

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)
MONDAY, DECEMBER 4, 2023, AT 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting's Minutes
- IV. Departmental Business & Reports
 - A. *I.T. Department – Jeremy Stevens*
 - i. Ordinance Update
 - B. *Highway Department – Amber Tolle*
 - i. Annual Bid Awards
 - ii. Salt Barn Advertisement
 - C. *Plan Commission – Greg Sheline*
 - i. Rezoning
 - a. Case 11-CZ-33
 - (1) Ordinance No. 2023-BCCO-48 – Rezone 4086 N 1200 W from AG to RR
 - ii. Subdivision
 - a. Case 7-CP-23
 - (1) Sheets Creek Subdivision at 4086 N 1200 W from AG to RR
 - D. *Howard Haven – Jennifer Brower*
 - i. New Admission Applications
 - E. *Maintenance Department – Bill Stonestreet*
 - i. Court House Chiller Quote Approvals
 - ii. Macallister Maintenance Agreement
 - iii. Concrete for Kinsey Pole Barn
 - iv. Jail Heat Pump Presentation by Envelop
 - F. *Sheriff's Department – Sheriff Asher*
 - i. IRACS Program
- V. New Business
- VI. Claims & Reports
 - A. Salary Claims
 - B. Payroll Expense
 - C. Operating Claims
 - D. Ratify Claims
 - E. Monthly Reports
 - F. Grants
- VII. County Attorney Issues
- VIII. Commissioner Issues

IX. Public Comments

X. Adjourn

R. BRAD BRAY, PRESIDENT
JACK W. DODD, VICE PRESIDENT
JEFF S. LIPINSKI, MEMBER

HOWARD COUNTY BOARD OF COMMISSIONERS' MEETING: NOVEMBER 20, 2023

The Howard County Board of Commissioners met in Regular Session on Monday, November 20, 2023, at 4:00 p.m. in Hearing Room 338 of the Howard County Administration Center. Those in attendance included President Brad Bray, Vice President Jack Dodd, Commissioner Jeff Lipinski, County Attorney Alan Wilson, and County Auditor Jessica Secrease.

The meeting was called to order by Sheriff Asher and conducted by President Bray. President Bray led the Pledge of Allegiance, and Commissioner Lipinski offered a word of prayer.

IN THE MATTER OF APPROVAL OF MINUTES:

The minutes of the November 6, 2023, regular meeting, having been previously submitted and reviewed, were approved as presented on a motion made by Commissioner Dodd. Commissioner Lipinski seconded the motion, and the motion carried.

IN THE MATTER OF DEPARTMENTAL BUSINESS & REPORTS:

SHERIFF'S OFFICE

Park Renaming

Sheriff Jerry Asher requested that the Commissioners rename West Dale Court Park after Carl Koontz and name it the Carl Koontz Memorial Park. Jeremy Dodd, who is the current president of the Fraternal Order of Police, stated that once he had heard that the park was now County property, he thought it was be a great idea to name it in memory of Carl. Carl's wife requested a place that people could go to remember Carl. Commissioner Dodd made a motion to rename West Dale Court Park to Carl Koontz Memorial Park. The motion was seconded by Commissioner Lipinski, and the motion carried.

MAINTENANCE DEPARTMENT

Opening of Bids for Courthouse Chiller Installation

Maintenance Superintendent Bill Stonestreet opened the bids for the Courthouse chiller installation. The quotes were given from Trane. Commissioner Bray read the bids for the electric portion of the installation from Electric Plus for \$12,800.00, J&J Electric for \$20,780.00, and QPH for the mechanical part of the installation for \$142,000.00. Commissioner Lipinski made a motion to take the bids under advisement. The motion was seconded by Commissioner Lipinski, and the motion carried.

Heat Pump Replacement at the Jail

Maintenance Superintendent Bill Stonestreet discussed with the Commissioners about the heat pumps at the jail. Trane advised that it would be a couple of years before they had the product ready. Mr. Stonestreet said that WaterFurnace Energy out of Fort Wayne would manufacture the product for them. They can purchase it through an Indiana cooperative purchasing program. A local vendor could install the product for the County. Mr. Stonestreet suggests that it will be around a \$2,000,000.00 project. He suggests that they start with the jail and that they could have it done toward the end of 2024. The Commissioners would like to see a presentation from the new vendor before they proceed.

