

COUNTY COUNCIL

October 9, 2025

- I. **CALL TO ORDER:** The Parke County Council convened in a regular meeting on Thursday, October 9th, 2025 to consider additional requests in excess of the budget allowed for 2025, and to conduct such other business as may be properly brought before the Council.
- II. **ROLL CALL:** Council members present were Roy Wrightsman, President; Thomas Rohr, Vice President; Jack B. Butler; Matt Helderman; James E. Howard; Rick Patton; Mary Alice Gregg; Susan Kramer, Auditor; Leanna Collisi, Deputy Auditor. Also, present were Katie Potter, Kim Shorter, Jason Frazier, Nicole Collings, Jim Meece, Stacie Amerman, Julie Lanzone, and Mandy Washburn.
- III. **READING OF THE MINUTES:** Minutes for the Budget Hearing held on August 21st, 2025 and the regular Council Meeting held on September 11th, 2025 were presented. Jack B Butler made a motion to approve the minutes as presented. Matt Helderman seconded the motion and it carried unanimously.
- IV. **ADDITIONAL APPROPRIATION REQUESTS:** There were no additional appropriations requested this month.
- V. **JURY PAY:** The Auditor presented the Parke County Clerk's Certification of jury fees collected for September 2025, and requested \$407.08 be transferred into the Jury Pay Fund, pursuant to IC 33-19-8-8. Matt Helderman made the motion to direct the Auditor to transfer the jury fees collected in the amount of \$407.08 from the County Users Fund to the Jury Fee Fund. The motion was seconded by Jim Howard and unanimously carried.
- VI. **REAPPROPRIATIONS:** There were no reappropriations requested this month.
- VII. **TRANSFER OF FUNDS:** There was no transfer of funds requested this month
- VIII. **GENERAL BUSINESS:**

Chris O'Brien is requesting approval to seek a reimbursable State Grant that will reimburse the County \$18,450 for the EMA Salary. Tom Rohr made a motion to approve the grant request for the reimbursement of the EMA Salary. Rick Patton seconded the motion and it carried unanimously.

Jason McHargue is requesting a grant in the amount of \$11,900 from the Opioid Settlement fund to pay the LCC Coordinator her monthly stipend in the amount of \$700 per month through October 2026 which also includes 4 months when funding was not available. Jack B Butler made a motion to approve the grant request from the Opioid Settlement fund to pay the coordinators' monthly stipend. Tom Rohr seconded the motion and it carried unanimously.
- IX. **COMMITTEE REPORTS:**
 - Redevelopment Commission (RDC): Did not meet.
 - Courthouse Security Committee: Did not meet.
 - Planning and Zoning Board: Did not meet.
 - West Central Solid Waste District (SWD): Did not meet.

Northern Parke Regional Sewer District: Moving along to the engineering phase, survey will begin soon.

X. DEPARTMENT HEAD REPORTS:

- **Susan Kramer, Auditor:**
 - The Auditor's Cash Flow Statement was submitted for review by the Council Members.
- **Katie Potter, Assessor:**
 - Nothing to report.
- **Jim Meece, Commissioner:**
 - Melcher Bridge floor and roof are complete.
 - Arch on Nevins Bridge needs repaired.
 - Core Facilities did a walk-through of 2nd floor to assess the needs to repair sills, window trim and replacement windows. Three contractors participated
 - Judge continues to complain about the temperature in the courtroom.
 - Changes to the Community Crossings Grant program, the total amount that can be granted is one million. The first distribution will be based on lane mileage in Parke County after that the County can request the difference in the grant to get up to one million.
- **Kim Shorter, Treasurer:**
 - Nothing to report.
- **Jason Frazier, Sheriff:**
 - Grease trap issue at the jail, currently seeking quotes for the repairs.
 - Selling two 2017 Ford Explorers from the Reserve Deputy pool, two Chevrolet Tahoe being moved to the pool for Reserve Deputy usage.
 - Selling a 2003 Chevrolet Silverado that was used by Maintenance.
- **Nicole Collings, Clerk:**
 - Nothing to report.

XI. NEW BUSINESS:

Parke County Council

Resolution 2025-12

A RESOLUTION APPROVING THE DESIGNATION OF PARKE COUNTY AS A VOTE CENTER COUNTY

WHEREAS, Indiana Code 3-11-18.1 allows counties to adopt the vote center model and,

WHEREAS, the County Board of Commissioners of Parke County approves the designation of Parke County as a Vote Center County, and

WHEREAS, the County Election Board has the responsibility for properly drafting a vote center plan for Parke County, which will take effect upon unanimous vote of the County Election Board, and having the plan properly filed with the Indiana Election Division;

BE IT ALSO RESOLVED BY THE PARKE COUNTY COUNCIL that Parke County is approved to operate as a Vote Center County, upon the required approval and filing of the county voter center plan.

