

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING -- ROOM 338
WEDNESDAY, DECEMBER 30, 2009 -- 4:00 P.M.

- I. Opening Meeting, Pledge of Allegiance, Approval Of Minutes
- II. Sheriff
- III. Old Business
- IV. New Business
 - A. Gary Bates.....Verizon Contract
 - B. Martha Lake & Jeremy Peelle.....Tax Collection Contract
 - C. Phil Thatcher, Miles & Finch.....2010 County Insurance Plan
- V. Public Comments
- VI. Claims and Reports
- VII. County Attorney Issues
- VIII. Commissioner Issues
- XIV Adjournment

DAVID A TRINE, PRESIDENT
WILLIAM THOMPSON , VICE PRESIDENT
TYLER O MOORE, MEMBER