HIGHWAY DEPARTMENT

Advertise for Salt Barn Bids

Highway Superintendent Amber Tolle stated that she wanted to wait to advertise for the salt barn bids until the December 4th Commissioners' Meeting.

Opening of Annual Bids

Highway Superintendent Amber Tolle opened and read the annual bids for 2024. The County received bids from Asphalt Materials, E&B Paving, Ceres Solutions Cooperative, Petroleum Traders Corporation, Martin Marietta, IMI-

Irving Materials, Heidelberg Materials, and Milestone Contractors. Ms. Tolle stated that she will compile the bids and present them at the next Commissioners meeting.

CDL Schooling

Highway Superintendent Amber Tolle submitted the new CDL Schooling Contract. This contract would help pay for some of the schooling for the CDL license for the Highway Department’s applicants. The employees who would like the financial help would have to commit to three years of employment with the Highway Department. If they break the contract, they must pay the County back for the schooling at a prorated rate. Commissioner Lipinski made a motion to approve the CDL Schooling Contract. The motion was seconded by Commissioner Dodd, and the motion carried.

IN THE MATTER OF NEW BUSINESS:

Public Defender Report

Chief Public Defender Andrew Vandebosch provided an update to the Commissioners on the Public Defender’s Office. Mr. Vandebosch provided the Commissioners with their 3rd Quarter Report for 2023. Mr. Vandebosch stated that he would like to keep the Council and Commissioners better informed on what is happening in the Public Defender’s Office.

IN THE MATTER OF CLAIMS AND REPORTS:

Howard County Auditor Jessica Secrease submitted the following claims and reports for the Commissioners’ information and approval:

1. **Salary Claims:** The Commissioners’ Salary, Hourly, and Overtime Claims for payment on November 17, 2023, in the amount of \$952,304.99 was submitted and approved on a motion made by Commissioner Dodd. Commissioner Bray seconded the motion, and the motion carried.
2. **Payroll Expenses:** The Commissioners’ Payroll Expenses for payment on November 17, 2023, in the amount of \$952,304.99 was submitted and approved as presented on a motion made by Commissioner Dodd. Commissioner Bray seconded the motion, and the motion carried.
3. **Operating Claims:** The Commissioners’ Operating Claims to be paid November 6, 2023, in the amount of \$3,673,867.24 was submitted and approved as presented on a motion made by Commissioner Dodd. The motion was seconded by Commissioner Bray, and the motion carried.
4. **Grants:** Kinsey Youth Center Director Kathy Cates-Cullison presented her Workforce Stabilization Grant to the Commissioners for approval. The Workforce Stabilization Grant was submitted and approved as presented on a motion made by Commissioner Dodd. The motion was seconded by Commissioner Bray, and the motion carried.

IN THE MATTER OF ATTORNEY ISSUES:

Resolution No. 2023-BCCR-21 – Adopting a Capital Improvement Plan for the Calendar Years 2023-2024

County Attorney Alan Wilson presented Resolution No. 2023-BCCR-21 – Adopting a Capital Improvement Plan for the Calendar Years 2023-2024. Resolution No. 2023-BCCR-21 was submitted and approved as presented on a motion made by Commissioner Lipinski. The motion was seconded by Commissioner Dodd, and the motion carried.

IN THE MATTER OF COMMISSIONER ISSUES:

Commissioners’ Sale Bid Minimum

Commissioner Dodd presented the minimum bid for the Commissioners’ Sale at \$100.00. This helps cover the County’s cost of having the sale. Commissioner Dodd made a motion to set the minimum bid at \$100.00 for the Commissioners’ Sale. The motion was seconded by Commissioner Lipinski, and the motion carried.

IN THE MATTER OF PUBLIC COMMENT:

Resident Brad Semon of 10954 E. 100 S., Greentown, Indiana: Mr. Semon stated that he discovered that there is a \$13.6 billion settlement currently happening for companies that deal with PFOS that the County could join. He stated that this could help the Commissioners find money for radios.

