

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, AUGUST 20, 2012, 8:30 a.m.**

- I. Pledge of Allegiance, Prayer
- II. Approval of previous meeting minutes
- III. Public Comments
- IV. Department Reports
  - A. Steve Rogers...Sheriff...DLZ recommendation for Jail Project
  - B. Jamie Shepherd...Assessor...Contracts
  - C. Greg Lake...Stormwater...Utility Agmnt with Duke Energy
  - D. Terry Tribby...Approve MPS Request For Quotes
- V. Old Business
- VI. New Business
- VII. Claims & Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comments

**TYLER O. MOORE, PRESIDENT**  
**PAUL G. WYMAN , VICE PRESIDENT**  
**WILLIAM THOMPSON, MEMBER**

\*\*\*\*\*