

HOWARD COUNTY BOARD OF COMMISSIONERS MEETING APRIL 7, 2011

The Howard County Board of Commissioners met in Regular Session on Monday, April 7, 2011 at 4:00 p.m. in Hearing Room 338 of the Administration Center. Those in attendance included President Tyler Moore, Vice President Paul Wyman, and Member Bill Thompson. Also in attendance were County Attorney Larry Murrell and Auditor Ann Wells.

The meeting was called to order by Sheriff Steve Rogers and conducted by President Moore. Commissioner Thompson led in the Pledge of Allegiance and Vice President Wyman led in a word of prayer.

IN THE MATTER OF APPROVAL OF MINUTES:

The minutes of the March 21, 2011 Regular Meeting minutes, having been previously submitted and reviewed, were approved on a motion made by Mr. Wyman and seconded by Mr. Thompson.

Additional meeting minutes were submitted, as follows, and approved on a motion made by Mr. Wyman and seconded by Mr. Thompson:

March 25, 2011 Administrative Meeting at 9:00 a.m. – information and recommendation on space needs and availability from staff members Scott Reed and Greg Sheline, and Kokomo Director of Operations, Randy Morris.

March 25, 2011 Administrative Meeting at 10:00 a.m. – follow-up information and recommendations on Kitty Run Reconstruction Phase II project from staff members Greg Lake, Larry Murrell, Assessor Jamie Shepherd, and Harold Seamon and Attorney Connie Maugans as representatives of Christ Evangelical Lutheran Church, and Drainage Board member Paul Sandy.

March 28, 2011 Administrative Meeting at 3:00 p.m. – follow-up information and recommendation from Acting Surveyor Greg Lake, Drainage Board member Paul Sandy, Engineer Matt Spidel, and County Attorney Larry Murrell concerning pending Phase II Kitty Run reconstruction project. Also present was Bill Bassett.

March 28, 2011 Executive Session at 4:00 p.m. – Subject matter considered was that permitted under IC 5-14-1.5-6.1(b)(10), and no other subject was considered. Present were Commissioners Moore, Thompson and Wyman; Councilman Miller, Ortman and Singer; Treasurer Lake, Auditor Wells and County Attorney Murrell. Also present were Kokomo Event Center Board Member Brad Bagwell; Peggy Hobson and Kim LaFollett from the Convention and Visitors' Center.

IN THE MATTER OF DEPARTMENTAL ISSUES:

SHERIFF:

1. Sheriff Rogers submitted a Memorandum of Agreement between Howard County and McCready and Keene who is the pension engineer for the Merit Deputies Pension Plan. In the past McCready and Keene did the same service and we paid for their services through an invoice; the State is now requiring a written agreement. A motion was made by Mr. Wyman to approve the MOA with McCready and King, and amended to include authorizing the President to sign on behalf of the Board of Commissioners. The motion was seconded by Mr. Thompson and carried.
2. Sheriff Rogers submitted an Agreement for services and a HIPPA Agreement with Health Professionals, for inmate medical care. A motion was made by Mr. Wyman to approve the Health Agreement with Health Professionals for the period of Jan 1, 2011 to December 31, 2011, and the Business Associate agreement for inmate medical care. The motion was seconded by Mr. Thompson and carried.
3. Captain Jerry Asher submitted the Sheriff's vehicles bids received at the March 21st meeting (*please refer to page three, "In The Matter of Sheriff Vehicle Bids", of the Regular Meeting minutes dated March 21, 2011*).

	<u>Button Motors</u>	<u>Erick's Chevrolet</u>	
	<u>Dodge Charger</u>	<u>Caprice</u>	<u>Tahoe</u>
Price per vehicle	\$ 26,370	\$ 25,956	\$ 26,355
Total 5 vehicles	\$131,850	\$129,780	\$131,775
Minus trades	<u>\$ 7,700</u>	<u>\$ 13,000</u>	<u>\$ 13,000</u>
Total	\$124,150	\$116,780	\$118,775

The current total for Button Motors does not match with the figure reported when the bids were received and opened. An error had been made in the Button Motors' Bid package and Button Motors amended their bid to reflect the correct total. Sheriff Rogers justified the choice of the Chevrolet Tahoe, citing issues of vehicle clearance, road worthiness, pursuit preparedness, delivery dates, extended usage and trade-in value. At the conclusion of discussion a motion was made by Mr. Wyman to accept the amended vehicle bid from Button Motors. The motion was seconded by Mr. Thompson and carried. A motion was made by Mr. Wyman to approve the purchase of five Tahoes from Eric's Chevrolet as the lowest most responsive and responsible bid, in the total amount of \$118,775. The motion was seconded by Mr. Thompson and carried.

