

ORDINANCE NO. 2015- 10

WHEREAS, the Board of Commissioners of Shelby County, Indiana previously adopted an Ordinance concerning travel upon county roads during a declared local disaster emergency; and

WHEREAS, the Board of Commissioners now desires to amend that Ordinance by amending the classification of snow/ice emergencies in order to be consistent with the snow/ice emergency classifications adopted by the State of Indiana; and

WHEREAS, the Board of Commissioners desires to ratify, affirm and continue in full force and effect the previously adopted Ordinance except for the one aforementioned amendments.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF SHELBY, as follows:

Section 1. The levels of emergency are hereby amended and changed as follows:

WARNING-RED

The highest level of local travel advisory, means that travel may be restricted to emergency workers only. During a "warning" local travel advisory, individuals are directed to:

- (A) refrain from all travel;
- (B) comply with necessary emergency measures;
- (C) cooperate with public officials and disaster services forces in executing emergency operations plans; and
- (D) obey and comply with the lawful directions of properly identified officers.

WATCH-ORANGE

Means that conditions are threatening to the safety of the public. During the "watch" local travel advisory, only essential travel, such as to and from work or in emergency situations, is recommended, and emergency action plans should be implemented by businesses, schools, government agencies, and other

organizations.

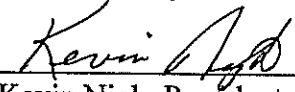
ADVISORY-YELLOW

The lowest level of local travel advisory, means that routine travel or activities may be restricted in areas because of a hazardous situation, and individuals should use caution or avoid those areas.

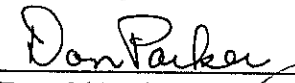
Section 2. In all other respects the previous Ordinance is hereby ratified, confirmed and approved and continued in full force and effect.

Section 3. This Ordinance shall be in full force and effect immediately upon approval.


PASSED AND ADOPTED BY THE BOARD OF COMMISSIONERS this 23rd day of March, 2015, by a vote of 3 Ayes and 0 Nays.



Kevin Nigh, President




Donald Parker



Chris Ross

Attest:



Mary Jo Phares, Shelby County Auditor