

**2024 SEMIANNUAL JUVENILE LAW SERVICES REPORT  
FINANCIAL INFORMATION**  
(Jan. 1 - June 30) due July 20, 2026 (July 1 – Dec. 31) due Jan. 20, 2027  
(Pursuant to I.C. 31-31-10 *et seq.*)

COUNTY: \_\_\_\_\_  
COURT: \_\_\_\_\_  
COURT ID: \_\_\_\_\_  
JUDGE'S NAME: \_\_\_\_\_  
TELEPHONE: \_\_\_\_\_  
PREPARED BY: \_\_\_\_\_



INDIANA OFFICE OF COURT SERVICES

This Report Covers the Period

FROM: \_\_\_\_\_ TO: \_\_\_\_\_, 2026

**EXPENDITURES**

Please list all expenditures during the reporting period on all JD, JS and JM cases filed with the court.<sup>1</sup>

1. Detention Center Expenditure<sup>2</sup> ..... \$ \_\_\_\_\_  
2. Expenditures on DOC placements<sup>3</sup> ..... \$ \_\_\_\_\_  
3. Any other expenditures paid through the court or county budget<sup>4</sup> ..... \$ \_\_\_\_\_  
4. Other ..... \$ \_\_\_\_\_  
  
TOTAL EXPENDITURES ..... \$ \_\_\_\_\_

**REIMBURSEMENTS**

Please list all reimbursements.

1. Insurance refunds ..... \$ \_\_\_\_\_  
2. Reimbursements from parents ..... \$ \_\_\_\_\_  
3. Payments from other counties ..... \$ \_\_\_\_\_  
4. Reimbursements from Department of Child Services ..... \$ \_\_\_\_\_  
5. Other ..... \$ \_\_\_\_\_  
  
TOTAL REIMBURSEMENTS ..... \$ \_\_\_\_\_

<sup>1</sup> The county that ultimately **pays** for the expenditure would be the one **reporting** the expenditure.

<sup>2</sup> Include costs of juveniles placed in detention in other counties.

<sup>3</sup> This figure may be available through the court's budget or from the county auditor through the county's general fund.

<sup>4</sup> Examples of such expenditures include:

- |                                 |                           |  |
|---------------------------------|---------------------------|--|
| ▪ GAL/CASA Costs                | ▪ Tutoring                | ▪ Juvenile probation personnel costs and other expenditures. |
| ▪ Medical/psychiatric treatment | ▪ Runaway/return expenses |  |
| ▪ Attorney fees                 | ▪ Child visitation        |  |
| ▪ Counseling                    |                           |  |

Copies of this worksheet and instructions are available on-line at:

[www.courts.in.gov](http://www.courts.in.gov)

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