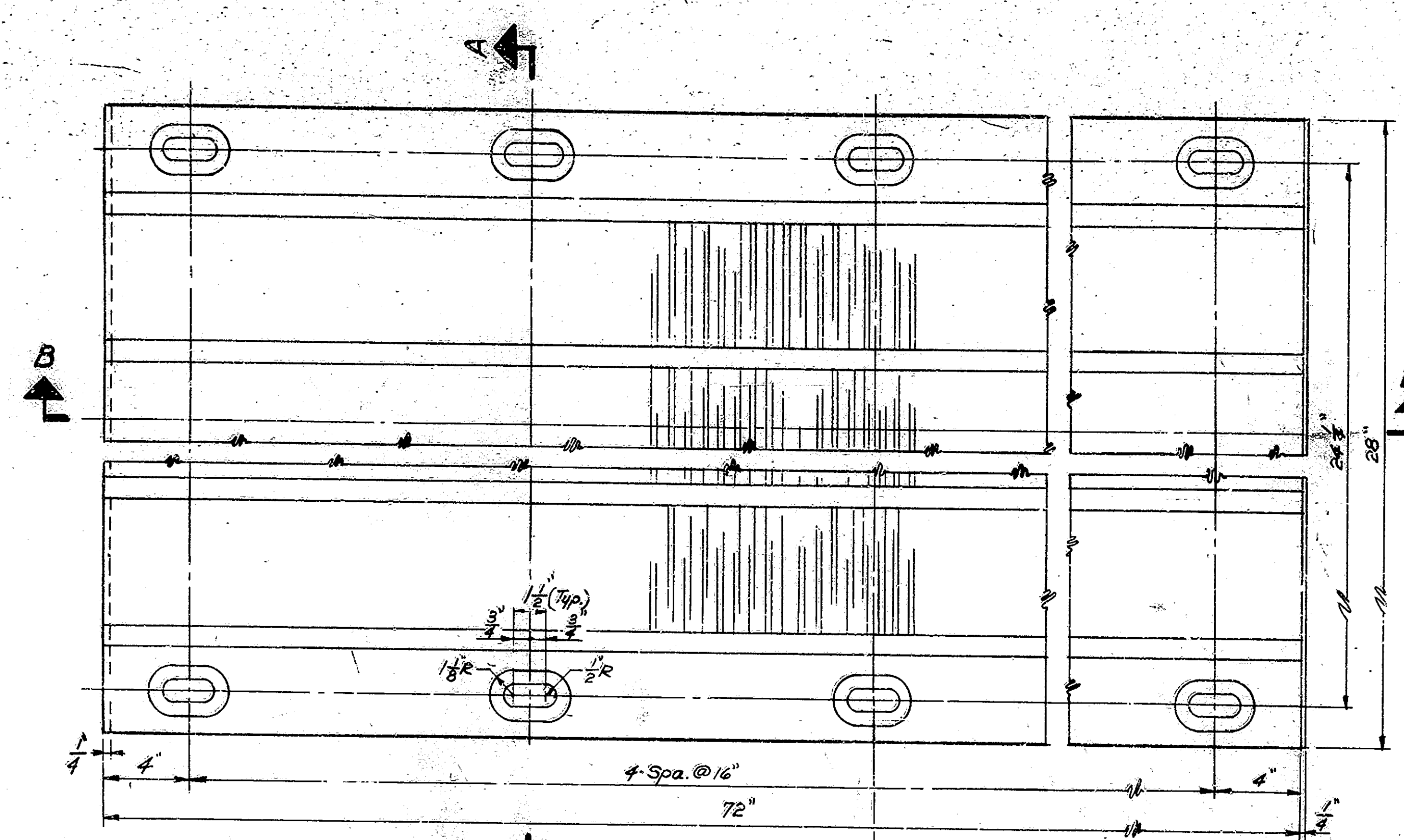
SUBMITTED FOR APPROVAL: *John J. Spencer*

DRAWING: C20 OF 21 SHEET: 35 OF 105

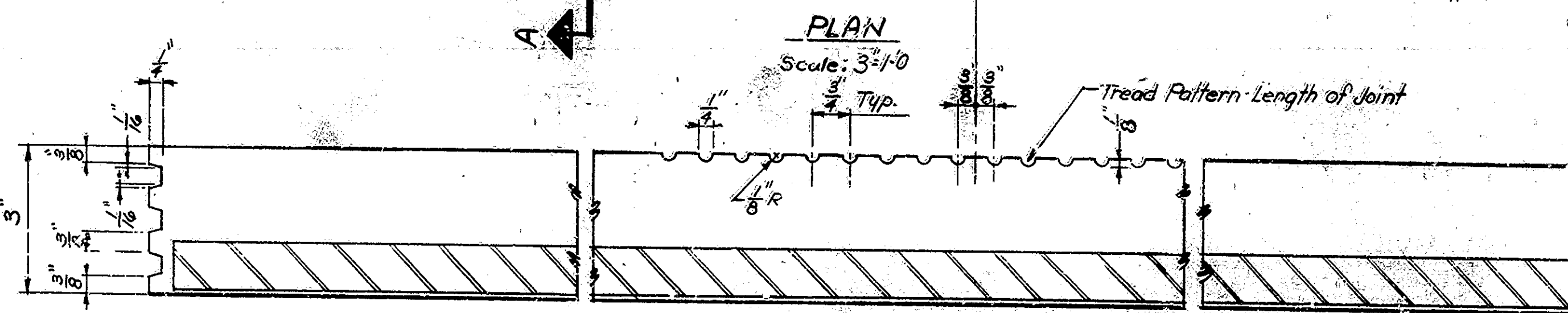
PROJECT: BR-94(12)