Resolution Adopted this ____9th____ day of ____October____, 2025.

Matt Helderman made a motion to approve Resolution 2025-12 approving the designation of Parke County as a Vote Center County. Jack B Butler seconded the motion and it carried unanimously.

PARKE COUNTY SALARY ORDINANCE 2025-07

Revised:

BE IT ORDAINED, that the Parke County Council hereby adopts the following schedule of salaries and wages of the officers and employees of the named departments for the calendar year 2026:

FUND / DEPARTMENT	Notes:	Requested for 2026	Approved for 2026	Bi- Weekly Rate	Hourly Rate
COUNTY GENERAL FUND 1000					
CLERK OF CIRCUIT COURT 1000-01					
1000 CLERK		43,173	44,282	1,640.07	
1100 1ST DEPUTY		35,624	36,355	1,346.48	
1200 2ND DEPUTY		34,562	35,240	1,305.20	
1300 3RD DEPUTY		34,562	35,240	1,305.20	
1400 4TH DEPUTY		34,562	35,240	1,305.20	
1501 EXTRA CLERICAL		6,300	6,380		14.50
<u>TOTAL CLERK DEPARTMENT 2026</u>		188,783	192,738		
ELECTION BOARD 1000-02					
1000 DEPARTMENT HEAD		2,500	2,500	92.59	
1500 CLERICAL		10,200	9,280		14.50
1501 EXTRA CLERICAL		5,000	5,000		
1502 ABSENT VOTER BOARD		2,000	2,000		
1503 ABSENT TRAVELING VOTER BOARD		500	500		
1702 ELECTION BOARD	3 Positions	7,500	7,500		
1705 ELECTION BOARD - CANVASSERS		1,500	1,500		
<u>TOTAL ELECTION BOARD DEPARTMENT 2026</u>		29,200	28,280		
AUDITOR 1000-03					
1000 AUDITOR		43,748	45,936	1,701.32	
1100 1ST DEPUTY		36,199	38,009	1,407.73	

1200 2ND DEPUTY		35,137	36,894	1,366.45	
1300 3RD DEPUTY		35,137	36,894	1,366.45	
1400 4TH DEPUTY		35,137	36,894	1,366.45	
1500 CLERICAL		35,137	36,894	1,366.45	
1501 EXTRA CLERICAL (COVERED BRIDGE FESTIVAL)	-	-	-	-	13.50
1505 CBF OVERTIME	-	-	-	-	13.50
1600 PLAT SUPERVISOR		34,624	36,355	1,346.48	
1700 PLAT ASSISTANT	-	-	-	-	
<u>TOTAL AUDITOR DEPARTMENT 2026</u>		255,119	267,876		
TREASURER 1000-04					
1000 TREASURER		42,830	43,662	1,617.12	
1100 1ST DEPUTY		35,660	36,355	1,346.48	
1200 2ND DEPUTY		34,630	35,240	1,305.20	
1501 EXTRA CLERICAL		2,000	2,000		13.50
<u>TOTAL TREASURER DEPARTMENT 2026</u>		115,120	117,258		
RECORDER 1000-05					
1000 RECORDER		42,583	43,662	1,617.12	
1100 1ST DEPUTY		35,624	36,355	1,346.48	
1501 EXTRA CLERICAL	-	-	-	-	13.50
<u>TOTAL RECORDER DEPARTMENT 2026</u>		78,207	80,017		
SURVEYOR 1000-06					
1000 SURVEYOR		21,000	18,797	696.17	
<u>TOTAL SURVEYOR DEPARTMENT 2026</u>		21,000	18,797		
CORONER 1000-07					
1000 CORONER		8,552	8,980	332.59	
1101 ASSISTANT CORONER		1,250	1,250	46.3	
1102 DEPUTY CORONER	2 Positions	1,900	1,900	35.19	
1500 CLERICAL	-	-	-	-	13.50
1705 CORONER ADVANCED EDUCATION COMPENSATION		4,276	4,490	166.29	
<u>TOTAL CORONER DEPARTMENT 2026</u>		11,702	16,620		
COURTHOUSE 1000-08					
1103 CUSTODIAN I		39,761	39,761	1,472.61	
1104 CUSTODIAN II	-	-	-	-	
1802 PART TIME	-	-	-	-	
1804 OVER TIME		4,000	4,000		
<u>TOTAL COURTHOUSE DEPARTMENT 2026</u>		43,761	43,761		
ASSESSOR 1000-09					
1000 ASSESSOR		43,173	44,282	1,640.07	
1100 1ST DEPUTY		35,624	36,355	1,346.48	
1105 ASSESSOR LEVEL 3		2,500	2,500		
1106 DEPUTY ASSESSOR LEVEL II		1,000	1,000		
1107 TOWNSHIP ASSESSING	-	-	-	-	
1200 2ND DEPUTY	-	-	-	-	
1500 CLERICAL		12,750	12,758		13.50
1501 EXTRA CLERICAL	-	-	-	-	

