

INDIANA DEPARTMENT OF TRANSPORTATION
NOTICE TO HIGHWAY CONTRACTORS

PAGE 1

DATE OF LETTING: August 16, 2006
TIME OF LETTING: 10:00 AM EASTERN DST

SUPPLEMENTAL NO. 1

Sealed proposals for certain highway improvements as described below will be received from contractors holding a valid Certificate of Qualification issued by the Indiana Department of Transportation.

=====

LOCATION OF DEPOSIT: Indiana Department of Transportation, Mr. Michael R. Beuchel, Bid Review & Estimate Manager,
Room N855, Government Center North, 100 North Senate Avenue, Indianapolis, IN 46204-2217

LOCATION OF OPENING: All proposals will immediately thereafter be taken to the Auditorium, Government Center South,
402 W. Washington Street, Indianapolis, Indiana where they will be publicly opened and read.

=====

Contract documents may be purchased at the office of the Indiana Department of Transportation, Room N855, Government Center North, 100 North Senate Avenue, Indianapolis, IN 46204-2217, telephone 317-232-5070, fax 317-232-0676. Checks should be made payable to the Indiana Department of Transportation. No refunds will be made for material returned except in cases of error in filling orders. Sample proposals may be purchased for twelve dollars and fifty cents (\$12.50) each. Bidding proposals will be issued until 4:30 P.M., Eastern DST, the last work day preceding the bid opening date. Bids will be considered as provided for in the Prequalification and Bidding Regulations on file. Copies are available in Room N855, Government Center North.

Contract documents may be examined in Room N855, Government Center North, 100 North Senate Avenue, Indianapolis, Indiana.

An executed bid bond and an executed performance bond shall be included with the bid except on contracts for roadside mowing, vegetation control, demolition, landscaping, fencing, seeding and sodding, bridge painting, and guardrail installations of \$100,000 or less, the bidder may elect not to furnish a performance bond.

All projects are to be constructed in accordance with the applicable Federal, State and Local laws. On applicable Federal Aid projects, the Work Hours Act of 1962 (Public Law 87-851) and the Davis-Bacon Act of 1968 and any subsequent amendments to these Acts will apply. The Indiana Department of Transportation hereby notifies all bidders that minority business enterprises will be afforded full opportunity to submit bids in response to the invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for award.

* MINORITY BUSINESS ENTERPRISE *

On Non-Federal-Aid Construction contracts, Indiana Department of Transportation (INDOT) encourages utilization of minority business enterprises (MBEs) in bids; however, award of such contracts will not be based upon achievement of any specific goal.

"Minority business enterprise" or "minority business" means an individual, partnership, corporation, limited liability company, or joint venture of any kind that is owned and controlled by one (1) or more persons who are: (1) United States citizens; and (2) member of a racial minority group.

"Owned and controlled" means having: (1) ownership of at least fifty-one percent of the enterprise, including corporate stock of a corporation; (2) control over the management and active in the day-to-day operations of the business; and (3) an interest in the capital, assets, and profits and losses of the business proportionate to the percentage of ownership.

"Racial minority group" means: (1) Blacks; (2) American Indians; (3) Hispanics; (4) Asian Americans; and (5) other similar racial minority groups.

INTERNET ADDRESS

For additional information, visit the INDOT Contract Services website at <http://www.in.gov/dot/business/contract/index.html>

CALL 172 CONTRACT R -27848-B ENHANCEMENT, SHELTER HOUSE GREENFIELD DISTRICT PG. 1

PROJECT CONTROL NUMBER | FED/STATE NUMBER LOCATION

0100647 | 9949046 ENHANCEMENT, SHELTER HOUSE
MARION COUNTY - MILITARY PARK SHELTER HOUSE - WHITE RIVER
STATE PARK, ON OHIO AND WEST STREETS IN INDIANAPOLIS

COMPLETION DATE: March 31, 2007 DBE GOAL: 1.0 QUALIFICATIONS: E(O)

PROPOSAL PRICE: \$ 12.50
ROAD ITEMS: PLANS: \$ 5.00 X-SECT: \$ 0.00

CALL 291 CONTRACT R -28840-B COMPOSITE AND CONCRETE PAVEMENT PATCHING CRAWFORDSVILLE DISTRICT PG. 2

PROJECT CONTROL NUMBER | FED/STATE NUMBER LOCATION

0600254 | 065500B COMPOSITE AND CONCRETE PAVEMENT PATCHING
BOONE COUNTY - ON I-65 FROM HALL BAKER RD BRIDGE OVER I-65
TO 0.2 MILE N OF CONRAIL BRIDGE (RP 137+072 TO 139+060)

COMPLETION DATE: November 15, 2006 DBE GOAL: 0.0 QUALIFICATIONS: A(B) E(Q)

PROPOSAL PRICE: \$ 12.50

CALL 336 CONTRACT RS-28632-B ASPHALT RESURFACE SEYMOUR DISTRICT PG. 3

PROJECT CONTROL NUMBER | FED/STATE NUMBER LOCATION

0500990 | 3841002 ASPHALT RESURFACE
JOHNSON COUNTY - ON SR 252 FROM US 31 TO FLAT ROCK
(RP 027+0076 TO 035+0009)

COMPLETION DATE: November 15, 2006 DBE GOAL: 3.0 QUALIFICATIONS: B(A)

PROPOSAL PRICE: \$ 12.50

CALL 500 CONTRACT M -28662-B ASPHALT RESURFACE SEYMOUR DISTRICT PG. 4

PROJECT CONTROL NUMBER | FED/STATE NUMBER LOCATION

0600077 | 50000BC ASPHALT RESURFACE
WASHINGTON COUNTY - ON SR 60 FROM CSX RAILROAD TO TUCKER
STREET IN SALEM (RP 033+0037 TO 033+0059)

NOTICE TO CONTRACTORS -- August 16, 2006 LETTING

COMPLETION DATE: October 01, 2006 DBE GOAL: 0.0 QUALIFICATIONS: A(B) B(A) E(Q)
PROPOSAL PRICE: \$ 12.50

CALL 504 CONTRACT M -28684-B ASPHALT RESURFACE FT. WAYNE DISTRICT PG. 4

PROJECT CONTROL NUMBER | FED/STATE NUMBER

LOCATION

0600121 | 20000BM

ASPHALT RESURFACE
ADAMS COUNTY - ON US 224 FROM US 27 TO THE BRIDGE OVER
ST. MARY'S RIVER (RP 032+005 TO 033+011)

COMPLETION DATE: October 21, 2006 DBE GOAL: 0.0 QUALIFICATIONS: B(A) E(F)

PROPOSAL PRICE: \$ 12.50

CALL 508 CONTRACT M -28745-B HMA OVERLAY, PREVENTIVE MAINTENANCE GREENFIELD DISTRICT PG. 4

PROJECT CONTROL NUMBER | FED/STATE NUMBER

LOCATION

0600206 | 30000CJ

HMA OVERLAY, PREVENTIVE MAINTENANCE
WAYNE COUNTY - ON SR 38 FROM 5.55 TO 5.94 MILES EAST OF SR 1
IN GREENS FORK (RP 110+088 TO 111+027)

COMPLETION DATE: November 16, 2006 DBE GOAL: 0.0 QUALIFICATIONS: B(A)

PROPOSAL PRICE: \$ 12.50