Resident Lisa Washington of 3156 Woodfield Dr., Kokomo, Indiana: Ms. Washington discussed the recent passing of Reverend Robert Lee. She stated that he served in multiple different capacities throughout the community and was the pastor for Second Missionary Baptist Church for over 30 years. He meant a lot to many people throughout the community. She stated that he was very inviting and energetic. A service will be held this coming weekend.

Resident Blake Dahl of 1812 Valley View Dr., Kokomo, Indiana: Mr. Dahl stated that the Security Commission of the Courthouse denied the Opha May Memorial from being placed on the Courthouse lawn due to a security concern. He stated that Jerry Paul is currently in the hospital. Mr. Dahl stated that the Memorial Corporation would like to work with the Commissioners on finding a new place for the monument. Commissioner Lipinski stated that they are willing to work with them on finding a new location for the memorial.

***There being no further business to come before the Board of Commissioners at this time
the meeting was adjourned at 4:48 p.m. on a motion made by Commissioner Dodd.
The motion was seconded by Commissioner Lipinski, and the motion carried.***

HOWARD COUNTY BOARD OF COMMISSIONERS:

R. BRAD BRAY, PRESIDENT

JACK W. DODD, VICE PRESIDENT

JEFF S. LIPINSKI, MEMBER

ATTEST:

JESSICA SECREASE, AUDITOR

Howard County Commissioners' Meeting: November 20, 2023

American Legal Publishing, LLC
525 Vine Street, Suite 310
Cincinnati, Ohio 45202

Howard County
220 N. Main Street
Kokomo, IN 46901

CODE SUPPLEMENTATION AGREEMENT

November 20, 2023

WHEREAS, the County of Howard, a county in the State of Indiana (hereinafter referred to as "County"), has need of codification of its existing ordinances and resolutions, as well as other optional related services;

WHEREAS, American Legal Publishing, LLC, (hereinafter referred to as "Publisher"), desires to perform such services for County.

NOW THEREFORE, in consideration of the mutual benefits to be derived from entering into and performing this Agreement and the mutual promises and covenants contained herein, the parties agree as follows:

I. CODE SUPPLEMENTATION

- (A) The Publisher's per-page charge for supplementing the County's existing Code of Ordinances shall be \$28 per double-column supplement page.
- (B) The Publisher's estimate for the first supplement under this agreement covering applicable ordinances and resolutions from 2020-2023 is \$4850 and shall not exceed this amount without prior approval from the County.
- (C) The County shall be scheduled for supplements at a schedule of its choosing to meet its needs.
- (D) Supplements shall be shipped by the Publisher within 45 days of the Publisher's receipt of the County's ordinances and "go-ahead" to start each supplement.
- (E) In preparing each code supplement, the Publisher shall match the format, font and style of the County's existing Code of Ordinances.

II. TERM AND TERMINATION

- (A) The term of this agreement shall be for five years.
- (B) Either party has the right to terminate or alter the terms of the supplemental service plan at any time by serving written notice. This written notice shall be sent at least ninety days before the projected delivery date of the next supplement.

- (C) Upon completion of the five-year period, this agreement shall automatically renew itself from year to year except that either party may alter or cancel the terms of this agreement at any time upon ninety days written notice.

III. TRANSMITTAL AS OFFER

The transmittal of this Agreement to County unexecuted by County is an offer by Publisher to perform the stated services at the price and upon the terms and conditions herein and shall be subject to acceptance by Publisher's receipt of the agreement executed by County no later than January 31, 2024 unless such date is extended in writing by Publisher.

IN WITNESS WHEREOF the parties to this contract have hereunto set their hands on the date(s) indicated:

IN THE PRESENCE OF:

THE COUNTY OF HOWARD:

BY _____

TITLE _____

DATE _____

IN THE PRESENCE OF:

AMERICAN LEGAL PUBLISHING, LLC:

BY _____

Ray Bollhauer

TITLE: President

DATE: _____



AMERICAN LEGAL
Publishing Corporation

October 24, 2023

Jeremy Stevens
Director, Information Systems
Howard County
220 North Main Street
Kokomo, IN 46901

Re: Howard County Code of Ordinances Online

Dear Jeremy:

Following is information you requested regarding converting Howard County's Code of Ordinances into the Folio VIEWS search and retrieval program and then placing it on the Internet in our online library (at www.amlegal.com) with a link to your local web site. Training and installation is optional and is usually not needed. We offer free phone support.

