

**Board of Commissioners**

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**AGENDA**

**Monday, July 7, 2025, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 6/30/25

Sheriff/Louie Koch

Highway Superintendent/ Ben Taylor

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals