



STATE OF INDIANA

MICHAEL R. PENCE, Governor

NOTICE TO BIDDERS

BY STATE OF INDIANA DEPARTMENT OF ADMINISTRATION, PUBLIC WORKS DIVISION FOR A PUBLIC WORKS CONSTRUCTION PROJECT ESTIMATED AT ONE HUNDRED FIFTY THOUSAND DOLLARS OR ABOVE

SEALED BIDS FOR:

**PROJECT NO. E030296
Summit Lake Dam
Drawdown Valve Repair
HENRY COUNTY**

will be received from Contractors, holding a current Certificate of Qualification, at the Bid Desk, Department of Administration, Public Works Division, 402 W. Washington St., Room W467, Indianapolis, Indiana, 46204 until 2:31 P.M. (Indianapolis Time), December 8, 2015, after which all bids will be publicly opened and read in the appropriate bid room.

State Certified Minority and Women-Owned firms are encouraged to submit bids on this project as a prime contractor or through a prime contractor.

Copies of the detailed Instructions to Bidders and Drawings and/or Specifications dated November 2015, may be obtained from: The Department of Natural Resources Division of Engineering website at <http://www.in.gov/dnr/engineer/2908.htm> for a non-refundable fee of \$0.00. Contractors are responsible for checking this website for additional documents or addenda that may be added before the bid opening date.

Bids shall be taken from Prime Contractors pre-qualified by the Public Works Certification Board in the following classification/s: 1542.01 Institutional Buildings (Hospitals, Schools, Prisons or 1622.01 General Contractors engaged in the constructions of projects such as bridges, viaducts, elevated highways; and highway, pedestrian, railway tunnels and Earth Retention Structures or 1623.03 Sewers and/or Water Lines or 1623.04 Sewer Maintenance and Rehabilitation or 1629.03 Dam and Dike Construction.

The Specified construction period is 90 calendar days. The State of Indiana reserves the right to reject any and all bids.

A goal of 7% MBE and 5% WBE has been set for this project.

Project Manager: *Joe Soughers* **FOR DALEGICK**
Joe Soughers Dated: November 16, 2015

Director of Public Works: *Martin L. Hurford*
Martin L. Hurford, Director

Pre-Bid Information:
November 24, 2015 @ 10:00 am located at
the Summit Lake State Park Office