Each user of the online version can create a "shadow file" allowing them to highlight text, create pop-up notes and set bookmarks without affecting the code version used by other employees. You can see examples of codes on the internet at our website: www.amlegal.com (under *Code Library*).

Let me know if you have any questions.

Best regards,

Joseph P. McDonough,
Codification Consultant
jmcdonough@amlegal.com

FOLIO & INTERNET COST AGREEMENT FOR CODE OF ORDINANCES

October 24, 2023

American Legal Publishing, LLC will convert the Code of Ordinances of **Howard County, Indiana** into Folio VIEWS search and retrieval software at the following prices:

Code of Ordinances Online:

- 1) Code converted into Folio VIEWS (one-time conversion fee): \$795
- 2) Future Online Supplements of Folio Code (cost is in addition to editing charge for printed pages and assumes that the printed code and Folio/Internet code are updated simultaneously in future years):
Future online supplement pages charged at \$1.95 each
- 3) Code Online on the Internet (annual hosting fee): \$295 first year;
\$495 annually thereafter

Additional (Optional) Services:

- 1) Phone Support: No Charge
- 2) On-site installation and training (usually not needed): \$695/day

Time to Completion:

- Number of days until complete Code in Folio VIEWS online: 45 days
- Time for Online Updated Supplements: To be sent shortly after supplements to printed code.

Terms: Due upon completion of project and receipt of invoice.

EXERCISE OF OPTIONS. The County, by the initials of the person executing the agreement on its behalf, exercises the following options:

- 1) Code Conversion into Folio (\$795): INITIAL _____
- 2) Future Supplements to Code Online (as outlined above): _____
- 3) Code Online on the Internet (\$295 first year hosting fee; \$495 in future years): _____

Transmittal As Offer

The transmittal of this Agreement to County is an offer by Publisher to perform the stated services at the price and upon the terms and conditions referenced above and shall be subject to acceptance by Publisher's receipt of the agreement executed by County no later than January 31, 2024 unless such date is extended in writing by Publisher.

IN WITNESS WHEREOF the parties have hereunto set their hands on the date(s) indicated:

COUNTY OF HOWARD

AMERICAN LEGAL PUBLISHING, LLC

BY _____

BY _____

TITLE _____ Date _____

TITLE _____ Date _____

Ordinance No. 2023-BCCO-48

AN ORDINANCE AMENDING HOWARD COUNTY ORDINANCE NO. 2009-BCCO-21, AS AMENDED:

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF HOWARD COUNTY, INDIANA, UNDER AUTHORITY OF CHAPTER 174, ACTS OF 1947, GENERAL ASSEMBLY OF THE STATE OF INDIANA, AND ALL AMENDATORY THERETO, AS FOLLOWS:

Petitioner Name(s): Michael Sheets on behalf of the Nelda J. Lovelace Trust

Section I. The following described tract of land shall be changed from **AG (Agricultural)** to **RR (Rural Residential)** for property described as follows, to-wit:

Part of the southwest Quarter of Section 7, Township 24 North, Range 1 East, Ervin Township, Howard County, Indiana, shown on the plat of an original boundary survey certified by Seth Johnson, PS # LS21300001 on October 10, 2023 as 40th Parallel Surveying's Job Number 2023-092 (All references to monuments and courses herein are as shown on said plat of survey) described as follows:

Commencing at the southwest corner of said Quarter; thence N 00°43'12" E (Indiana East State Plane Coordinate System) 335.08 feet along the west line of said Quarter to the point of beginning; thence N 00°43'12" E 258.52 feet along said west line to the southwest corner of a parcel described in Deed Record 262, Page 1988 marked by a railroad spike; thence S 89°16'48" E 362.00 feet along the south line of said parcel to the southeast corner thereof marked by a 5/8 inch diameter rebar with an orange plastic cap stamped "FIRM 0047" (hereafter referred to as "rebar"); thence S 00°43'12" W 258.52 feet to a rebar; thence N 89°16'48" W 362.00 feet to the west line of said Quarter and the point of beginning, containing 2.15 acres, more or less, subject to highway right-of-way and all easements of record.; Ervin Township, Howard County, Indiana, at **4086 N 1200 W**.

