Board of Commissioners

Kevin Nigh Don Parker Jason Abel John C. DePrez, IV, Attorney



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AGENDA

Monday, November 18, 2024, 8:00 AM 25 West Polk Street, Room 208A

COMMISSIONERS

Minutes for: 11/4/24 and 11/12/24

USI Consultants/Mike Obergfell: Authorization to Proceed for Bridge #22 Design

Resolution Establishing Criteria & Procedure for Military Wall Placement

BSM Groups/ Utility Requests:

Work along N 325 E, along and under E Blue Ridge Rd., 450 E, S 775 E, & E 30 S.

Work along and under S 600 W, E 850 S, Edinburgh Rd., W 900 S, W. Mt. Auburn 2^{nd} St., & W 1000 S.

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals