



# APPLICATION FOR VARIANCE

State Form 44400 (R6 / 6-12)

Approved by State Board of Accounts, 2012

INDIANA DEPARTMENT OF HOMELAND SECURITY  
CODE SERVICES SECTION  
302 West Washington Street, Room W246  
Indianapolis, IN 46204-2739  
[http://www.in.gov/dhs/fire/fp\\_bs\\_comm\\_code/](http://www.in.gov/dhs/fire/fp_bs_comm_code/)



**INSTRUCTION:** Please refer to the attached four (4) page instructions.  
Attach additional pages as needed to complete this application.

Variance number (Assigned by department)

76-08-01

### 1. APPLICANT INFORMATION (Person who would be in violation if variance is not granted; usually this is the owner)

Name of the applicant <b>GEORGE ARVANITIS</b>	Title <b>General Manager</b>
Name of organization <b>The Country Club of Indianapolis</b>	Telephone number <b>(317) 291-9770</b>
Address (number and street, city, state, and ZIP code) <b>2801 Country Club Road, Indianapolis, IN 46234</b>	

### 2. PERSON SUBMITTING APPLICATION ON BEHALF OF THE APPLICANT (If not submitted by the applicant)

Name of person on behalf of the applicant <b>Julianne Aytang</b>	Title <b>Catering Manager</b>
Name of organization <b>The Country Club of Indianapolis</b>	Telephone number <b>(317) 291-9770</b>
Address (number and street, city, state, and ZIP code) <b>2801 Country Club Road Indianapolis, IN 46234</b>	

### 3. DESIGN PROFESSIONAL OF RECORD (If applicable)

Name of design professional <b>N/A</b>	License number
Name of organization	Telephone number ( )
Address (number and street, city, state, and ZIP code)	

### 4. PROJECT IDENTIFICATION

Name of project <b>THE COUNTRY CLUB OF INOPLS. TENT</b>	State project number <b>N/A</b>	County <b>MARION</b>
Site address (number and street, city, state, and ZIP code) <b>2801 COUNTRY CLUB RD INOPLS. IN 46234</b>		
Type of project:	<input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Change of occupancy <input checked="" type="checkbox"/> Existing	

### 5. REQUIRED ADDITIONAL INFORMATION

The following required information has been included with this application (check as applicable):

- A check made payable to the Indiana Department of Homeland Security for the appropriate amount. (see instructions)
- One (1) set of plans or drawings and supporting data that describe the area affected by the requested variance and any proposed alternatives.
- Written documentation showing that the local fire official has received a copy of the variance application.
- Written documentation showing that the local building official has received a copy of the variance application.

### 6. VIOLATION INFORMATION

Has the Plan Review Section of the Division of Fire & Building Safety issued a Correction Order?

Yes (if yes, attach a copy of the Correction Order)       No

Has a violation been issued?       Yes (if yes, attach a copy of the Violation and answer the following)       No

Violation issued by:       Local Building Department       State Fire and Building Code Enforcement Section  
 Local Fire Department

**7. DESCRIPTION OF REQUESTED VARIANCE**

Name of code or standard and edition involved <b>IND FIRE CODE</b>	Specific code section <b>3103.5</b>
Nature of non-compliance (include a description of spaces, equipment, etc. involved as necessary) <b>TEMPORARY TENTS - "USE" PERIOD (NO MORE THAN 30 DAYS AT A SINGLE LOCATION)</b>	

**8. DEMONSTRATION THAT PUBLIC HEALTH, SAFETY, AND WELFARE WILL BE PROTECTED**

Select one of the following statements:

- Non-compliance with the rule will not be adverse to the public health, safety or welfare; or
- Applicant will undertake alternative actions in lieu of compliance with the rule to ensure that granting of the variance will not be adverse to public health, safety, or welfare. Explain why alternative actions would be adequate (be specific).

Facts demonstrating that the above selected statement is true:

THE TENT IS INSTALLED IN MAY & TAKEN DOWN IN OCTOBER EACH YEAR BY MONTGOMERY TENT & AWNING. IT IS SIMPLY TO ALLOW TEMPORARY WEATHER SHELTER FOR OUTSIDE WEDDINGS OR EVENTS AT THE COUNTRY CLUB. IT IS LOCATED AWAY FROM THE EXISTING BLDGS & DOES NOT PRESENT ANY SAFETY ISSUES FOR THE MEMBERS, GUESTS OR PUBLIC (DRAWINGS ATTACHED)

**9. DEMONSTRATION OF UNDUE HARDSHIP OR HISTORICALLY SIGNIFICANT STRUCTURE**

Select at least one of the following statements:


- Imposition of the rule would result in an undue hardship (unusual difficulty) because of physical limitations of the construction site or its utility services.
- Imposition of the rule would result in an undue hardship (unusual difficulty) because of major operational problems in the use of the building or structure.
- Imposition of the rule would result in an undue hardship (unusual difficulty) because of excessive costs of additional or altered construction elements.
- Imposition of the rule would prevent the preservation of an architecturally or a historically significant part of the building or structure.

Facts demonstrating that the above selected statement is true:

THE CLUB WOULD NOT BE ABLE TO GUARANTEE INDOOR ACCOMMODATIONS (IN THE EVENT OF RAIN OR OTHER INCLEMENT WEATHER) TO WEDDING PARTIES WISHING TO CONDUCT THE CEREMONY OUTSIDE OR OTHERS FOR OUTSIDE EVENTS. THIS WOULD BURDEN THE HOST & THE CLUB WITH POSSIBLE LAST MIN. CANCELLED EVENTS. IN THE EVENT OF A WEDDING, CANCELLATION IS NOT ALWAYS AN OPTION.


**10. STATEMENT OF ACCURACY**

I hereby certify under penalty of perjury that the information contained in this application is accurate.

Signature of applicant or person submitting application 	Please print name <b>George Arvanitis</b>	Date of signature (month, day, year) <b>6/21/16</b>
Signature of design professional (if applicable)	Please print name	Date of signature (month, day, year)

**11. STATEMENT OF AWARENESS (If the application is submitted on the applicant's behalf, the applicant must sign the following statement)**

I hereby certify under penalty of perjury that I am aware of this request for variance and that this application is being submitted on my behalf.

Signature of applicant 	Please print name <b>Julianni Agtang</b>	Date of signature (month, day, year) <b>6/21/16</b>
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POOL & POOL HOUSE →

TENT →

PROSHOP &  
CLUBHOUSE ↗

← FIRE HYDRANT

EXIT TO COUNTRY CLUB RD →

