## **Board of Commissioners**

Kevin Nigh Don Parker Chris Ross John C. DePrez, IV, Attorney



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## **AGENDA**

## Tuesday, June 21, 2022, 8:00 AM 25 West Polk Street, Room 208A

## **COMMISSIONERS**

Minutes for: 6/13/22

Resolution approving the issuance of bonds for the Shelby Co. Highway Department

BOT agreement for Recycling District, Transfer Station & Highway Garage Complex

Schindler Elevator Contract

LCM Farms/ Road Cut: On 850 N approximately 800' east of 500 E

Request to Restrict Traffic for Waldron Freedom Fest Parade

Sheriff/Louie Koch

Highway Superintendent/ Kem Anderson

OTHER ITEMS AS ALLOWED BY THE COMMISSIONERS:

Claims to be Allowed

Transfers and Additionals