INDIANA DEPARTMENT OF TRANSPORTATION

ORDER FORM

Ordered By: _____

Company Name: _____

Street Address **(Not P.O. Box, commercial address only):** _____

City: _____ State: _____ Zip Code: _____

Federal ID Number (Must Have) _____ ⎱

Phone Number (Must Have): _____ ⎰ *Enter digits only*

Fax Number (Must Have): _____ ⎰ *without dashes*

Email Address (Must Have): _____ ⎰ *or parenthesis*

Customer Number: _____ ⎰

Letting Date: Nov/12/2008 I-465 Special Let.		Prequal. Code	District	Contract Information		Road Plans 11x17		Bridge Plans 11x17		Traffic Plans 11x17		Cross Sections 11x17		Total
x	**Call No** / **Contract Number**			#	Price	#	Price	#	Price	#	Price	#	Price	Price
	922 IR-29411-A	AA CA DC	Greenfield		$12.50		$316.50		$40.00		$106.00			
	932 IR-31230-A	AA CA DC	Greenfield		$12.50		$591.00		$217.50		$106.00			
You can purchase the Contract Information Book, Plans, Geotech & Asbestos Reports and Permits on CD format														
	922 *IR-29411-A	CD Rom Format			$5.00									
	932 *IR-31230-A	CD Rom Format			$5.00									

Fax number: (317)-232-0676   **$0.00**

Questions about your order: (317)-232-5070

*CD-Rom Format

>   **You can purchase the Contract Information Book, Plans, Geotech Report, Asbestos Report and Permits on Compact Disk for $5.00 (This is the same information as the paper plans)**
>
>   **Note:** *Will appear as Cross Sections ($ 5.00) on invoice*

Shipping

>   **INDOT sends all orders UPS Ground (UPS Standard to Canada) and pays the shipping costs.**
>
>   **All orders shipped UPS Ground in the state of Indiana are delivered the next day.**
>
>   **For other UPS Services, you must furnish your UPS Account Number and pay the total cost**
>
>   **plus attach a   cover letter   to your order stating you will pay the total shipping cost**

On-Line Information

>   **All contract information books and plans are currently on-line and can be viewed or downloaded**
>
>   **at no cost at the following location   http://www.in.gov/dot/div/contracts/letting/index.html**
>
>   **click on the link for "Contract Information Books, Construction Plans, Notice of Revisions"**