

# **RANDOLPH COUNTY DRAINAGE BOARD**

**Planned Agenda -- Third Floor Commissioners' Room, Courthouse**

**Date: Monday, February 2, 2026**

**Time: after Commissioners' Meeting, not before 10:30 a.m.**

**Minutes: Approve Minutes for Tuesday, January 5, 2026.**

**Surveyor's Report:**

**Stormwater Approval for Governor Isaac P. Gray Addition Phase II & III**