Section II. The above changes shall be duly entered on the filed copies of the zone map, which is part of Howard County Ordinance 2009-BCCO-21

Section III. This Ordinance shall be in full force and effect from and after its passage, signature by the Commissioners of Howard County, Indiana, and publication in the Kokomo Tribune as provided by law.

PASSED BY THE BOARD OF COUNTY COMMISSIONERS THIS _____ DAY OF _____, 2023.

HOWARD COUNTY BOARD OF COMMISSIONERS

Bradley Bray

Jack Dodd

Jeff Lipinski

Attest:

Jessica Secrease, Auditor

This instrument was prepared by Dianne Trobaugh, Secretary, Howard County Plan Commission. I affirm under penalty of perjury, that I have taken reasonable care to redact each social security number in the document unless required by law.



MacAllister CAT

Service Contract

Attention of: Bill Stonestreet

Tuesday, October 31, 2023

Howard County Jail
1800 W Markland
Kokomo, IN 46901

Bill Stonestreet #3493710;

Thank you for your interest in services provided by MacAllister CAT. Our service agreements help keep your emergency system in peak operating condition and help to minimize expensive repairs. We provide Caterpillar trained technicians with vast experience to inspect and service your systems.

I am pleased to submit the following proposal, which confirms our pricing and support services. At your convenience, please sign the authorization to proceed document and return it to me. Your promptness will ensure continued, professional service on your emergency system.

If you have any questions or concerns, please contact me at one of the numbers below.

Sincerely,

Logen Brookmyer

Inside Service Representative

MacAllister CAT

Cell: (260) 210-2160

E-mail: Logenbrookmyer@macallister.com



Planned Maintenance Contract

**Per Service Sale
Howard County Jail**

Customer Address	Customer Contact	Quote Information
Street: 1800 W Markland	Name: Bill Stonestreet #3493710	10/31/2023
City, State: Kokomo, IN	Phone: 765-456-2225	Contract Terms: 36 Months
ZIP: 46901	E-mail: bill.stonestreet@co.howard.in.us	Contract Total: \$ 10,468.00

Site Name: (1800 W Markland Ave, Kokomo, IN 46901)					
Unit Name:	Year	Month of Service	Service Type	Associated Serial #	Sell Price
Make/Model: Caterpillar - 3456 S/N: 07WG00711 Size: 500KW Year 1 Sub-Total: \$4707 Year 2 Sub-Total: \$2819 Year 3 Sub-Total: \$2942 Year 4 Sub-Total: \$0 Year 5 Sub-Total: \$0 Notes: Perform services during normal business hours ****Due to safety reasons the battery replacement will take 2 technicians****	1	December 2023	PM2		\$1,397.00
	1	December	Coolant Sample		\$42.00
	1	December	Fuel Sample		\$198.00
	1	December	Replace Battery 2023		\$2,010.00
	1	June 2024	PM1		\$680.00
	1	June	ATS Inspection	411500004	\$380.00
	2	December 2024	PM2		\$1,460.00
	2	December	Coolant Sample		\$44.00
	2	December	Fuel Sample		\$207.00
	2	June 2025	PM1		\$711.00
	2	June	ATS Inspection	411500004	\$397.00
	3	December 2025	PM2		\$1,524.00
	3	December	Coolant Sample		\$46.00
	3	December	Fuel Sample		\$216.00
	3	June 2026	PM1		\$742.00
3	June	ATS Inspection	411500004	\$414.00	
Three-Year Total:					\$10,468.00

Grand Totals Howard County Jail		Sell Price Summary
Year 1		\$4,707.00
Year 2		\$2,819.00
Year 3		\$2,942.00
Year 4		\$0.00
Year 5		\$0.00
Three-Year Grand Total:		\$10,468.00

This quotation is subject to the terms and conditions found at www.macallister.com/CVA, which are incorporated herein by this reference
 This quotation does not include tax. PM Services will be invoiced after work is completed.
 This quote valid for 60 days post marked date.

