

**Board of Commissioners**

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**AGENDA PAGE 1**  
**Monday, December 15, 2025, 8:00 AM**  
**25 West Polk Street, Room 208A**

**COMMISSIONERS**

Minutes for: 12/8/25

Health Director/ Robert Lewis:

Updated Food Codes Ordinance

Revised Fees Ordinance

Purdue Extension Contractual Services Agreement -

SIRPC/ Kiley Sparks: Resolution for Waldron Conservancy District OCRA grant application

Auditor/ Amy Glackman:

Commissioners' Certificate Sale Agreement and Resolution

Plan Commission Director/ Desiree Calderella:

Clark rezone of 5.81-acres from A1 to RE located at 9795 N 500 E,  
Morristown, Hanover Township

Highway: 2026 Material Bids awarded

Public Defender Board Appointment

**AGENDA PAGE 2**  
**Monday, December 15, 2025, 8:00 AM**  
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**COMMISSIONERS**

BSM Groups/ Right-of-Way Permits:

Bore duct and fiber optic cable along S 600 E, near 6646 S 600 E, Waldron

Bore duct and fiber optic cable along E 550 S, near 6426 E 550 S, Waldron

Bore duct and fiber optic cable along E 500 S, near 5203 E 500 S, Waldron

Bore duct and fiber optic cable along S 550 E, near 8025 S 550 E, St. Paul

Bore duct and fiber optic cable along S 600 E, near 1397 S 600 E, Shelbyville

Sheriff/Louie Koch: Request to Transfer Vehicle

Highway Superintendent/ Ben Taylor: Set date to receive bids on Bridge #22

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals