Board of Commissioners

Kevin Nigh Don Parker Jason Abel John C. DePrez, IV, Attorney



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AGENDA

Monday, July 15, 2024, 8:00 AM 25 West Polk Street, Room 208A

COMMISSIONERS

Minutes for: 7/8/24

Greg Gerline- Pantry Pals Update

Stephen Black/ Jordan England- Blue River Foundation Non-Profit Center

Ordinance for intersection of 400 N & 300 E to become a 4-way stop

Ordinance to limit speeds on County roads

BSM Groups/ Utility Request: Overlash existing strand with fiber optic cable near 12345 Southeastern Ave., Indianapolis

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson Set date to take bids on CCMG Bridges #30 & #58

Financial Commitment Letter CCMG 2024-2

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals