# *Region 13 Regional Service Council*

**Date | time** 3/28/2019 10:00 AM| **Location** State of Indiana Monroe County Govt Center Internal Video Conference Room

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| |  |  | | --- | --- | | Meeting called by | Laura Fish-Fair | | Type of meeting | Regional Service Council | | Note taker | [Note taker] | |  |  | |  |  | | Motion to Approve Minutes as Written:  Second to the Motion: |

## Agenda Items

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| |  | | --- | | Topic | |
| |  |  | | --- | --- | | 1. | Welcome, Introductions & Approval of February Minutes | | 2. | Service Proposal Scoring | | 3. | Public Comment & Adjourn | |

## Other Information

Special notes:

**Next Meeting Scheduled: May 17, 2019 at 10:00 AM; Located at: 1531 S. Curry Pike, Bloomington IN 47403; Lobby 2**