CONTRACT NO. B-10641

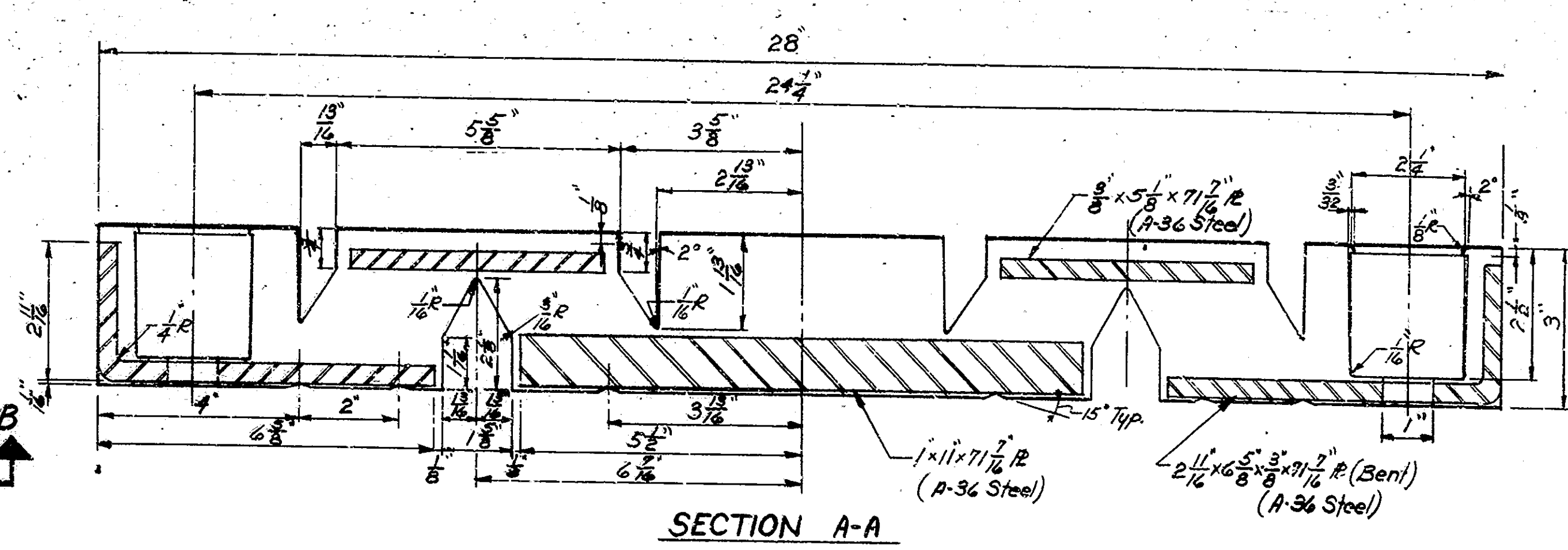
BRIDGE FILE: 136-23-6086



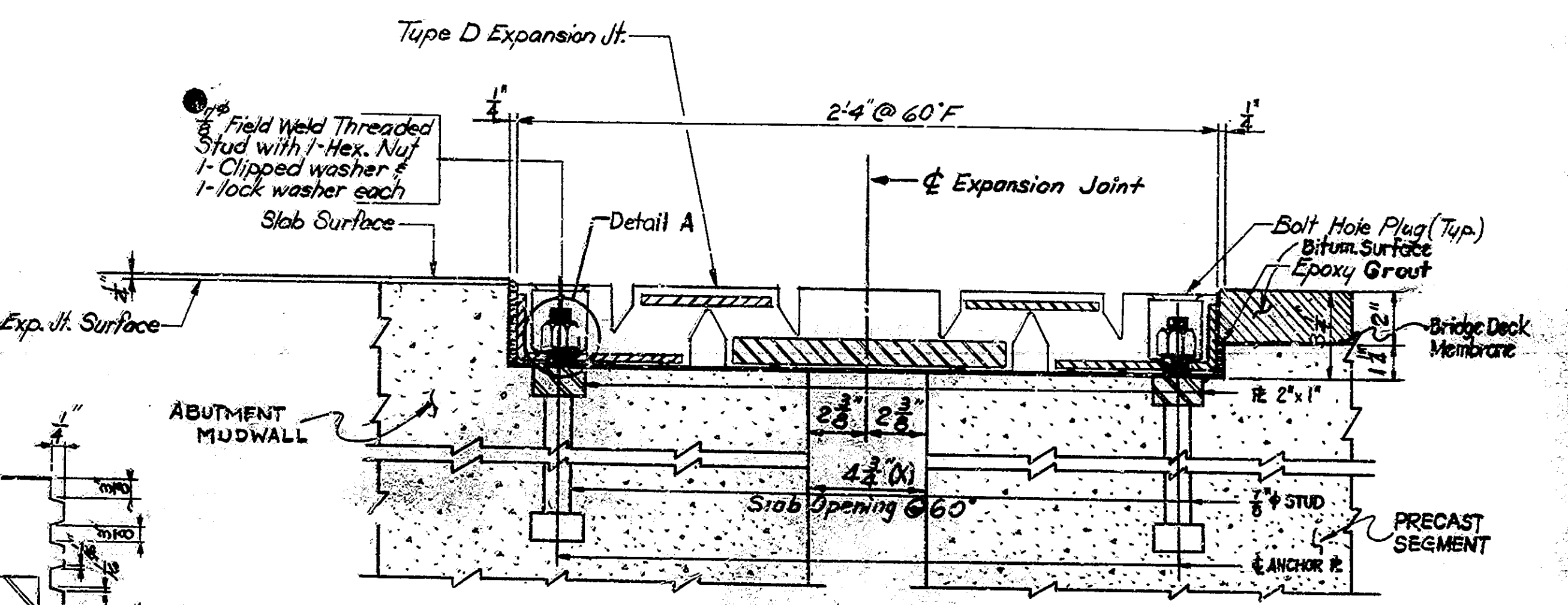
PLAN
Scale: 3/4"=1'-0"



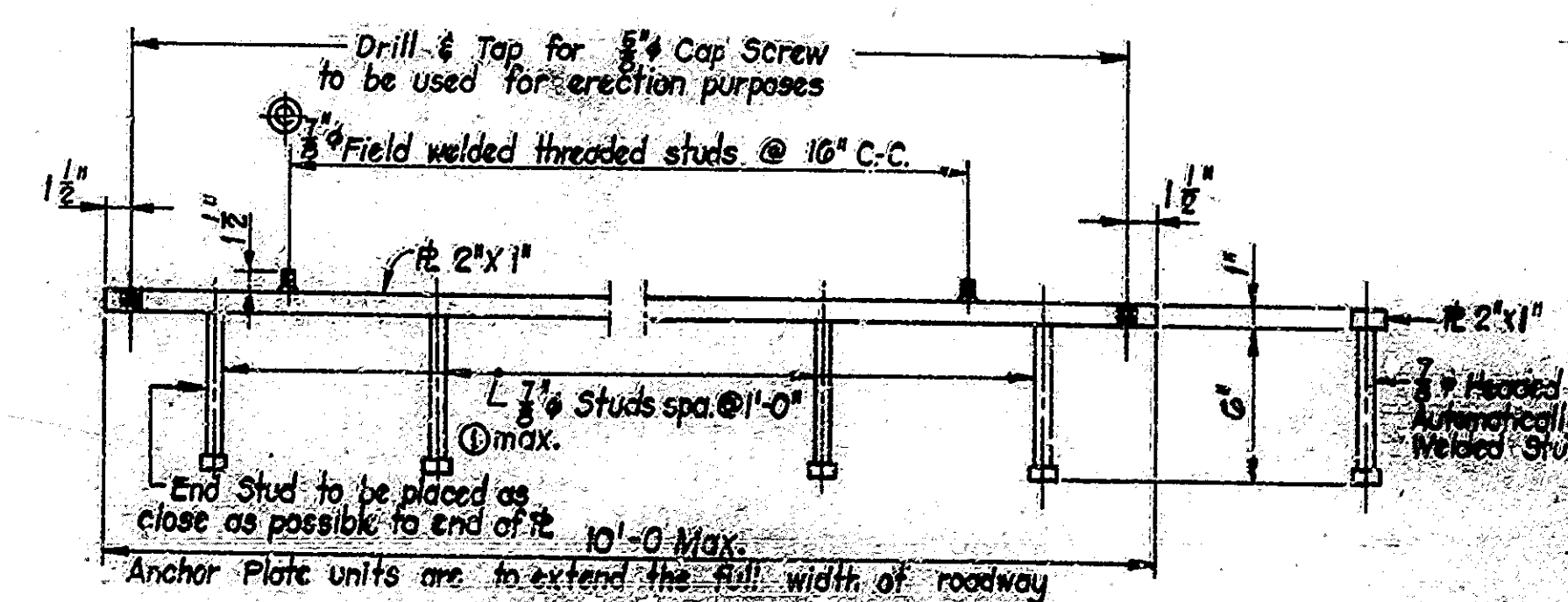
SECTION B-B
Scale: 6/8"=1'-0"