4. Captain Asher submitted a check from Travelers Insurance in the amount of \$6,766.00 for the Sheriff's vehicle that was totaled. The Sheriff's Department did purchase the vehicle for parts and equipment and that amount was taken from the salvaged amount before the check was written. The Sheriff's Department will be receiving a Salvage Title for the vehicle. A motion was made by Mr. Wyman to accept the check from Travelers Insurance for the totaled sheriff vehicle, and receipt the money back into the Cumulative Capital Fund, Commissioner Vehicle line item, in the amount of \$6,766.00. The motion was seconded by Mr. Thompson and carried.

A motion was made by Mr. Wyman, seconded by Mr. Thompson and carried to ratify the signature of President Moore on the title transfer and salvage documents.

JUVENILE PROBATION:

At the January 18th meeting, Chief Probation Officer Don Travis received approval to apply for the Indiana Criminal Justice Institute Travel and Training Grant (*please refer to page five, "In The Matter Of The ICJI training Grant Application", of the Regular Meeting minutes dated January 18, 2011*). Mr. Travis informed the Commissioners that Howard County has been awarded the grant, in the amount of \$22,222.00, and Mr. Travis now submits the Award Letter, Grant Agreement and Certification form for the Board's approval and signature. Mr. Travis has spoken with President Moore and Council President Miller concerning the institution of a new initiative, and more information will be forthcoming. A motion was made by Mr. Wyman, seconded by Mr. Thompson and carried to approve the Juvenile Detention Alternative Initiative Grant and authorize the President to sign the needed paper work on behalf of the Board of Commissioners.

MAINTENANCE:

1. Buildings and Ground Superintendent Scott Reed submitted and distributed copies of the Administration Center Court Yard Upgrade and reviewed the plan with the Board of Commissioners (*please refer to page one, item one, "In The Matter Of Departmental Reports: Maintenance ", of the Regular Meeting minutes dated March 21, 2011*). The Plan is as follows:

1)	Cossell's Creative Landscaping: (per drawing)	\$4,647.30
2)	Kokomo Electric: (single lamp tops to match the City's)	\$2,875.00
	\$575 X 5	
3)	Rice's Tree Service: remove large tree to replace w/new	\$ 275.00
4)	Benches (to match with City): \$525.86 X 4	<u>\$2,103.44</u>
TOTAL:		\$9,900.74

Cossell's will provide plants and labor to install plant beds and plants per their quote. The Maintenance department will remove 5 light poles and move one, to add lighting for the alley and east entrance of the Administration Center. Maintenance will also install new lights (that match the City's street lights) and paint the

poles black. Wiring to the poles will be changed as needed. VSO Robert Ladd is obtaining emblems of the five branches of service, to put on the benches. In addition to the courtyard, the Maintenance Department will be removing the signs from the Administration Center parking lot and painting the numbers on the spaces. Mr. Reed will order new parking passes to match. Coscell's will give an estimate for replacing the mulch at the Courthouse and the bed in the Administration Center parking lot, with the same river gravel as the Administration Center. Although costing a little more, it will save over the long run, not needing to be replaced every 1-2 years. Dropping down to two benches (in lieu of the four estimated) is an option that will save \$1,051.72. At the conclusion of ensuing discussion between the Board of Commissioners, Mr. Reed and Mr. Ladd, a motion was made by Mr. Wyman to approve plan as submitted with the exclusion of two of the proposed four benches, in an amount not to exceed \$8,900, not including the service emblems. The motion was seconded by Mr. Thompson and carried. This will be paid from the EDIT Fund, Repairs to buildings and structures.

