## **Board of Commissioners**

Jason Abel David Lawson Nathan Runnebohm John C. DePrez, IV, Attorney



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## AGENDA Monday, June 2, 2025, 8:00 AM 25 West Polk Street, Room 208A

COMMISSIONERS
Minutes for: 5/27/25
Broadband Update
Sheriff/Louie Koch
Highway Superintendent/ Ben Taylor
OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:
Claims to be Allowed
Transfers and Additionals