SECTION A-A
Scale: 6/8"=1'-0"



SECTION THROUGH EXPANSION JOINT
Scale: 3/4"=1'-0"
For Dim "X" See Table of Expansion



ANCHOR PLATE DETAIL
Scale: 1/2"=1'-0"

| TABLE OF EXPANSION | |
|--------------------|----------|
| °F | DIM "X" |
| 0 | 6 1/16" |
| 20 | 6 1/8" |
| 40 | 5 7/8" |
| 60 | 4 3/4" |
| 80 | 4 1/2" |
| 100 | 3 3/8" |
| 120 | 2 13/16" |

Steel for Anchor Pl. and Stud. to be ASTM A36, A570 or Equivalent Quality 60, 65.
 ① Maximum of 2 Stud. in 1'-0" length may be cut off to length to clear tendon anchorage.

Note:
 The bed for the joint shall be formed as near to a true plane as possible. The bed shall then be smoothed to a true plane with a neat portland cement grout which shall be cured before the joint is set. The manufacturer's recommendation as to joint installation, proper bed preparation, grout application, bolt protection, etc., shall be followed.
 Flush with top of anchor plate when used.

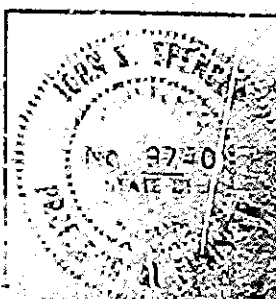
Notes:
 Refer to Special Provisions for physical properties of materials and construction methods.
 The cost of the Anchor plates, Threaded Studs, Concrete Anchors, Bolt Hole Plugs and all materials needed to erect the expansion joint shall be included in the cost of the pay item Type D Expansion joint.
 Tighten nuts on 3/8" threaded Studs to 100 lbs torque.
 All Bolt Holes to be plugged with proper Bolt Hole Plugs as supplied by the manufacturer.

TYPE D EXPANSION JOINT DETAILS
INDIANA STATE HIGHWAY COMMISSION

SCALE: AS NOTED DATE: July 21, 1975

SUBMITTED FOR APPROVAL: *John J. Spencer*
 DRAWING: C-21 OF 21 SHEET: 36 OF 105
 PROJECT: BR-94(12)
 CONTRACT NO. 3-064
 BRIDGE FILE: 136-13-6026

DESIGNED: CKD
 DRAWN: CKD
 TRACED: R.S. CKD J.S.S.