1702 BOARD OF APPEALS -5	5 Positions	1,000	1,000	
<u>TOTAL ASSESSOR DEPARTMENT 2026</u>		96,047	97,894	
SOIL & WATER CONSERVATION DISTRICT 1000-10				
1000 DEPARTMENT HEAD		35,270	35,983	1,332.72
1100 SWCD D.H. SUPPLEMENT		5,000	5,000	185.19
<u>TOTAL SOIL AND WATER CONSERVATION DISTRICT DEPARTMENT 2026</u>		35,270	40,983	
COUNTY EXTENSION SERVICE 1000-11				
1501 SUMMER 4-H ASSISTANT	-		8,025	13.50
1502 EXTENSION SECRETARY 1		32,288	33,902	1,255.63
1503 PROGRAM ASSISTANT		20,720	36,355	14.50
<u>TOTAL COUNTY EXTENSION SERVICE DEPARTMENT 2026</u>		53,008	78,282	
PLANNING COMMISSION 1000-12				
1000 DEPARTMENT HEAD		34,739	35,426	1,312.06
1501 EXTRA CLERICAL		2,750	2,750	
<u>TOTAL PLANNING COMMISSION DEPARTMENT 2026</u>		37,489	38,176	
VETERANS ADMINISTRATION 1000-13				
1000 SERVICE OFFICER		23,590	24,525	908.34
1501 EXTRA CLERICAL		14,924	13,500	13.50
<u>TOTAL VETERAN'S ADMINISTRATION DEPARTMENT 2026</u>		38,514	38,025	
CIRCUIT COURT 1000-14				
1201 COURT REPORTER		49,000	46,000	1,703.70
1202 ASSISTANT REPORTER		43,200	41,248	1,527.70
1203 PROBATION OFFICER		75,328	75,328	2,789.93
1204 COURT SECRETARY		39,383	37,593	1,392.34
1205 ASSISTANT PROBATION OFFICER		56,822	56,822	2,104.52
1206 JURY COMMISSIONERS		900	900	
1207 JURY BAILIFF	-	-	-	
1208 C.A.S.A. DIRECTOR	-	-	-	
1209 PERDIEM GRAND JUROR		300	300	
1210 PER DIEM OF PETIT JURORS		11,000	11,000	
1214 ASSISTANT PROBATION OFFICERS (1)	-	-	-	
<u>TOTAL CIRCUIT COURT DEPARTMENT 2026</u>		275,933	269,191	
COMMISSIONERS 1000-15				
1500 CLERICAL		7,500	7,500	277.78
1502 COUNCIL CLERK	-	-	-	
1505 COMMISSIONERS CLERICAL	-	-	-	
1700 COUNTY COMMISSIONERS		33,900	33,300	411.11
1702 COMMISSIONER PRES. ADD'L COMP		2,260	2,220	82.22
1820 ADDITIONAL COMPENSATION		220,000	255,000	
<u>TOTAL COMMISSIONERS' DEPARTMENT 2026</u>		263,660	298,020	
AMBULANCE SERVICE 1000-16				
1000 DEPARTMENT HEAD		45,238	46,449	1,720.35
1500 ADMINISTRATIVE ASSISTANT I		28,546	28,923	1,071.22
1501 ADMINISTRATIVE ASSISTANT II		34,031	34,682	1,284.54
1800 FIELD SUPERVISORS - 3	3 Positions	126,500	-	

