

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, July 2, 2012, 4:00 p.m.**

- I. Pledge of Allegiance, Prayer
- II. Approval of previous meeting minutes
- III. Public Comments
- IV. Department Reports
  - a. Ted Cain...State Local Public Agency Agreement for Morgan Street Project
  - b. Sheriff Rogers...DLZ Project Bid Documents
  - c. Don Travis...Sign Grant Agreement
  - d. Jennifer Vary...Submit 2 Resident Applications
- V. Old Business
- VI. New Business
  - a. MOU Small Business Grant...Geary Photography & Design
- VII. Claims & Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comments

**TYLER O. MOORE, PRESIDENT**  
**PAUL G. WYMAN , VICE PRESIDENT**  
**WILLIAM THOMPSON, MEMBER**

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