ESTIMATE OF QUANTITIES

| STRUCTURE PAY ITEMS | | | | | |
|---------------------|---------------------------------------|------|-------------|-------------|----------------|
| CODE NO. | DESCRIPTION | UNIT | STRUCTURE | | TOTAL QUANTITY |
| | | | BR5-3086(0) | BR5-4823(0) | |
| | MOBILIZATION | LSUM | | | |
| 51002 | CONCRETE CLASS C IN SUPERSTRUCTURE | CYS. | | | |
| 51001 | CONCRETE CLASS A IN SUPERSTRUCTURE | CYS. | | | |
| 51005 | CONCRETE CLASS A IN SUBSTRUCTURE | CYS. | 97.8 | 122.0 | 219.8 |
| 51010 | CONCRETE CLASS B ABOVE FINISHINGS | CYS. | 159.4 | 269.8 | 429.2 |
| 51014 | CONCRETE CLASS B IN FOOTINGS | CYS. | 232.3 | 296.7 | 529.0 |
| 51875 | SPECIAL CLASS A CONCRETE | SFT. | | | |
| | GRAVITY CONCRETE | CYS. | 69.5 | 69.5 | 139.0 |
| 51095 | CONCRETE STRUCTURAL MEMBERS | LSUM | | | |
| 51010 | REINFORCING STEEL | LBS. | 32144 | 48149 | 80293 |
| 51032 | STRUCTURAL STEEL | LBS. | | | |
| 51038 | STRUCTURAL STEEL | LSUM | | | |
| 51050 | BRONZE PLATES | LBS. | | | |
| 51050 | ANCHOR BOLTS (MC-AR 1) | EACH | | | |
| 51055 | ANCHOR BOLTS (MC-AR 2) | EACH | | | |
| 51060 | ANCHOR BOLTS (MC-AR 3) | EACH | | | |
| 51065 | ANCHOR BOLTS (MC-AR 4) | EACH | | | |
| 51070 | ANCHOR PLATES (MC-AP 1) | EACH | | | |
| 51075 | ANCHOR PLATES (MC-AP 2) | EACH | | | |
| 51080 | ANCHOR PLATES (MC-AP 3) | EACH | | | |
| 51085 | ANCHOR PLATES (MC-AP 4) | EACH | | | |
| 51112 | ANCHOR WELDS | EACH | | | |
| 51068 | TIE DOWN ASSEMBLY BR-12 | EACH | | | |
| | TIE DOWN ASSEMBLY BR-12 | LSUM | | | |
| 51095 | CAST IRON DRAIN PIPE 6 INCH | LBS. | | | |
| 51100 | CAST IRON DRAIN PIPE 6 INCH | LBS. | | | |
| 51105 | CAST IRON DRAIN PIPE 8 INCH | LBS. | | | |
| 51110 | CAST IRON GRATES, BASINS AND FITTINGS | LBS. | | | |
| 51132 | RAILING PEST | LFT. | | | |
| 51115 | RAILING (TYPE 5 OR C) | LFT. | | | |
| 51120 | RAILING (TYPE 5A OR C1) | LFT. | | | |
| 51125 | RAILING (TYPE 5 OR D) MODIFIED | LFT. | 748.2 | 1136.8 | 1885 |
| 51130 | RAILING (TYPE 7 OR D) | LFT. | | | |
| 51020 | CLASS C, CONCRETE RAILING | CYS. | | | |
| 51025 | CLASS C, CONCRETE RAILING | LFT. | | | |
| 51131 | BARRIER RAILING TYPE K | CYS. | | | |
| 51215 | CLASS X EXCAVATION | CYS. | 39 | 39 | 78 |
| 51220 | WET EXCAVATION | CYS. | 147 | 222 | 369 |
| 51225 | WATERWAY EXCAVATION | CYS. | 2720 | 8160 | 10880 |
| 51226 | WATERWAY EXCAVATION | LSUM | | | |
| 51225 | DRY EXCAVATION | CYS. | | | |
| 51230 | FOUNDATION EXCAVATION (UNCLASSIFIED) | CYS. | 242 | 436 | 678 |
| 51233 | FOUNDATION EXCAVATION (UNCLASSIFIED) | LSUM | | | |
| 51813 | PNEUMATICALLY PLACED HEPTAR | SFT. | | | |
| 51806 | REPOINTING MASONRY IN STR'S | SFT. | | | |
| 51814 | WELDED STEEL WIRE FABRIC | SFT. | | | |
| 51859 | PAINTING OLD STEEL BRIDGE | LSUM | | | |
| 51881 | EXPANSION JOINT, TYPE BS2 | LFT. | | | |
| 51882 | EXPANSION JOINT, TYPE BS3 | LFT. | | | |
| 51885 | EXPANSION JOINT, TYPE BS6 | LFT. | | | |
| 51887 | EXPANSION JOINT, TYPE BS8 | LFT. | | | |
| 51888 | EXPANSION JOINT, TYPE BS9 | LFT. | | | |
| 51900 | EXPANSION JOINT, TYPE A | LFT. | | | |
| 51901 | EXPANSION JOINT, TYPE B | LFT. | | | |
| 51902 | EXPANSION JOINT, TYPE C | LFT. | | | |
| 51903 | EXPANSION JOINT, TYPE D | LFT. | 48.5 | 48.5 | 97 |
| 51904 | EXPANSION JOINT, TYPE E | LFT. | | | |
| 51905 | EXPANSION JOINT, TYPE H | LFT. | | | |
| 51910 | EXPANSION JOINT, TYPE SR2 | LFT. | | | |
| 51911 | EXPANSION JOINT, TYPE SR2.5 | LFT. | | | |
| 51912 | EXPANSION JOINT, TYPE SR4 | LFT. | | | |
| 51915 | EXPANSION JOINT, TYPE SR200 | LFT. | | | |
| 51916 | EXPANSION JOINT, TYPE SR300 | LFT. | | | |
| 51917 | EXPANSION JOINT, TYPE SR400 | LFT. | | | |

