

**DRAINAGE BOARD MINUTES**

**February 13, 2023**

**ALL MEMBERS PRESENT  
JASON ABEL BY ZOOM**

**MS4 Plan:** Meg Butcher from Burke Engineering is here with a description of the MS4 waiver which is due April 13<sup>th</sup>. Jason Abel requests to know which areas of the county would be covered by the MS4 waiver and how that could potentially affect any sewage plans for future development in that area. Meg states it would be covering the urbanized areas that are not already in the MS4 area. Which is a small portion in the northwest part of the county and should not affect any future any future development as far sewage etc. Kevin Nigh moves to approve Burke Engineering drafting an MS4 waiver for IDEM, maximum of \$2,000, 2<sup>nd</sup> Don Parker, approved 3/0.

Motion to approve minutes from 1/23/2023, Don Parker, 2<sup>nd</sup> Kevin Nigh, approved 3/0.

**OM Thompson & Gibson Ditch:** Taylor Sumerford, county surveyor, states these 2 ditches are completed except spreading spoils, which will have to dry out.

**Hills Branch:** Taylor states Smooth Stone will be dipping out this ditch soon.

**MS4 Waiver:** Kevin Nigh motions to allocate \$2,000 out of the GDIF funds to pay for the MS4 waiver, 2<sup>nd</sup> Jason Abel, approved 3/0.

Motion to adjourn made by Don Parker, 2<sup>nd</sup> Kevin Nigh, approved 3/0.