

Resolution Number 2015-25
RESOLUTION AUTHORIZING APPLICATION SUBMISSION

RESOLUTION OF THE COMMISSIONERS OF MARTIN COUNTY, INDIANA, AUTHORIZING
THE SUBMITTAL OF THE WORKFORCE DEVELOPMENT PROGRAM APPLICATION TO THE
INDIANA OFFICE OF COMMUNITY AND RURAL AFFAIRS AND ADDRESSING RELATED
MATTERS

WHEREAS, the Commissioners of Martin County, Indiana recognizes the need to stimulate growth and to maintain a sound economy within its corporate limits; and

WHEREAS, the Housing and Community Act of 1974, as amended, authorizes the Indiana Office of Community and Rural Affairs to provide grants to local units of government to meet the housing and community development needs of low and moderate income persons; and

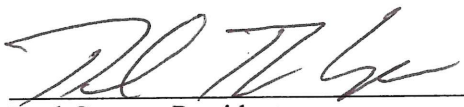
WHEREAS, Martin County, Indiana has conducted or will conduct a public hearing prior to the submission of an application to the Indiana Office of Community and Rural Affairs, said public hearing to assess the housing, public facilities and economic needs of its low- and moderate-income residents;

NOW, THEREFORE, BE IT RESOLVED by the Commissioners of Morgan County, Indiana that:

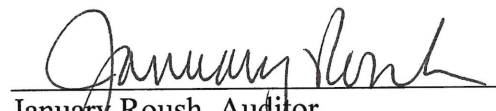
1. The President is authorized to prepare and submit an application for grant funding to address Workforce Training and to execute and administer a resultant grant including requisite general administration and project management, contracts and agreements pursuant to regulations of the Indiana Office of Community and Rural Affairs and the United States Department of Housing and Urban Development.
2. Martin County, Indiana hereby commits local funds in the amount of \$125,000 One hundred twenty five thousand dollars. The local funds will come from multiple sources including; \$12,000 Martin County Edit, \$12,000 Greene County from two sources \$7,000 UDWI REMC and \$5,000 Greene County Economic Development Corporation, \$12,000 from Daviess County EDIT funds, \$12,000 Lawrence County Commissioners, \$5,000 WestGate@Crane Authority and \$72,000 from Gene Haas Foundation. Such commitment is to be contingent upon receipt of CDBG funding from the Indiana Office of Community and Rural Affairs.

Adopted by the Commissioners of Martin County, Indiana this 13th day of October, 2015, at
6:00 PM.

SIGNATURE: _____


Paul George, President

ATTEST: _____


January Roush, Auditor