Agreement:

On behalf of my company, I agree that everything stated prior is binding between:
 MacAllister CAT and Howard County Jail For PO#

Howard County Jail # 3493710

Howard County Jail

Accepted Date: _____, 2023

Logen Brookmyer

Logen Brookmyer

Inside Service Representative

MacAllister CAT

Accepted Date _____, 2023



MacAllister CAT

Service Contract

Attention of: Bill Stonestreet
Wednesday, November 1, 2023

Howard County Radio Tower
104 N Buckeye St
Kokomo, IN 46901

Bill Stonestreet #3493720;

Thank you for your interest in services provided by MacAllister CAT. Our service agreements help keep your emergency system in peak operating condition and help to minimize expensive repairs. We provide Caterpillar trained technicians with vast experience to inspect and service your systems.

I am pleased to submit the following proposal, which confirms our pricing and support services. At your convenience, please sign the authorization to proceed document and return it to me. Your promptness will ensure continued, professional service on your emergency system.

If you have any questions or concerns, please contact me at one of the numbers below.

Sincerely,

Logen Brookmyer

Inside Service Representative

MacAllister CAT

Cell: (260) 210-2160

E-mail: Logenbrookmyer@macallister.com



Planned Maintenance Contract

Per Service Sale

Howard County Radio Tower

Customer Address	Customer Contact	Quote Information
Street: 104 N Buckeye St	Name: Bill Stonestreet #3493720	11/1/2023
City, State: Kokomo, IN	Phone: 765-456-2225	Contract Terms: 36 Months
ZIP: 46901	E-mail: bill.stonestreet@co.howard.in.us	Contract Total: \$ 6,233.00

Site Name: (625 S Berkley Rd, Kokomo, IN 46901)					
Unit Name:	Year	Month of Service	Service Type	Associated Serial #	Sell Price
Make/Model: Caterpillar - D60-4	1	December 2023	PM2		\$880.00
S/N: ONCD00352	1	December	Coolant Sample		\$42.00
Size: 60KW	1	December	Battery Replacement		\$314.00
Year 1 Sub-Total: \$2201	1	June 2024	PM1		\$680.00
Year 2 Sub-Total: \$1973	1	June	ATS Inspection	370496-001	\$285.00
Year 3 Sub-Total: \$2059	2	December 2024	PM2		\$920.00
Year 4 Sub-Total: \$0	2	December	Coolant Sample		\$44.00
Year 5 Sub-Total: \$0	2	June 2025	PM1		\$711.00
Notes:	2	June	ATS Inspection	370496-001	\$298.00
Perform services during normal business hours	3	December 2025	PM2		\$960.00
	3	December	Coolant Sample		\$46.00
	3	June 2026	PM1		\$742.00
	3	June	ATS Inspection	370496-001	\$311.00
Three-Year Total:					\$6,233.00

Grand Totals Howard County Radio Tower		Sell Price Summary
Year 1		\$2,201.00
Year 2		\$1,973.00
Year 3		\$2,059.00
Year 4		\$0.00
Year 5		\$0.00
Three-Year Grand Total:		\$6,233.00

This quotation is subject to the terms and conditions found at www.macallister.com/CVA, which are incorporated herein by this reference

This quotation does not include tax. PM Services will be invoiced after work is completed.

This quote valid for 60 days post marked date.

Agreement:

On behalf of my company, I agree that everything stated prior is binding between.

MacAllister CAT and Howard County Radio Tower For PO#

Howard County Radio Tower # 3493720

Howard County Radio Tower

Accepted Date: _____, 2023

Logen Brookmyer

Logen Brookmyer

Inside Service Representative

MacAllister CAT

Accepted Date: _____, 2023

COMMISSIONERS' SALARY CLAIMS

The following claims have been filed with this office and will be presented for approval to the Board of Commissioners, Howard County, at this regular session to be paid on December 1, 2023.

Complete details of salary claims, Longevity & Sign on Bonus may be seen in the office of the County Auditor.

