

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, MARCH 4, 2013 -- 4:00 p.m.**

- I. Pledge of Allegiance, Prayer
- II. Approval of previous meeting minutes
- III. Public Comments
- IV. Department Reports
  - A. Greg Sheline...Flood Mitigation Project Update
- V. Old Business
- VI. New Business
- VII. Claims & Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comments

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**TYLER O. MOORE, MEMBER**  
**PAUL G. WYMAN, MEMBER**  
**ROBERT B. BRAY, MEMBER**

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