

**Board of Commissioners**

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**AGENDA**

**Tuesday, May 27, 2025, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 5/19/25

Broadband Update- Due to the Broadband Consulting Team not being available, this item will be discussed at the June 2, 2025 meeting.

EMA Director/Denis Ratekin: Request to dispose of broken drone equipment

Sheriff/Louie Koch

Highway Superintendent/Ben Taylor

**OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:**

Claims to be Allowed

Transfers and Additionals