2. The new carpeting for the Government Center Hearing Room will be installed toward the end of this week.
3. Concerning an amended "Rules For Howard County Meeting Rooms", Mr. Murrell reviewed some of former Commissioner Paul Raver's files and found Resolution No. 2005-BCC-34, a resolution of the Howard County Board of Commissioners revising the rules for the use of the meeting rooms located in the Howard County Government Center (*please refer to item two, page two, "In The Matter Of Departmental Reports, Maintenance", of the Regular Meeting minutes dated March 21, 2011*). It was the consensus of the Board to direct Mr. Reed to consolidate the two documents and present the consolidated document to the Board at its next meeting.
4. Mr. Reed submitted a quote from Tremco for repairs to the Criminal Justice Center roof, in the amount of \$4,780.86. During the inspection Tremco expressed surprise that this original inspection showed a roof that was in better condition than what was first thought (this roof is the original roof). Mr. Dan Gibson informed Mr. Reed that these repairs would give another four to five years to the existing roof. Mr. Reed has money in his budget to pay for these repairs. A motion was made by Mr. Wyman, seconded by Mr. Thompson and carried to approve the quote from Tremco, in the amount of \$4,780.86, as submitted, to be paid from Maintenance funds. The motion was seconded by Mr. Thompson and carried.

PLAN COMMISSION:

1. Plan Commission Director Greg Sheline submitted Ordinance No. 2011-BCCO-08, an ordinance to approve the rezoning of property located at 4772 East County Road 400 South from RR, Rural Residential to R-1, Very Low Density Residential. This request received a favorable recommendation from the Plan Commission. A motion was made by Mr. Wyman to approve Ordinance No. 2011-BCCO-08 as submitted. The motion was seconded by Mr. Thompson and carried.
2. Concerning the Flood Mitigation properties, Mr. Sheline has contacted all of the eight local appraisers and six of them want to participate in appraising the ten flooded homes scheduled for demolition with funds from the Flood Mitigation Grant. When the grant monies have been received, the Plan Commission will assign the properties to the appraisers.
3. Demolition of the 1207 Moccasin Trail property is to be on Tuesday at 8:00 a.m. Mr. Sheline will be there.
4. Concerning the unsafe property located at 2513 Brookshire, at the previous meeting the Board of Commissioners cancelled the Public Hearing scheduled for today at 4:30 p.m. This was done in order to allow the owner the opportunity to repair the home (*please refer to item two, page four, "In The Matter Of Plan Commission Issues", of the Regular Meeting minutes dated March 21, 2011*). Mr. Sheline reported that the owner of that property is not returning his phone calls, the last call being made at 3:00 p.m. today. Mr. Sheline recommends that we schedule another Public Hearing. A motion was made by Mr. Wyman to set a Public Hearing for 4:30 p.m. on May 2, 2011. The motion was seconded by Mr. Thompson and carried.
5. The Plan Commission is preparing to address the Overlay Districts along the Highway 31 corridors. Mr. Sheline has talked with American Structurepoint who did the corridors plans earlier. Their proposal was \$49,500 and when Mr. Sheline submitted that proposal to Mayor Goodnight and President Moore, all three thought the amount was too high. American Structurepoint came back with a proposal of \$35,600 and that amount has been accepted. This will be financed between the City (60%) and the County (40%), with the County financing \$14,240. In

conferring with Attorney Murrell, Mr. Murrell does not believe an Interlocal Agreement would be necessary. There will be a Steering Committee and Public Hearings, as there were with the Corridor's Plans Studies. At the conclusion of ensuing discussion a motion was made by Mr. Wyman to approve the Overlay District Studies with American Structurepoint, with the County's portion of \$14,240 to be paid from the Contract Services line item in the Commissioner's budget. The motion was seconded by Mr. Thompson. Before the vote was taken, it was determined that there are currently funds left in EDIT that were appropriated for the US 31 Corridors' Study in the amount of \$6,470. Those funds could also be used for the Overlay studies. The motion was amended by Mr. Wyman to include applying the Edit funds, in the amount of \$6,470.00 to the American Structurepoint payments. The motion to amend was seconded by Mr. Thompson and carried.

KINSEY YOUTH CENTER:

Kinsey Youth Center Director Brent Kelley informed the Board of Commissioners that their nineteen year old washer is in need of repair or replacement. According to Benchmark Mechanical the cost of repair would be \$5,250. Mr. Kelley received three proposals from Laundry City and one proposal from Commercial Laundry Equipment, Inc., for a new washer. He recommends the proposal from Laundry City in the amount of \$7,560 (including a rebate possibility of \$600). Mr. Kelley requests purchase of the washer with funds from the Commissioner's Equipment line item in the Cumulative Capital Fund. A motion was made by Mr. Wyman, seconded by Mr. Thompson and carried to approve the purchase of a washer for Kinsey Youth Center from the Commissioners Equipment Line Item of the Cumulative Capital Fund, in the amount of \$8,160.00, and receipt the \$600 rebate back onto the Equipment Line Item.

