



# INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N855  
Indianapolis, Indiana 46204-2216 (317) 233-5743 FAX: (317) 233-8862

**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

August 20, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT R-30034-A**

#### **LAPORTE DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR AUGUST 20, 2008 HAS BEEN RESCHEDULED TO AUGUST 22, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE AUGUST 20, 2008 LETTING WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE AUGUST 22, 2008 LETTING.

Very truly yours,

John P Wooden  
Bid Review & Estimate Manager

*www.in.gov/dot/*  
**An Equal Opportunity Employer**



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**Mitchell E. Daniels, Jr., Governor**  
**Karl B. Browning, Commissioner**

August 19, 2008

## **NOTICE TO BIDDERS**

### **CONTRACT R-30190-A**

#### **VINCENNES DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR AUGUST 20, 2008 HAS BEEN RESCHEDULED TO SEPTEMBER 17, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE AUGUST 20, 2008 LETTING WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE SEPTEMBER 17, 2008 LETTING.

Very truly yours,

John P Wooden  
Bid Review & Estimate Manager

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Mitchell E. Daniels, Jr., Governor  
Karl B. Browning, Commissioner

August 14, 2008

## NOTICE TO BIDDERS

### CONTRACT M-30601-A

#### FORT WAYNE DISTRICT

THE OPENING OF BIDS FOR THIS CONTRACT ORIGINALLY SCHEDULED FOR AUGUST 20, 2008 HAS BEEN RESCHEDULED TO SEPTEMBER 4, 2008 AT 10:00 A.M., EASTERN DST, N855 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE AUGUST 20, 2008 LETTING WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORM WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE SEPTEMBER 4, 2008 LETTING.

Very truly yours,

A handwritten signature in cursive script that reads "John P. Wooden".

John P. Wooden  
Bid Review & Estimate Manager

[www.in.gov/dot/](http://www.in.gov/dot/)  
*An Equal Opportunity Employer*