

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**TUESDAY, JULY 5, 2011-- 4:00 p.m.**  
**PUBLIC HEARING DEMOLITION 2995 S-300 W 4:30p.m.**

- I. Pledge of Allegiance, Prayer
- II. Approval of prior meeting's minutes
- III. Public Comments

IV. Departmental Reports

A. Plan Commission

<u>Description &amp; Case Number:</u>	<u>Plan Comm. Recommendation</u>
---------------------------------------	----------------------------------

2011-BCCO-16

Troy & Brenda Pullen

RR (Rural Residential) to

Favorable

Ac (Agricultural Commercial)

4512 South 650 West

Case 3-CZ-11

B. Health Department

C. Personnel Department

- V. Old Business
- VI. New Business
- VII. Claims & Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comments

\*\*\*\*\*

**TYLER O MOORE, PRESIDENT**

**PAUL G WYMAN , VICE-PRESIDENT**

**WILLIAM THOMPSON, MEMBER**

\*\*\*\*\*

**Favorable**