

## **Board of Zoning Appeals Agenda**

**September 16, 2025**

**Meeting called to order at 7 p.m.**

**Approval of minutes from August 19, 2025**

Petitioners will have 15 minutes to present their petition. During this time there will be no interruptions or questions. After the presentation, the board may ask questions. Anyone wanting to speak for or against will have 3 minutes each, and then the petitioner will have an additional 5 minutes to respond to comments. Ask Petitioners if they have sent the notices out certified mail and returned the receipts to the Area Planning office, and received Article V, Conduct of Hearings

**BZA2025-19-V**

**Sandra Wehrley**

**Location of Request: 1399 W Division Street, Union City**

**Request: A request to build closer to the right of way than the twenty-five feet (25') required by the Unified Zoning Ordinance.**

**Zone: R-1 (Residential, Single Family)**

**Old Business**

**New Business**

**Report of Officers, Committees & Staff**

**Motion for adjournment**

<b>Board Member</b>	<b>Appointing Authority</b>	<b>Term Beginning</b>	<b>Term Ending</b>
<b>Jason Allen</b>	<b>Mayor</b> <i>Winchester-Largest Municipality</i>	<b>1/1/2024</b>	<b>12/31/2027</b>
<b>Don Calhoun</b>	<b>Area Planning Commission</b> <i>Citizen Rep. for County</i>	<b>1/1/2023</b>	<b>12/31/2026</b>
<b>Drew Cleveland</b>	<b>County Commissioners</b> <i>Citizen Rep.</i>	<b>1/1/2025</b>	<b>12/31/2028</b>
<b>Bill Davis, Vice Chairman</b>	<b>Mayor</b> <i>Winchester-Largest Municipality</i>	<b>1/1/2025</b>	<b>12/31/2028</b>
<b>Jason Hawley, Chairman</b>	<b>Mayor</b> <i>Winchester-Largest Municipality</i>	<b>1/1/2022</b>	<b>12/31/2025</b>
<b>Jim Hufford</b>	<b>Area Planning Commission</b> <i>Citizen Rep. for Municipal</i>	<b>1/1/2024</b>	<b>12/31/2027</b>
<b>Jon Peacock</b>	<b>County Commissioners</b> <i>Citizen Rep.</i>	<b>1/1/2022</b>	<b>12/31/2025</b>