| STRUCTURE PAY ITEMS | | | | | |
|---------------------|---|------|-------------|-------------|----------------|
| CODE NO. | DESCRIPTION | UNIT | STRUCTURE | | TOTAL QUANTITY |
| | | | BR5-3086(0) | BR5-4823(0) | |
| 51135 | TIMBER PILES FURNISHED, UNTREATED | LFT. | | | |
| 51140 | TIMBER PILES DRIVEN, UNTREATED | LFT. | | | |
| 51145 | TIMBER PILES FURNISHED, TREATED | LFT. | | | |
| 51150 | TIMBER PILES DRIVEN, TREATED | LFT. | | | |
| 51155 | PILE SHELLS FURNISHED AND DRIVEN (12 INCH) | LFT. | | | |
| 51160 | PILE SHELLS FURNISHED AND DRIVEN (14 INCH) | LFT. | | | |
| 51185 | STEEL H PILES FURNISHED AND DRIVEN (8 BP 36) | LFT. | | | |
| 51190 | STEEL H PILES FURNISHED AND DRIVEN (10 BP 42) | LFT. | 440 | 810 | 1250 |
| 51195 | STEEL H PILES FURNISHED AND DRIVEN (12 BP 53) | LFT. | 1012 | | 1012 |
| 51210 | PILE ENGAGEMENT (CONCRETE) | LFT. | | | |
| 51228 | REMOVAL OF PRESENT STRUCTURE (PORTIONS) | LSUM | | | |
| 51330 | REMOVAL OF PRESENT STRUCTURE | LSUM | | | |
| 51335 | TEMPORARY BRIDGE AND APPROACHES | LSUM | | | |
| 51366 | CONCRETE SLOPEWALL 5 INCH | SYS. | | | |
| 51365 | SLOPEWALL | SYS. | | | |
| 51370 | RIPRAP | SYS. | | | |
| 51375 | REURNMENT RIPRAP | TON | 1665 | 4507 | 6172 |
| 51371 | HANDLAD RIPRAP 12 INCH | SYS. | | | |
| 51372 | DUMPED RIPRAP | TON | | | |
| 51305 | DECK DRAINS | EACH | | | |
| 51395 | STEEL DRAIN PIPE (6 INCH) | LSUM | | | |
| 51400 | STEEL DRAIN PIPE (8 INCH) | LSUM | | | |
| 51405 | STEEL PIPE CONDUIT (2 INCH) | LFT. | | | |
| 51856 | RIVETS REMOVED | EACH | | | |
| 51864 | FIELD DRILLED HOLES | EACH | | | |
| 51867 | STRUCTURAL STEEL CUTTING | SUM | | | |
| 51826 | SURFACE SEAL | SFT. | | | |
| 51827 | COAL TAR INTERLAYER PROTECTIVE COAT | LSUM | | | |
| 51830 | BRIDGE DECK MEMBRANE | LSUM | | | |
| 51830 | SHEET APPLIED MEMBRANE | LSUM | | | |
| 51828 | LIQUID APPLIED MEMBRANE | LSUM | | | |
| 51831 | MODIFIED PORTLAND CEMENT CONCRETE OVERLAY | CYS. | | | |
| 51832 | MODIFIED PORTLAND CEMENT CONCRETE (PATCHING) | CYS. | | | |
| 51833 | CONCRETE SCARIFYING | SYS. | | | |
| 51834 | REMOVAL OF SCARIFYING DUST | LSUM | | | |
| 51835 | HANDCRIPPING AND CLEANING | SYS. | | | |
| 51836 | CONCRETE SAWING | LFT. | | | |
| 51837 | SANDBLASTING AND CLEANING | SYS. | | | |
| 51838 | FINISHING AND CURING | SYS. | | | |

