

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, February 21, 2011 8:30 a.m.**

- I. Pledge of Allegiance, Prayer
- II. Approval of previous meeting minutes
- III. Public Comments
- IV. Department Reports
  - A. Steve Rogers...Sheriff
  - B. Kim Wilson...Clerk
  - C. Greg Sheline...Plan Commission
  - D. Jamie Shepherd, Sheila Pullen...Assessors
- V. Old Business
- VI. New Business
- VII. Claims & Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comments

**TYLER O. MOORE, PRESIDENT**  
**PAUL G. WYMAN , VICE PRESIDENT**  
**WILLIAM THOMPSON, MEMBER**

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