EMT SUPERVISOR				18.75
EMT-A SUPERVISOR				20.75
PARAMEDIC SUPERVISOR				22.75
1801 CERTIFIED EMT'S - 9	9 Positions	378,000	-	
EMT				18.50
EMT-A				20.50
PARAMEDIC				22.50
1802 PART TIME EMT'S		100,000	-	
EMT				17.50
EMT-A				19.50
PARAMEDIC				21.50
1803 ADDITIONAL SALARIES EMT'S	See Notations	7,000	7,000	
1804 OVERTIME SALARIES		200,000	-	
1805 SPECIAL EVENTS	See Notations	2,000	-	
<u>TOTAL AMBULANCE SERVICE DEPARTMENT 2026</u>		921,315	117,055	
PROSECUTOR 1000-17				
1214 INVESTIGATOR		1,500	1,500	
1215 WITNESS		500	500	
1216 TRANSCRIPTS		150	150	
1217 DEPOSITIONS		2,500	2,500	
1500 CLERICAL		49,648	43,442	1,608.96
<u>TOTAL PROSECUTOR DEPARTMENT 2026</u>		54,298	48,092	
TITLE IV-D 1000-18				
1001 IV-D ADMINISTRATOR		25,090	21,954	813.11
1002 INCENTIVE ADMINISTRATIVE		-	-	
<u>TOTAL TITLE IV-D DEPARTMENT 2026</u>		25,090	21,954	
SHERIFF 1000-19				
1000 SHERIFF		95,000	92,000	3,407.41
1100 CHIEF DEPUTY		58,000	56,170	2,080.38
1110 DETECTIVE SERGEANT		56,000	55,013	2,037.50
1111 DEPUTIES - 6	6 Positions	324,000	326,946	2,018.19
1112 MATRON		54,000	52,286	1,936.52
1113 JAIL COMMANDER		54,000	45,972	1,702.67
1114 DISPATCHERS		-	-	-
1115 JAIL COOK		33,678	34,001	1,259.30
1116 JAIL OFFICERS - 10	10 Positions	422,090	441,144	1,633.87
1117 PATROL SERGEANT - 2	2 Positions	112,000	110,025	2,037.50
1118 DISPATCHER SUPERVISOR		43,297	45,354	1,679.76
1119 JAIL OFFICER SUPERVISORS - 4	4 Positions	173,188	178,936	1,656.81
1120 MAINTENANCE SUPERVISOR		40,382	39,761	1,472.61
1121 MERIT BOARD - 5	5 Positions	3,500	2,000	
1122 CIVIL PROCESSOR		6,000	-	
1124 JAIL COOK PART TIME - 2		16,500	16,875	13.50
1126 COURTHOUSE SECURITY OFFICER		75,000	-	
1500 CLERICAL		35,905	35,240	1,305.20
1804 OVERTIME		110,000	110,000	

2202 ADDITIONAL COMPENSATION		52,000	52,000	
<u>TOTAL SHERIFF DEPARTMENT 2026</u>		1,764,540	1,693,723	
EMERGENCY MANAGEMENT 1000-40				
1000 DEPARTMENT HEAD		49,114	50,414	1,867.19
1100 DEPUTY DIRECTOR		7,722	7,927	293.59
1804 OVERTIME (DISPATCHERS)	-	-	-	
<u>TOTAL EMERGENCY MANAGEMENT DEPARTMENT 2026</u>		56,836	58,341	
COUNTY COUNCIL 1000-41				
1500 CLERICAL		7,500	7,500	277.78
1501 CBF OVERTIME (Ambulance & Sheriff)	-	-	-	
1502 COUNCIL CLERK	-	-	-	
1505 EXTRA CLERICAL (HEALTH)	-	-	-	
1701 COUNCIL - 7	7 Positions	31,500	30,800	162.96
<u>TOTAL COUNTY COUNCIL DEPARTMENT 2026</u>		39,000	38,300	
 <u>GRAND TOTAL FOR GENERAL FUND</u>		 4,403,892	 3,603,381	

CLERK PERPETUATION FUND 1119

1501 EXTRA CLERICAL		5,500	5,500	14.50
<u>TOTAL CLERK PERPETUATION FUND 2026</u>		5,500	5,500	

CUMULATIVE BRIDGE 1135

1126 BRIDGE CARPENTER - 3		157,862	156,128	
BRIDGE CARPENTER - NON-CDL				21.50
BRIDGE CARPENTER - CDL				22.50
1127 FOREMAN	-	-	-	23.50
<u>TOTAL CUMULATIVE BRIDGE FUND 2026</u>		157,862	156,128	

HEALTH DEPARTMENT 1159

1000 DEPARTMENT HEAD		6,750	6,750	250
1100 CLERK	-	-	-	
1121 PART TIME NURSE	-	-	-	
1122 SANITARIAN AND FOOD INSPECTOR		42,000	41,186	1,525.42
1123 PART TIME FOOD INSPECTOR	-	-	-	
1501 EXTRA CLERICAL	-	-	-	14.50
1702 BOARD MEMBERS		940	940	
1820 ADDITIONAL COMPENSATION		3,500	2,500	
<u>TOTAL HEALTH DEPARTMENT FUND 2026</u>		53,190	51,376	

LOCAL HEALTH MAINTENANCE 1168

1122 FOOD INSPECTOR	-	-	-	
1123 NURSE	-	-	-	
1500 CLERICAL	-	-	-	
1501 EXTRA CLERICAL	-		10,933	14.50
1820 ADDITIONAL COMPENSATION	-	-	-	

<u>TOTAL LOCAL HEALTH MAINTENANCE FUND 2026</u>		-	10,933	
PUBLIC SAFETY FUND 1170				
1126 COURTHOUSE SECURITY OFFICER		75,000	60,000	
1501 OVERTIME - CBF - SHERIFF		30,000	25,000	
1502 OVERTIME - CBF - AMBULANCE		18,000	-	
1802 PART TIME EMT'S - AMBULANCE	See Notations	100,000	-	
EMT				17.50
EMT-A				19.50
PARAMEDIC				21.50
1803 ADDITIONAL SALARIES EMT'S - AMBULANCE	See Notations	7,000	-	
1804 OVERTIME AMBULANCE		200,000	-	
1805 SPECIAL EVENTS - AMBULANCE	See Notations	2,000	-	
<u>TOTAL PUBLIC SAFETY FUND 2026</u>		432,000	85,000	
MVH RESTRICTED 1173				
1000 SUPERVISOR		-	-	
1100 ADMINISTRATIVE ASSISTANT		-	-	
1500 CLERICAL		-	-	
1124 TRUCK DRIVERS - 12	12 Positions	-	-	
TRUCK DRIVER - NON-CDL				21.50
TRUCK DRIVER - CDL				22.50
1125 EQUIPMENT OPERATORS - 7/2	7 Full/2 Seasonal	520,218	504,090	
OPERATOR - NON-CDL				21.50
OPERATOR - CDL				22.50
SEASONAL OPERATOR				19.50
1126 BRIDGE CARPENTER - 3	3 Positions	-	-	
BRIDGE CARPENTER - NON-CDL				21.50
BRIDGE CARPENTER - CDL				22.50
1127 FOREMAN		-	-	19.50
1128 LABORERS - 3	3 Positions	-	-	
LABORER - NON-CDL				21.50
LABORER - CDL				22.50
SEASONAL OPERATOR				19.50
1129 SHOP FOREMAN		-	-	23.50
1130 MECHANICS - 3	3 Positions	-	-	
MECHANIC - NON-CDL				21.50
MECHANIC - CDL				22.50
1131 PARTS MAN		-	-	
PARTS MAN - NON-CDL				21.50
PARTS MAN - CDL				22.50
1132 FUEL MAN		-	-	19.50
1820 ADDITIONAL COMPENSATION		-	-	
<u>TOTAL MVH RESTRICTED FUND REQUESTED BUDGET 2026</u>		520,218	504,090	

COUNTY HIGHWAY ADMINISTRATION 1176

1000 SUPERVISOR		82,500	78,750	2,916.67
1100 ADMINISTRATIVE ASSISTANT		45,650	41,000	1,518.51
1500 CLERICAL	-	-		
1124 TRUCK DRIVERS -12	12 Positions	631,449	624,510	
TRUCK DRIVER - NON-CDL				21.50
TRUCK DRIVER - CDL				22.50
1125 EQUIPMENT OPERATORS - 7/2	7 Full/2 Seasonal	-	-	
OPERATOR - NON-CDL				21.50
OPERATOR - CDL				22.50
SEASONAL OPERATOR				19.50
1126 BRIDGE CARPENTER - 3	3 Positions	-	-	
BRIDGE CARPENTER - NON-CDL				21.50
BRIDGE CARPENTER - CDL				22.50
1127 FOREMAN		124,913	113,999	19.50
1128 LABORERS - 3	3 Positions	157,284	156,128	
LABORER - NON-CDL				21.50
LABORER - CDL				22.50
SEASONAL OPERATOR				19.50
1129 SHOP FOREMAN	-	-		23.50
1130 MECHANICS - 3 Total	3 Positions	161,332	156,128	
MECHANIC - NON-CDL			-	21.50
MECHANIC - CDL				22.50
1131 PARTS MAN		52,043	52,043	
PARTS MAN - NON-CDL				21.50
PARTS MAN - CDL				22.50
1132 FUEL MAN	-		33,150	19.50
1820 ADDITIONAL COMPENSATION		35,000	-	
<u>TOTAL COUNTY HIGHWAY REQUESTED BUDGET 2026</u>		1,290,171	1,255,706	

COUNTY USER FEE/ PRE-TRIAL DIVERSION 1182

1500 CLERICAL (1/2 PROSECUTOR & 1/2 TITLE IV-D)		25,090	21,954	813.11
1502 EXTRA PART TIME CLERICAL		6,500	6,500	13.50
<u>TOTAL PRE-TRIAL DIVERSION 2026</u>		31,590	28,454	