Clerk	\$	40,673.00		Co. Gen Total		\$	665,961.89
Auditor	\$	19,567.89					
Treasurer	\$	7,612.77		Health	\$		35,897.35
Recorder	\$	7,708.30		Highway	\$		50,759.67
Sheriff	\$	302,583.26		Reassessment	\$		450.00
Surveyor	\$	8,728.23		CASA	\$		6,115.11
Coroner	\$	6,791.98		Recycling	\$		10,086.30
Co. Assessor	\$	8,066.48		GCC	\$		12,313.74
Prosecutor	\$	62,729.63		Howard Haven	\$		7,691.37
Co Agent	\$	3,220.30		IT	\$		8,706.43
Veterans Svcs	\$	4,501.83		Magistrate	\$		3,340.38
Center Assess	\$	6,094.51		Kinsey	\$		92,296.27
Pers/Comm	\$	15,856.17		Juv Probation	\$		21,157.44
Museum	\$	5,458.89		Comm Corr	\$		57,194.33
Superior I	\$	6,890.76					
Superior II	\$	6,890.76					
Superior III	\$	9,778.48					
Adult Probation	\$	44,211.05					
Superior IV	\$	6,890.76					
Circuit Court	\$	10,465.38					
Public Defender	\$	49,640.77					
EMA	\$	6,118.00					
Weights & Measures	\$	2,193.88					
Maintenance	\$	19,775.45					
Soil & Water	\$	3,513.36					
Sub-Total	\$	665,961.89		TOTAL	\$		971,970.28

**Witness my Hand and Seal of the
Board of Commissioners, Howard County, On: December 4 , 2023**

R Brad Bray, President

Jack W. Dodd , Vice-President

Jeff S. Lipinski, Member

Attest:

Jessica Secrease, Auditor

Signature Page for Howard County Payroll Expense Docket

Date 12/01/2023

Gross Payroll \$ 971,970.28

Total Amount of Payroll Expense Docket \$ 971,970.28

I approve that there is sufficient money in the bank account to pay out the attached docket.

Christie Branch, Howard County Treasurer

Howard County Commissioners

R. Brad Bray, President

Jack W. Dodd, Vice President

Jeff Lipinski, Member

Attest:

Jessica Secrease, Howard County Auditor

Signature Page for Howard County Docket and Accounts Payable Register

Date: _____ 12/04/2023 _____

Total amount of docket: \$ _____ 848,506.08 _____

I approve that there is sufficient money in the bank account to pay out the attached docket.

 _____

Christie Branch, Howard County Treasurer

Howard County Commissioners

Brad B. Bray, President

Jack W. Dodd, Vice President

Jeff S. Lipinski, Member

Attest:

Jessica Secrease, Howard County Auditor



WEIGHTS AND MEASURES MONTHLY REPORT

State Form 44196 (R2/10-99)

Indiana Division of Weights & Measures
 2525 N Shadeland Ave., Ste D3, Indianapolis, Indiana 46219

Office: (317) 356-7078 * Fax: (317) 351-2877

www.in.gov

Inspector: **Joe Baldwin**
 Jurisdiction: **Howard County**
 Date Start: **October 16, 2023**
 Date End: **November 15, 2023**



INDIANA WEIGHTS & MEASURES

Equity in the Marketplace

INSPECTION ACTIVITIES	Correct	Rejected	Red Tags	TOTAL
SCALES				
Vehicle - State Police				
Vehicle - State Inspection				
Vehicle - City or County				
Railroad Scales				
Belt Conveyor Scales				
Livestock Scales				
Portable & Dormant Scales	1			1
Hopper Scales				
Computing Scales				
Suspension Scales				
Prescription Scales				
Gram Scales				
Non-Commercial Scales	10			10
MEASURING DEVICES				
LPG Meters				
CNG Meters				
Vehicle Truck Meters				
Gasoline, Kerosene, Diesel Tests	173	36	11	220
High Flow Diesel Tests				
Mass Flow Meters				
Taxi Meters				
Timing Devices				
CALIBRATIONS AND TESTS				
Commercial Weights	2			2
Prescription Weights				
Wheel Weighers				
Test Weights				
Liquid Measures				
Linear Measures				
Miscellaneous				
OTHER ACTIVITIES				
Packages Checked				
Firewood				
LP Gas Cylinders				
Octane samples				
Mulch				
Misc. Determinations				
GRAND TOTAL	186	36	11	233

COMMENTS
(Explain Miscellaneous Tests and Activities)
Attended the 110th annual IAIWM conference and training session, in Lafatette, IN.