



State of Indiana  
Department of Natural Resources  
Division of Reclamation - Oil and Gas

## Permits Issued

|                          |                                  |               |                |                      | From                     | 9/28/2026 | To | 10/2/2026  |
|--------------------------|----------------------------------|---------------|----------------|----------------------|--------------------------|-----------|----|------------|
| Adler Energy LLC         | PO Box 1032                      | Traverse City | MI             | 49685-               | (231) 534-5415           |           |    |            |
| was issued a(n)          | Geologic/ Structure T            | permit on     | 9/28/2026      | The # 10-30          | Halfhill                 |           |    | permit no. |
| 56377 is located in      | Clay County,                     | Section 30    | T 10 N , R 6 W | 460 S                | 660 W                    | SE        | SW | NW         |
| ,surface elevation       | 560 feet.                        | This Vertical | New            | well, located in the | Clay City                |           |    |            |
| pool is permitted to the | Silurian                         | to a depth of | 1756           | feet.                |                          |           |    |            |
| Siskiyou Energy, LLC     | 101 Plaza East Blvd., Ste. 316   | Evansville    | IN             | 47715-               | (812) 480-9406           |           |    |            |
| was issued a(n)          | Water Supply                     | permit on     | 9/28/2026      | The # 1              | Frisz                    |           |    | permit no. |
| 55986 is located in      | Knox County,                     | Section 20    | T 2 N , R 8 W  | 267 S                | 231 E                    | NW        | SW | NE         |
| ,surface elevation       | 498 feet.                        | This Vertical | Conversion     | well, located in the | Monroe City Consolidated |           |    |            |
| pool is permitted to the | Salem                            | to a depth of | 1855           | feet.                |                          |           |    |            |
|                          | Salem                            | to a depth of | 1890           | feet.                |                          |           |    |            |
| Adler Energy LLC         | PO Box 1032                      | Traverse City | MI             | 49685-               | (231) 534-5415           |           |    |            |
| was issued a(n)          | Oil                              | permit on     | 9/28/2026      | The # 3-30           | Foundation               |           |    | permit no. |
| 56429 is located in      | Clay County,                     | Section 30    | T 10 N , R 6 W | 103 N                | 1175 W                   |           |    | SW         |
| ,surface elevation       | 557 feet.                        | This Vertical | New            | well, located in the | Wildcat                  |           |    |            |
| pool is permitted to the | Knox                             | to a depth of | 3630           | feet.                |                          |           |    |            |
| West Bay Exploration     | 13685 SW Bay Shore Dr., Ste. 200 | Traverse City | MI             | 49684-               | (231) 946-2000           |           |    |            |
| was issued a(n)          | Oil                              | permit on     | 9/29/2026      | The # 1-26           | P & B Stoelting          |           |    | permit no. |
| 56431 is located in      | Vigo County,                     | Section 26    | T 11 N , R 8 W | 1017 S               | 333 E                    | SE        |    | NE         |
| ,surface elevation       | 607 feet.                        | This Vertical | New            | well, located in the | Wildcat                  |           |    |            |
| pool is permitted to the | Geneva                           | to a depth of | 1796           | feet.                |                          |           |    |            |