

Board of Commissioners

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AGENDA

Monday, July 21, 2025, 8:00 AM
25 West Polk Street, Room 208A

COMMISSIONERS

Minutes for: 7/14/25

Soil & Water Conservation District/Cindy Scales: Grant Support Letter

Sheriff/Louie Koch

Highway Superintendent/ Ben Taylor

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals