



IDHS 2026 STATE HOMELAND SECURITY PROGRAM INVESTMENT APPLICATION

1. Name of the organization:

2. Choose whether this is a National Priority or Enduring Needs Project:

If this is a National Priority project, the project must fit into 1 of the following National Priorities, Soft Targets/Crowded Places, Homeland Security Task Forces and Fusion Centers, Cybersecurity, Election Security or Border Crisis Response and Enforcement. If this is not a National Priority project, choose Enduring Needs from the drop down.

3. Project description/purpose. Describe what you are doing with this project.

4. Has the organization been awarded any SHSP grants in the last three years?

Yes

No

9. What are the anticipated long-term impacts?

10. Demonstrate the cost effectiveness of the budget plan.

11. If the project includes emergency communications, does the applicant certify that they coordinated with the Statewide Interoperability Coordinator (SWIC) when developing this project prior to submission to ensure the project supports the statewide strategy to improve emergency communications and interoperability with surrounding systems?
Please submit the certification of coordination with this application.

Yes

No

12. If you answered yes to question 11, how does the proposed project align with needs identified in the Statewide Communication Interoperability Plan?

13. Budget Narrative

Item	AEL	Quantity	Total Cost	Item Description	POETE	Amount LETPA	Grant Cost

Additional explanation

14. Investment Justification Details

Project Name	
Organization Name	
Organization Address	
Point of Contact Name	
Email	
Phone Number	
Second Point of Contact Name	
Second POC Email	
Second POC Phone Number	
Zip code of project	
EIN - Federal Tax ID for organization	
Supplier ID	
Bidder ID	
UEI and Expiration date	
EHP required	
Drone or UAS	
Deployable	
Shareable	
Build or Sustain	
New or Continuation	
Planning Cost	
Training Cost	
Equipment Cost	
Exercise Cost	
Total Project Grant Cost	

Please submit application to grants@dhs.in.gov as a printable PDF by July 9, 2026 at 4:00 PM EDT.

If you have any questions, please submit a Grant Support Ticket at <https://www.in.gov/dhs/grants-management/#supportTicket-label>