

RESOLUTION NO. 6

**RESOLUTION ADOPTING AND APPROVING AN AMENDED
TITLE VI NON-DISCRIMINATION PLAN FOR SHELBY COUNTY**

WHEREAS, the Board of Commissioners of Shelby County, Indiana, as the executive and legislative body of Shelby County, have the power to adopt resolutions relating to the administration of Shelby County government;

WHEREAS, the federal government enacted Title VI of the Civil Rights Act of 1964, as amended, to prevent discrimination on the grounds of race, color, sex, age, disability, or national origin and to ensure that individuals are not excluded from participation in, denied benefits of, or otherwise subjected to discrimination under any program or activity receiving federal financial assistance on the basis of race, color, sex, age, disability, or national origin;

WHEREAS, throughout the years of additional regulations, statutes, directives, cases, and executive orders have been passed which expand the breadth of Title VI;

WHEREAS, it is a requirement of the Indiana Department of Transportation (INDOT) and the United State Department of Transportation that communities receiving federal assistance adopt a Title VI Program, Non-Discrimination Plan, a Limited English Proficiency Plan, and an Environmental Justice Policy;

WHEREAS, the Board of Commissioners of Shelby County, Indiana, find that it is in the best interest of Shelby County to amend the current Title VI Implementation Plan for Shelby County.

WHEREAS, Shelby County, Indiana hereby desires to adopt the amended Title VI Implementation Plan and adopts such Plan, a copy of which is attached hereto as Exhibit "1."

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Shelby County, Indiana that they hereby approve and adopt the attached amended Title VI Non-Discrimination Plan.

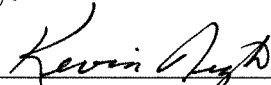
So adopted this 23RD, day of SEPTEMBER, 2024.

**BOARD OF COMMISSIONERS
OF SHELBY COUNTY, INDIANA**

By:

Don Parker
Don Parker, President

By:



Kevin Nigh, Vice President

By:

Jason Abel, Member

ATTEST:


By: _____
Amy Glackman, County Auditor