Mr. Kelley thanked Commissioner Wyman for his visit to Kinsey Youth Center and the time he spent cooking with the long-term residents.

PERSONNEL DEPARTMENT:

1. Personnel Director Wanda McKillip submitted an Employee Memo concerning meetings with Deferred Compensation representative George Foster. The meetings will be held on Tuesday and Wednesday, April 12 & 13, 2011 and the memo notes the times and locations. Hoosier S.T.A.R.T makes the memos and Ms. McKillip would like to distribute them through the mail box system in the Auditor's Office. It was the consensus of the Board to approve distribution of the employee memos as submitted.
2. The American Heart Association is sponsoring a Heart Walk in September. There will be a meeting on April 21st to learn about how a company and its employees can benefit from the American Heart Association's Health & Wellness Movement. Information concerning the Walk will also be available. Several employees have asked if Howard County employees could have a team. Margo Crabtree, in the Personnel Office, will be the representative for Howard County, if the Board of Commissioners approve. It was the consensus of the Commissioners to pursue participation in the Heart Walk.
3. April has been deemed National County Government Month by the National County Government Association and Ms. McKillip submitted Resolution No. 2011-BCCR-8, which was read in full one time by President Moore as follows:

RESOLUTION NO. 2011 BCCR-8

A RESOLUTION OF THE HOWARD COUNTY BOARD OF COMMISSIONERS PROCLAIMING APRIL 2011 AS NATIONAL COUNTY GOVERNMENT MONTH

WHEREAS, the nation's 3,068 counties provide a variety of essential public services to communities serving more than 300 million Americans; and

WHEREAS, Howard County and all counties take seriously their responsibility to protect and enhance the health, welfare and safety of its residents in sensible and cost-effective ways; and

WHEREAS, Howard County honors and thanks our residents who have served this country through military service; and

WHEREAS, county government delivers many important services to America's veterans, military service members and their families, principally through its Veterans' Service Office; and

WHEREAS, the National Association of Counties is the only national organization that represents county governments in the United States; and

WHEREAS, Howard County and the National Association of Counties are working together to Restore the Partnership among all levels of government to better serve American communities;

NOW, THEREFORE, BE IT RESOLVED that the Howard County Board of Commissioners, for and on behalf of all county elected officials and employees, does hereby proclaim April, 2011 as National County Government Month and encourage all Howard County officials, employees, schools and residents to participate in county government celebration activities.

ADOPTED THIS 4TH DAY OF APRIL, 2011.

The Personnel Office is working on activities for the Month of April to raise awareness and understanding of County Government and their offices. Open houses and tours are being planned and a listing of those events was distributed to the Commissioners. A motion was made by Mr. Wyman to approve Resolution No. 2011-BCCR-8, a resolution of the Howard County Board of Commissioners proclaiming April 2011 as National County Government Month, and to approve the listing of events as submitted by Ms. McKillip. The motion was seconded by Mr. Thompson and carried.

IN THE MATTER OF COPIER REQUEST FROM SUPERIOR COURT I:

Superior Court I Judge William Menges officially submitted a request for a new copier to be paid from the Cumulative Capital Fund, Commissioner Equipment line item at the March 21st meeting (*please refer to page three, "In The Matter Of The Probation Office And Superior Court I Copier Requests", of the Regular Meeting minutes dated March 21, 2011*). At that meeting Judge Menges requested a purchase of a Biz Hub 601 copier and now re-submits that request. He distributed copies of comparison sheets, comparing the Bizhub 601 with 501 and 363 (from Shearer Business Products) as well as Canon copiers (from Beckley Office Equipment). Judge Menges reviewed the comparison sheets with the Board, and justified what he believes his office requires, in order to address the load of cases assigned to their court in an efficient manner. Judge Menges also informed the Board that if he puts his order in at the same time the Juvenile Probation orders their three new machines, Shearer will decrease the maintenance agreement by \$343.00. Judge Menges reminded the Board of ways he has cut his budget, in the amount of \$238,000, and of the grants he has received for pieces of equipment that have been a cost savings to the County. He believes he has a good track record of running his office responsibly and efficiently. Discussion ensued and at its conclusion a motion was made by Mr. Wyman to approve the purchase of a lesser copier, the Bizhub 501, from the Cumulative Capital Fund, and decline to purchase the Bizhub 601. President Moore vacated the chair to second the motion. The motion carried on two aye votes (Commissioner Thompson abstained from voting). Judge Menges will take an appropriation request to the County Council.

