

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, OCTOBER 3, 2011, AT 8:30 a.m.**

- I. Pledge of Allegiance, Prayer
- II. Approval of previous meeting minutes
- III. Public Comments
- IV. Departmental Reports
  - A. Plan Commission: Update on demolition property 2295 S CR 350 W
  - B. Kinsey Youth Center: Gym Lighting Proposals
- V. Old Business
- VI. New Business
- VII. Claims & Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comments
- XI. Adjourn

**TYLER O. MOORE, PRESIDENT**  
**PAUL G. WYMAN, VICE PRESIDENT**  
**WILLIAM THOMPSON, MEMBER**

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