**Indiana Family Preservation Services**

**Agenda and Questions**

**January 19, 2024**

**All providers**

1. Concrete supports reminder and discussion—Please complete this form for any concrete spend, and send to Bridget McIntyre (*Bridget.McIntyre@dcs.in.gov*) or the Child Welfare Plan (*ChildWelfarePlan@dcs.in.gov*):

 <https://www.in.gov/dcs/files/Expense-Tracking-Agencies.xlsx>

**As a reminder, the anticipated costs of concrete supports were built into the per diem.**

The decision to use concrete supports should also be a team one with good planning to ensure families achieve maximum benefit from these supports.

This also is applicable for Probation!

1. Service Hub. Please ensure you are updating regularly.
2. Katie Hoffman, Program Manager for Indiana Housing and Community Development Authority’s (IHCDA) Healthy Homes Weatherization Cooperation Demonstration Program to present on two IHCDA programs that may be of benefit to your families. (25 minutes)
3. Please see the associated documentation for review and further information
4. Katherine Hoffman: HealthyHomes@ihcda.in.gov <-- general mailbox for applications

KathHoffman@ihcda.in.gov <-- my email for questions or scheduling presentations with your staff

1. Update from Brian Goodwin on surveys and the evaluation
	1. Reminder: Please fill out all needed surveys
	2. We do have a lot of cases closing out but are still working to collect that data for applicable cases.
	3. If you have not received information about surveys, there is a good chance that there are no surveys needed/required by your organization at this point in time. We are only sending survey information out to about 30 providers at this point.
	4. I can confirm whether any surveys are required if you send me an email at brian.goodwin@dcs.in.gov
2. Austin update on quality documentation reviews.
	1. Monthly report reviews: We have shared the Smartsheet link for each provider.
	2. Please email childwelfareplan@dcs.in.gov if your agency has not received your Dashboard Link or you have any questions.
	3. Any concerns please reach out so we can address them with you. These are meant to provide feedback.
3. Current referral information: *(as of 1/18/24):*

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| --- | --- |
| **Region** | **Family Pres Case Count** |
| 1 | 122 |
| 2 | 54 |
| 3 | 120 |
| 4 | 111 |
| 5 | 47 |
| 6 | 57 |
| 7 | 149 |
| 8 | 160 |
| 9 | 67 |
| 10 | 201 |
| 11 | 98 |
| 12 | 51 |
| 13 | 90 |
| 14 | 46 |
| 15 | 75 |
| 16 | 136 |
| 17 | 68 |
| 18 | 114 |
| **Grand Total** | **1766 (+74)** |

|  |  |
| --- | --- |
| **Region** | **DCS Case** |
| 1 | 107 |
| 2 | 49 |
| 3 | 75 |
| 4 | 96 |
| 5 | 34 |
| 6 | 44 |
| 7 | 138 |
| 8 | 136 |
| 9 | 50 |
| 10 | 184 |
| 11 | 88 |
| 12 | 39 |
| 13 | 76 |
| 14 | 33 |
| 15 | 69 |
| 16 | 117 |
| 17 | 66 |
| 18 | 92 |
| **Grand Total** | **1493 (+49)** |

|  |  |
| --- | --- |
| **Region** | **JD/JS** |
| 1 | 15 |
| 2 | 5 |
| 3 | 45 |
| 4 | 15 |
| 5 | 13 |
| 6 | 13 |
| 7 | 11 |
| 8 | 24 |
| 9 | 17 |
| 10 | 17 |
| 11 | 10 |
| 12 | 12 |
| 13 | 14 |
| 14 | 13 |
| 15 | 6 |
| 16 | 19 |
| 17 | 2 |
| 18 | 22 |
| **Grand Total** | **273 (+25)** |

1. Questions received: No questions were received for this meeting.

Anything else?

**Next meeting: 2/16/24 @ 1:00 Eastern**

**THANK YOU!**