IN THE MATTER OF CLAIMS AND REPORTS:

Auditor Ann Wells submitted the following claims and reports for the Commissioners' information and approval:

1. **Salary Claims:** Salary, hourly and overtime claims payable April 8 and 15, 2011, in the amount of \$352,254.24 each were approved on a motion made by Mr. Wyman and seconded by Mr. Thompson.
2. **Operating Claims:** Commissioner Operating Claims payable today, in the amount of \$406,992.09, were approved for payment on a motion made by Mr. Wyman and seconded by Mr. Thompson.
3. **Emergency – Early Payment Of Claims:** Auditor Wells submitted a claim from the City of Kokomo for the County's portion of the Mobile Radio Grant for the fiber optic upgrade. A motion was made by Mr. Wyman, seconded by Mr. Thompson and carried to approve the early payment of the fiber optic upgrade claim to the City of Kokomo, and authorize the President to sign on behalf of the Board of Commissioners.

Auditor Wells also submitted an early pay claim on behalf of Recorder Brook Cleaver for the payment of the hotel bill for the Recorder's Conference April 25th. If the hotel bill is paid early, the hotel will reimburse the sales tax. A motion was made by Mr. Wyman, seconded by Mr. Thompson and carried to approve the early payment of \$273.00 to the Hilton Indianapolis Hotel and Suites as requested.

4. **Disclaimer Request On Website:** The City of Kokomo has contacted the Auditor's Office concerning permission to put a disclaimer on the County's website. The City will not submit certification of Barrett Law delinquencies until after the spring tax statements have been sent out. The County will not bill for any lien certified after April 20, until later this summer or fall. The lien will be posted in the computer as soon as recorded and certified to the Auditor. The City would like to post a disclaimer on the County's website as soon as possible, to direct the taxpayer or any affected party to contact the City of Kokomo as to a possible delinquency. Ms. Wells is seeking permission for this request from the Board of Commissioners. It was the consensus of the Board to approve the request and to direct Ms. Wells to allow Mr. Murrell to review the disclaimer before posting it to the County's website.

IN THE MATTER OF COUNTY ATTORNEY ISSUES:

Attorney Larry Murrell submitted the following issues for the Board's information and approval:

1. **Prosecutor Office Contracts:** The first contract request was for a web design agreement with ProfitWeb, but this request is withdrawn because ProfitWeb has decided to accomplish payment of the web design per invoice in lieu of a contract.

The second contract request is with Westlaw for a cd-rom research system. Mr. Murrell has reviewed the agreement and found it to be in order. A motion was made by Mr. Wyman to approve the contract with Westlaw for the cd-rom research system, in the amount of \$9,700 for a three year contract. The motion was seconded by Mr. Thompson and carried.

2. **Handbook Review Invoices:** Mr. Murrell submitted an invoice from Waggoner Irwin Scheele for professional consulting services as it pertains to the review of the employee policy, in the amount of \$945.00 (*please refer to page three, "In The Matter Of Employee Handbook Changes", of the Regular Meeting minutes dated February 21, 2011*). A motion was made by Mr. Wyman to approve the payment of the invoice from Waggoner Irwin Scheele, in the amount of \$945.00. The motion was seconded by Mr. Thompson and carried.

Also submitted was an invoice from Taft Stettinius & Hollister, LLP, for services rendered in employment advice concerning the employee handbook, in the amount of \$184.00. The invoice was approved for payment on a motion made by Mr. Wyman and seconded by Mr. Thompson.

IN THE MATTER OF COMMISSIONER ISSUES:

COMMISSIONER THOMPSON:

"Dr. Martin Luther King Jr. inspired us and changed our world for the better. Today, we commemorate his life and remember his passing on April 4, 1968. I honor him here and hope we keep his ideals alive in our hearts."

"Also, many labor organizations have designated today April 4, 2011 as, "We Are One", a day of solidarity for working men and women across this Great Nation we call the United States of America." This includes all workers and not just union workers.

"Tomorrow the Citizens Committee for Consolidation will celebrate its first birthday or first anniversary if you will. Under the leadership of President Isabella Chism the CCC has tackled several tough issues and was extremely instrumental in consolidating the Howard County 911 Dispatch Center. I wish the Committee a very Happy Birthday!"