RECORDERS PERPETUATION 1189

1501 EXTRA CLERICAL		25,000	25,000	13.50
<u>TOTAL RECORDER'S PERPETUATION FUND 2026</u>		25,000	25,000	

GAL/C.A.S.A FUND 1213

1000 PROGRAM DIRECTOR	-	-		
1100 TRAINER COORDINATOR		11,000	11,000	407.41
<u>TOTAL GAL/C.A.S.A FUND 2026</u>		11,000	11,000	

AUDITORS INELIGIBLE HOMESTEAD DEDUCTION 1216

1501 EXTRA CLERICAL	-	-	13.50
1505 CBF OVERTIME	1,500	1,500	
<u>TOTAL AUDITOR'S INELIGIBLE HOMESTEAD DEDUCTION FUND 2026</u>	<u>1,500</u>	<u>1,500</u>	

PARK & RECREATION 1219

1000 DEPARTMENT HEAD	50,000	47,250	1,750.00
1500 CLERICAL	1,500	1,500	13.50
1504 WATCHMAN	5,000	5,000	13.50
1505 GATEMAN	40,000	40,000	13.50
1506 FIELDSMAN	40,000	40,000	13.50
1702 BOARD MEMBERS - 5	5 Positions	2,000	2,000
1820 ADDITIONAL COMPENSATION	1,500	1,500	
<u>TOTAL PARK & RECREATION FUND 2026</u>	<u>140,000</u>	<u>137,250</u>	

STATEWIDE 9-1-1 FUND 1222

1000 DEPARTMENT HEAD	-	-	-
1114 DISPATCHERS - 6	6 Positions	250,284	264,686
1115 PART TIME DISPATCHER	10,000	8,500	13.50
1118 DISPATCH SUPERVISOR TRAINING	2,500	2,500	92.59
1804 OVERTIME	50,000	40,000	
1820 ADDITIONAL COMPENSATION	-	-	
<u>TOTAL STATEWIDE 911 FUND 2026</u>	<u>312,784</u>	<u>315,686</u>	

LIT EMERGENCY MED SERVICES FUND 1236

1000 DIRECTOR	45,238	-	-
1500 ADMINISTRATIVE ASSISTANT I	28,546	-	-
1501 ADMINISTRATIVE ASSISTANT II	34,031	-	-
1502 OVERTIME FOR CBF	18,000	-	
1800 FIELD SUPERVISORS - 3	126,500	126,500	
EMT SUPERVISOR	-	-	18.75
EMT-A SUPERVISOR	-	-	20.75
PARAMEDIC SUPERVISOR	-	-	22.75
1801 CERTIFIED EMT'S - 9	378,000	378,000	
EMT	-	-	18.50
EMT-A	-	-	20.50
PARAMEDIC	-	-	22.50
1802 PART TIME EMT'S	100,000	100,000	
EMT	-	-	17.50
EMT-A	-	-	19.50
PARAMEDIC	-	-	21.50
1803 ADDITIONAL SALARIES EMT'S	7,000	-	
1804 OVERTIME SALARIES	200,000	200,000	
1805 SPECIAL EVENTS	2,000	2,000	
<u>TOTAL LIT EMERGENCY MED SERVICES FUND 2026</u>	<u>939,315</u>	<u>806,500</u>	

PROBATION ADMINISTRATIVE/PROBATION DEPARTMENT 2000

1203 PROBATION OFFICER	7,500	7,500	277.78
1205 PROBATION ASSISTANT	7,500	7,500	277.78
<u>TOTAL PROBATION ADMINISTRATION FUND 2026</u>	<u>15,000</u>	<u>15,000</u>	

SUPPLEMENTAL ADULT PROBATION 2100

1100 OFFICE ADMINISTRATOR	38,890	39,637	1,468.04
1200 ASSISTANT PROBATION OFFICER	-	-	
1201 DRUG COURT ASSISTANT OFFICER	-	-	
1502 SECRETARY	21,840	21,460	14.50
1503 SECRETARY 2	-	-	
<u>TOTAL SUPPLEMENTAL ADULT PROBATION FUND 2026</u>	<u>60,730</u>	<u>61,097</u>	

PROBLEM SOLVING CRT PRG INCOME 2450

1000 CASE MANAGER'S SALARY	5,553	5,553	205.67
<u>TOTAL PROBLEM-SOLVING CRT PRG INCOME FUND 2026</u>	<u>5,553</u>	<u>5,553</u>	