| APPROACH PAY ITEMS | | | | | |
|--------------------|--|------|-------------|-------------|----------------|
| CODE NO. | DESCRIPTION | UNIT | STRUCTURE | | TOTAL QUANTITY |
| | | | BR5-3086(0) | BR5-4823(0) | |
| 02020 | UNCLASSIFIED EXCAVATION | CYS. | | | |
| 52240 | COMMON EXCAVATION | CYS. | 9956 | 8073 | 18029 |
| 52245 | BORROW | CYS. | 171415 | 139120 | 310535 |
| 52250 | B BORROW | CYS. | | | |
| 52255 | B BORROW FOR STRUCT. BACK-FILL | CYS. | 475 | 475 | 950 |
| 52303 | REMOVAL OF PAVEMENT | SYS. | | | |
| 02335 | SMACKING PAVEMENT | SYS. | | | |
| | CURB REMOVAL | LFT. | | | |
| 52490 | TERMINAL JOINT | LFT. | | | |
| 52495 | CONTRACTION JOINT, TYPE D-1 | LFT. | | | |
| 52280 | CONCRETE PAVEMENT REINFORCED (7 INCH) | SYS. | | | |
| 52285 | CONCRETE PAVEMENT REINFORCED (8 INCH) | SYS. | | | |
| 52290 | CONCRETE PAVEMENT REINFORCED (9 INCH) | SYS. | | | |
| 52300 | CONCRETE PAVEMENT REINFORCED (10 INCH) | SYS. | 54.7 | 54.7 | 109.4 |
| 06070 | CONCRETE SIDEWALK | SYS. | | | |
| 52305 | TYPE D CONTRACTED AGGREGATE FOR BASE (SIZE NO. 53) | TON | 50 | 63 | 113 |
| 52600 | COVER AGGREGATE | TON | | | |
| 52805 | COVER AGGREGATE (SIZE NO. 12) | TON | 35 | 29 | 64 |
| 52605 | AGGREGATE FOR SHOULDER DRAINS | TON | | | |
| 52610 | AGGREGATE FOR UNDER DRAINS | CYS. | | | |
| 52308 | TYPE D CONTRACTED AGGREGATE FOR BASE (SIZE NO. 53) | TON | | | |
| 52310 | SUBBASE | CYS. | | | |
| 52315 | BITUMINOUS STABILIZED SUBBASE TYPE I, II, OR III | TON | | | |
| 52320 | BITUMINOUS STABILIZED SUBBASE | TON | 1250 | 1619 | 2869 |
| 52445 | BITUMINOUS BASE | TON | 2870 | 2019 | 4889 |
| 52450 | BITUMINOUS BASE (SIZE NO. 5) | TON | | | |
| 52451 | BITUMINOUS FINDER | TON | 674 | 459 | 1133 |
| 52450 | BITUMINOUS SURFACE | TON | 340 | 275 | 615 |
| 52455 | BITUMINOUS MATERIAL FOR TACK COAT | TON | 1.1 | 1.0 | 2.1 |
| 52460 | BITUMINOUS MATERIAL FOR PRIME COAT | TON | 14.4 | 15.9 | 29.3 |
| 52465 | BITUMINOUS MATERIAL FOR SEAL COAT | TON | 5.1 | 4.2 | 9.3 |
| 52470 | BITUMINOUS MIXTURE FOR APPROACHES | TON | 269** | 716** | 985 |
| 52475 | BITUMINOUS MIXTURE FOR SHOULDER | TON | | | |
| 52480 | BITUMINOUS MATERIAL, APPLIED | TON | | | |
| 52500 | GUARD RAIL, TYPE A | LFT. | 60 | 30 | 90 |
| 52505 | GUARD RAIL, TYPE B | LFT. | 9104 | 1258 | 10362 |
| 52510 | GUARD RAIL, TYPE C | LFT. | | | |
| 52515 | GUARD RAIL, TYPE D | LFT. | | | |
| 52520 | GUARD RAIL, TYPE E | LFT. | | | |
| 52525 | GUARD RAIL, TYPE F | LFT. | | | |
| 52530 | GUARD RAIL, TYPE G | LFT. | 200 | 200 | 400 |
| 52531 | GUARD RAIL, TYPE H | LFT. | | | |
| 06035 | RESET GUARD RAIL | LFT. | | | |
| 52535 | REMOVAL OF GUARD RAIL | LFT. | | | |
| 52380 | SODDING | SYS. | 1906 | 1546 | 3452 |
| 52385 | MULCHED SEEDING | SYS. | | | |
| 52390 | SEED MIXTURES | LBS. | | | |
| 52395 | TEMPORARY SEED MIXTURES | LBS. | | | |
| 52400 | MULCHING MATERIAL | TON | 42 | 42 | 84 |
| 52405 | FERTILIZER | TON | 8 | 9 | 17 |
| 52410 | WATER | M.G. | 141 | 142 | 283 |
| 52415 | AGRICULTURAL LIMESTONE | TON | 11 | 10 | 21 |
| 06560 | CROWN VETCH SEEDING | LBS. | | | |
| 52401 | MULCHING MATERIAL (WOOD CHIPS/LOG FIBER) | TON | | | |
| | Seed Mixture "CV" | LBS. | 46 | 44 | 90 |
| 52640 | MAINTAINING TRAFFIC | LSUM | | | |
| 52370 | CLEARING RIGHT-OF-WAY BITUMINOUS BASE (N250) | TON | 1186 | 1121 | 2307 |