COMMISSIONER MOORE:

President Moore submitted the fully executed Local Elected Officials Agreement Howard County and the Howard County Chief Elected Officials Agreement (Mayor Goodnight as Chief Elected Official). These documents pertain to the representation of Howard County to the Region IV Workforce Development Board and representation on the Local Elected Officials Executive Council (*please refer to page four, "Commissioner Moore", of the Regular Meeting minutes dated March 7, 2011*). These documents will be filed in the Auditor's Office.

Mr. Moore submitted a Legal Notice of Public Hearing from the Indiana Department of Transportation. This hearing pertains to the opportunity to comment on the current design plans for the proposed roadway rehabilitation along US 35 from Wildcat Creek to State Road 213, located in Greentown, Indiana. The hearing will take place on Wednesday, April 13, 201 at 6:00 p.m. at the Easter Jr. /Sr. High school cafeteria.

Notice of Public Comment from the Indiana Department of Environmental Management as it pertains to a proposed air permit for Haynes International. The public or interested parties have thirty days to submit comments to Stephanie Wilkerson at the IDEM Office of Air Quality, 1-800-451-6027, extension 4-5329.

Mr. Moore submitted the Veterans Service Office monthly report for the month of February, 2011. The report was accepted on a motion made by Mr. Wyman and seconded by Mr. Thompson.

Amy Beechy from Project Matters has made available the Elected Officials / Departments Head Survey. Mr. Moore will send electronic copies to the Board in order to review and discuss how to move forward.

The Kokomo Rescue Mission has been trying to acquire a small parcel of land next to their Open Arms facility. That parcel has been up for tax sale on several occasions for unpaid taxes and weed cut liens. Through discussions with SRI, the County has learned that the Commissioners can take certificate and assign it to the City of Kokomo, by passing a resolution to turn the parcel over to the City of Kokomo, and the Kokomo Common Council can pass a resolution accepting the parcel. The 120 day process for redemption can begin, similar to a tax sale. Attorney Murrell is reviewing the process and the first step is to determine the exact parcel number. Mr. Murrell will then meet with SRI concerning the possibility of having them do the paperwork. Mr. Murrell will present a more detailed report at the next Commissioner meeting.

As this is the anniversary of the death of Martin Luther King, Mr. Moore read portions of the speech made by Robert F. Kennedy the evening after the assassination of Mr. King.

"Martin Luther King dedicated his life to love and to justice between fellow human beings. He died in the cause of that effort. In this difficult day, in this difficult time for the United States, it's perhaps well to ask what kind of a nation we are and what direction we want to move in. For those of you who are black – considering the evidence evidently is that there were white people who were responsible – you can be filled with bitterness, and with hatred, and a desire for revenge.

We can move in that direction as a country, in greater polarization – black people amongst blacks, and white amongst whites, filled with hatred toward one another. Or we can make an effort, as Martin Luther King did, to understand, and to comprehend, and replace that violence, that stain of bloodshed that has spread across our land, with an effort to understand, compassion, and love.

What we need in the United States is not division; what we need in the United States is not hatred; what we need in the United States is not violence and lawlessness, but is love, and wisdom, and compassion toward one another, and a feeling of justice toward those who still suffer within our country, whether they be white or whether they be black.

So I ask you tonight to return home, to say a prayer for the family of Martin Luther King – yeah, it's true – but more importantly to say a prayer for our own country, which all of us love – a prayer for understanding and that compassion of which I spoke.

We can do well in this country. We will have difficult times. We've had difficult times in the past, but we – and we will have difficult times in the future. It is not the end of violence; it is not the end of lawlessness; and it's not the end of disorder.

But the vast majority... in this country want to live together, want to improve the quality of our life, and want justice for all human beings that abide in our land.

And let's dedicate ourselves to what the Greeks wrote so many years ago: to tame the savageness of man and make gentle the life of this world. Let us dedicate ourselves to that, and say a prayer for our country and for our people."

There being no further business to come before the Board at this time, the meeting was adjourned at 5:59 p.m. on a motion made by Mr. Wyman and seconded by Mr. Thompson.

HOWARD COUNTY BOARD OF COMMISSIONERS:

TYLER O. MOORE, PRESIDENT

PAUL G. WYMAN, VICE PRESIDENT

WILLIAM THOMPSON, MEMBER

ATTEST:

ANN WELLS, AUDITOR

Howard County Commissioner Regular Meeting April 4, 2011