

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, NOVEMBER 21, 2011, 8:30 p.m.**

- I. Pledge of Allegiance, Prayer
- II. Approval of previous meeting minutes
- III. Public Comments
- IV. Department Reports
  - A. Ted Cain...Open Highway Bids
  - B. Clerk...Precinct Approval
  - C. Terry Tribby...Verizon Agreement
  - D. Wanda McKillip...Personnel Issues
- V. Old Business
- VI. New Business
  - A. SRI...Commmisioner Certificate Sale Proposal
  - B. City Engineer...North St. Extension...R/W Acceptance
- VII. Claims & Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comments

**TYLER O. MOORE, PRESIDENT**  
**PAUL G. WYMAN , VICE PRESIDENT**  
**WILLIAM THOMPSON, MEMBER**

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