VERMILLION COUNTY EMS NON-RVRT 4911

1000 DIRECTOR	44,131	44,131	1,634.48
1500 ADMINISTRATIVE ASSISTANT I	21,000	21,000	777.78
1501 ADMINISTRATIVE ASSISTANT II	21,000	21,000	777.78
1800 FIELD SUPERVISORS - 3	44,990	44,990	
EMT SUPERVISOR	-	-	18.75
EMT-A SUPERVISOR	-	-	20.75
PARAMEDIC SUPERVISOR	-	-	22.75
1801 CERTIFIED EMT'S - 9	438,000	438,000	
EMT	-	-	18.50
EMT-A	-	-	20.50
PARAMEDIC	-	-	22.50
1802 PART TIME EMT'S	70,000	70,000	
EMT	-	-	17.50
EMT-A	-	-	19.50
PARAMEDIC	-	-	21.50
1804 OVERTIME SALARIES	240,000	240,000	
1805 SPECIAL EVENTS	3,000	3,000	
<u>TOTAL VERMILLION COUNTY EMS NON-RVRT FUND 2026</u>	<u>882,121</u>	<u>882,121</u>	

PROSECUTOR'S INCENTIVE FUND 8897

1002 INCENTIVE ADMINISTRATOR	5,499	4,812	178.24
1501 EXTRA CLERICAL	6,500	6,500	13.50
<u>TOTAL PROSECUTOR'S INCENTIVE FUND 2026</u>	<u>11,999</u>	<u>11,312</u>	

SHERIFF METH OVERTIME GRANT 9102

1100 METH OVERTIME ENFORCEMENT	5,000	5,000	
<u>TOTAL SHERIFF METH OVERTIME GRANT FUND 2026</u>	<u>5,000</u>	<u>5,000</u>	

MARINE PATROL 9108

1000 ADMINISTRATIVE	-	-	
1111 ENFORCEMENT	6,000	6,000	
<u>TOTAL MARINE PATROL FUND 2026</u>	<u>6,000</u>	<u>6,000</u>	
 93.074 L.H.EMER PREPARED 9117			
1100 ADMINISTRATOR	15,000	15,000	555.56
<u>TOTAL L.H. EMERGENCY PREPAREDNESS FUND 2026</u>	<u>15,000</u>	<u>15,000</u>	
 PROBLEM SOLVING COURT 9146			
1000 CASE MANAGER SALARY - EVEN YEAR	52,920	52,920	1,960.00
1020 CASE MANAGER SALARY - ODD YEAR	-	-	-
<u>TOTAL PROBLEM-SOLVING COURT FUND 2026</u>	<u>52,920</u>	<u>52,920</u>	
 <u>TOTAL FOR 2026</u>	 8,496,224	 8,051,507	

NOTATIONS:

1. The salary values on this ordinance are the salaries set by the Parke County Council.
2. Salaries are to be paid on a bi-weekly basis, continuing for 27 installments over the calendar year. The December 29, 2025 payment shall be the final payment for the prior budget year. The January 12, 2026 payment shall be the first payment for the current budget year.
3. Salaried employees shall be paid per the calculation of the annual salary divided by 27. The amount not equally divisible shall be corrected on the final payment for the year.
4. Hourly employees shall be paid based on the hours worked and the hourly wage noted in this ordinance. They shall be paid on the same payroll schedule as salaried employees.
5. Longevity pay shall be awarded as adopted by Parke County Resolutions 2024-03 and 2025-10. These distributions are to be paid bi-weekly as part of the regular payroll schedule. Eligible employees in the health department are to be paid from the Additional Compensation line in fund 1159. Eligible employees working for Vermillion County EMS shall be paid from the additional compensation line in fund 4911, all other eligible employees are to be paid from the Additional Compensation line in fund 1000-15.
6. Merit deputies shall be awarded certification stipends as adopted by Parke County Resolution 2024-04. These distributions are to be paid bi-weekly as part of the regular payroll schedule. Eligible employees are to be paid the applicable stipend from the Additional Compensation line in 1000-19.
7. Stipends and longevity pay awards will be paid in 27 installments, starting with the first pay date of 2026. The award amount shall be divided into 27 equal installments with the correction occurring on the final payment of the year, which shall be the first payment of the following calendar year. This includes longevity pay, certification stipends, and all other awards as approved and appropriated.
8. All full-time salaried ambulance service personnel, including the Director and administrative assistants, who hold a valid paramedic certification shall receive a \$5,000 per year stipend. All full-time salaried ambulance service personnel, including the Director and administrative assistants, who hold a valid advanced EMT certification, shall receive a \$2,000 per year stipend. An employee is only eligible for one of these stipends. These stipends are to be paid on the regular bi-weekly payroll schedule.
9. The bi-weekly amounts listed on this ordinance are for guidance only. The compensation for each salaried employee shall be fixed to the value listed in the column entitled "Approved for 2026." The compensation for hourly employees shall be fixed to the value listed in the "Hourly Rate" column.