**Includes 207 Tons for Bridge Deck
 1. INCLUDES 57.9 TONS FOR TEMPORARY SEEDING
 2. INCLUDES 75 TONS FOR TEMPORARY SEEDING
 3. INCLUDES 9.4 TONS FOR TEMPORARY SEEDING

| APPROACH PAY ITEMS | | | | | |
|--------------------|--------------------------------|------|-------------|-------------|----------------|
| CODE NO. | DESCRIPTION | UNIT | STRUCTURE | | TOTAL QUANTITY |
| | | | BR5-3086(0) | BR5-4823(0) | |
| 02025 | PIPE: GR. A (16 GA. FBCCS) 12" | LFT. | | | |
| 02035 | PIPE: GR. A (16 GA. FBCCS) 15" | LFT. | | | |
| 02125 | PIPE: GR. A (16 GA. FBCCS) 18" | LFT. | | | |
| 02175 | PIPE: GR. A (16 GA. FBCCS) 24" | LFT. | | | |
| 02225 | PIPE: GR. A (16 GA. FBCCS) 30" | LFT. | | | |
| 02275 | PIPE: GR. A (16 GA. FBCCS) 36" | LFT. | | | |
| 02325 | PIPE: GR. A (16 GA. FBCCS) 42" | LFT. | | | |
| 10000 | PIPE: GR. D (16 GA. CS) 12" | LFT. | 1070 | 2712 | 3782 |
| 10025 | PIPE: GR. D (16 GA. CS) 15" | LFT. | | | |
| 10050 | PIPE: GR. D (16 GA. CS) 18" | LFT. | | | |
| 10075 | PIPE: GR. D (16 GA. CS) 24" | LFT. | | | |
| 10100 | PIPE: GR. D (16 GA. CS) 30" | LFT. | | | |
| 10125 | PIPE: GR. D (16 GA. CS) 36" | LFT. | | | |
| 10150 | PIPE: GR. D (16 GA. CS) 42" | LFT. | | | |
| 34000 | PIPE: 18 GA. FPC FBCCS CS 6" | LFT. | | | |
| 29005 | PIPE: 16 GA. FBCCS 12" | LFT. | | | |
| 52375 | CONCRETE CLASS A IN STRUCTURE | CYS. | 9.9 | 3.9 | 13.8 |
| 52376 | CONCRETE CLASS C IN STRUCTURE | CYS. | | | |
| 46000 | PIPE END SECTION 12" | EACH | | | |
| 46005 | PIPE END SECTION 15" | EACH | | | |
| 46010 | PIPE END SECTION 18" | EACH | | | |
| 46015 | PIPE END SECTION 21" | EACH | | | |
| 46020 | PIPE END SECTION 24" | EACH | 2 | | 2 |
| 46025 | PIPE END SECTION 27" | EACH | | | |
| 46030 | PIPE END SECTION 30" | EACH | | | |
| 46035 | PIPE END SECTION 33" | EACH | | | |
| 46040 | PIPE END SECTION 36" | EACH | 2 | | 2 |
| 45000 | INLET, TYPE A-1 | EACH | | | |
| 45025 | INLET, TYPE D-6 | EACH | | | |
| 45030 | INLET, TYPE E-7 | EACH | | | |
| 45070 | INLET, TYPE P-12A | EACH | | | |
| 06335 | PAVED SIDE DITCH TYPE A | LFT. | 326 | 602 | 928 |
| 06340 | PAVED SIDE DITCH TYPE B | LFT. | | | |
| 06345 | PAVED SIDE DITCH TYPE C | LFT. | | | |
| 06350 | PAVED SIDE DITCH TYPE D | LFT. | | | |
| 06355 | PAVED SIDE DITCH TYPE E | LFT. | | | |
| 06360 | PAVED SIDE DITCH TYPE F | LFT. | | | |
| 06365 | PAVED SIDE DITCH TYPE G | LFT. | | | |
| | CURB & GUTTER COMBINED | LFT. | | | |
| | SEED MIXTURE (CL "12") | LBS. | 1413 | 1147 | 2560 |
| | SEED MIXTURE (CL "12") | LBS | | | |