DULY ADOPTED this 9th day of October, 2025

Jack B Butler made a motion to approve Parke County Salary Ordinance 2025-07 for 2026 salaries. Mary Alice Gregg seconded the motion and it carried unanimously.

ORDINANCE # 2025-08
ORDINANCE MODIFYING LOCAL INCOME TAX RATES
PARKE COUNTY

BE IT ORDAINED by the COUNTY COUNCIL of PARKE COUNTY that a need now exists to modify the local income tax rates imposed in the following way:

Allocation Rate Category	Existing LIT Rate	Proposed LIT Rate
Certified Shares (IC 6-3.6-6)	1.41%	1.37%
Public Safety (IC 6-3.6-6)	0.25%	0.25%
Economic Development (IC 6-3.6-6)	0.39%	0.43%
Property Tax Relief Rate (IC 6-3.6-5)	0.40%	0.40%
Special Purpose Rate (IC 6-3.6-7-__)	0%	0%
Correctional or Rehabilitation Facilities (IC 6-3.6-6-2.7)	0%	0%
Emergency Medical Service (IC 6-3.6-6-2.8)	0.20%	0.20%

APPLICATION OF PROPERTY TAX RELIEF BETWEEN ALLOCATION CATEGORIES

Property Tax Credit Allocation Categories (IC 6-3.6-5-6)	Existing Percent of Revenue	Proposed Percent of Revenue
All Property Tax Allocation Categories	50%	100%
1% Allocation Type: Homesteads eligible for a credit under IC 6-1.1-20.6-7.5.	50%	0%
2% Allocation Type: Residential property, agricultural land, long term care property, and other tangible property eligible for a credit under IC 6-1.1-20.6-7.5.	0%	0%
3% Allocation Type: Nonresidential real property, personal property, and other tangible property eligible for a credit under IC 6-1.1-20.6-7.5.	0%	0%
Residential property, as defined in 6-1.1-20.6-4.	0%	0%

- - - - -
FOR LEVY FREEZE COUNTIES ONLY
- - - - -

The expenditure rate includes a rate associated with a levy freeze rate previously imposed under the former local option income tax statutes.

Allocation Rate Category	Existing LIT Rate	Proposed LIT Rate
Certified Shares (IC 6-3.6-6)	1.00%	1.00%

The levy freeze rate after adoption will be as follows:

Local Income Tax Type	Existing Rate	Proposed Rate
Levy Freeze Rate	0.41%	0.37%


BE IT FURTHER ORDAINED that a public hearing was held on the proposed local income tax rate modifications on September 11, 2025. Proper notice of the public hearing was provided pursuant to IC 5-3-1.

Duly adopted by the following vote of the members of said PARKE COUNTY COUNCIL this 9th day of OCTOBER, 2025

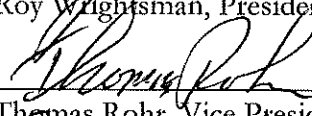
Jack B Butler made a motion to approve Ordinance 2025-08 modifying local income tax rates for Parke County. Rick Patton seconded the motion and it carried unanimously.

XII. OLD BUSINESS:

AYE



Roy Wrightsman, President



Thomas Rohr, Vice President

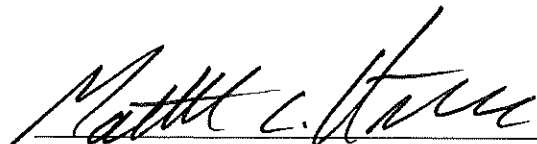


Jack B. Butler

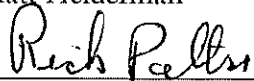


James E. Howard

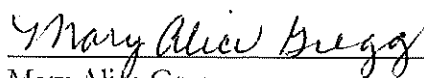
NAY



Matt Helderman

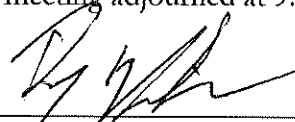


Rick Patton



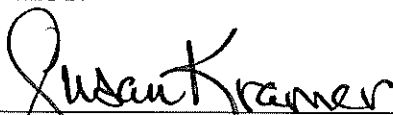
Mary Alice Gregg

ADJOURNMENT: Having no further business to come before the Council, the motion to adjourn was made by Jack B Butler and seconded by Rick Patton. The meeting adjourned at 9:48 a.m.



Roy Wrightsman, President

ATTEST:



Susan Kramer, Auditor