NOTICE OF AND AGENDA FOR: HOWARD COUNTY COUNCIL REGULAR MEETING HOWARD COUNTY ADMINISTRATION CENTER 220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR) TUESDAY, JULY 25, 2023, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Regular Meeting and Approval of Minutes
- III. Additional Appropriations Ordinance No. 2023-IICCO-28
 - A. Clerk's Office Debbie Stewart
 - i. County General Fund Election: 1000.0062
 - B. Probation Department Dustin DeLong
 - i. County General Fund Probation: 1000.0235
 - ii. Supplemental Adult Probation Fund: 2100
 - C. Sheriff's Office Jerry Asher
 - i. Sheriff's Work Program Fund: 4903
 - D. Health Department James Vest
 - i. PHEP Grant Fund: 8126
 - ii. Immunizations & Vaccines Grant Fund: 8925
- IV. Salary Ordinance Amendments Ordinance No. 2023-HCCO-29
- V. Old Business
- VI. New Business
- VII. Other Council Business
- VIII. Adjournment of Regular Meeting

JOHN J. ROBERTS, PRESIDENT
DARYL MAPLE, VICE PRESIDENT
BRYAN ALEXANDER, COUNCILMAN
MARTHA J. LAKE, COUNCILWOMAN
FRANK FAULKNER, COUNCILMAN
TIM CUTHBERT, COUNCILMAN
BRETT SANDERS, COUNCILMAN

HOWARD COUNTY COUNCIL MEETING: JUNE 27, 2023

The Howard County Council met in Regular Session on Tuesday, June 27, 2023, at 4:02 p.m. in Hearing Room 338 of the Howard County Administration Center. Those in attendance included Council President John J. Roberts, Council Vice President Daryl Maple, Council Members Bryan Alexander, Tim Cuthbert, Martha J. Lake, Brett Sanders, Frank Faulkner, County Auditor Jessica Secrease, and County Attorney Alan Wilson. The meeting was called to order and conducted by Council President Roberts.

Councilwoman Lake led the Pledge of Allegiance, and Councilmen Cuthbert offered a word of prayer.

IN THE MATTER OF APPROVAL OF MINUTES:

The minutes from the regular meeting held on May 23, 2023, having been previously submitted and reviewed, were approved on a motion made by Councilman Faulkner. Councilwoman Lake seconded the motion, and the motion carried.

IN THE MATTER OF ORDINANCE NO. 2023-HCCO-23 – ADDITIONAL APPROPRITIONS:

Auditor Jessica Secrease read Ordinance No. 2023-HCCO-23 – Additional Appropriations one time, and the ordinance was acted upon as follows:

	Additional Appropriations and Reductions	Requested	Approved
1000 0005	COUNTY GENERAL FUND: Sheriff:		
11100	Elected Official	10,314.00	10,314.00
<u>0068</u>	Commissioners:		
31200	Contract Services	150,000.00	150,000.00
	TOTAL COUNTY GENERAL FUND:	160,314.00	160,314.00
<u>9131</u>	DRUG COURT GRANT FUND:		
30001	Special Projects & Incentives	2,500.00	2,500.00
32641	Drug Screens	4,500.00	4,500.00
32645	Family Inclusion	3,000.00	3,000.00
	TOTAL DRUG COURT GRANT FUND:	10,000.00	10,000.00
9524	MENTAL HEALTH PSC GRANT FUND:		
23749	Incentives – MHC	2,500.00	2,500.00
32144	Travel & Training – MHC	3,000.00	3,000.00
32642	Drug Testing – MHC	4,500.00	4,500.00
	TOTAL MENTAL HEALTH PSC GRANT FUND:	10,000.00	10,000.00
	TOTAL ADDITIONAL APPROPRIATIONS FOR ALL FUNDS:	180,314.00	180,314.00

1000 County General Fund | 0380 Jail:

Sheriff Jerry Asher requested to appropriate a salary increase for his salary that is State-mandated. Sheriff Asher also submitted a copy of the balance of the Commissary Fund to the Council.

1000 County General Fund | 0068 Commissioners:

Commissioner President Brad Bray requested an additional appropriation to cover attorney fees that are not covered by insurance.

9131 Drug Court Grant Fund:

Judge Matthew Elkin requested to appropriate their State grant funding.

9524 Mental Health PSC Grant Fund:

Judge Brant Perry requested to appropriate their State grant funding. Judge Perry also announced his resignation that will take place at the end of this year.

The additional appropriations were approved on a motion made by Councilman Faulkner to approve Ordinance No. 2023-HCCO-23 – Additional Appropriations. Councilman Alexander seconded the motion, and the motion carried.

IN THE MATTER RESOLUTION NO. 2023-HCCR-10 – TRANSFERS:

Auditor Jessica Secrease read Resolution No. 2023-HCCR-10 - Transfers one time, and the ordinance was acted upon as follows:

	Transfer From		Transfer To	Requested	Approved
1114 0380 11906	LIT – SPECIAL PURPOSE FUND Jail: Correctional Officer	<u>):</u> 12008	Part-Time Correctional Officer	20,000.00	20,000.000
11906	Correctional Officer	12200	Overtime – Correctional Officer	•	150,000.000
<u>1170</u> 12300	<u>LIT – PUBLIC SAFETY FUND:</u> Dispatcher	12305	Overtime – Dispatcher	30,000.00	30,000.00
8910	PUBLIC HEALTH CRISIS GRAM	NT FUNI	D:		
32620	Professional Fees	12705	School Health Liaison	52,179.00	52,179.00
32620	Professional Fees	15120	FICA	4,100.00	4,100.00
32620	Professional Fees	15220	PERF	7,500.00	7,500.00
32620	Professional Fees	15230	Insurance	15,000.00	15,000.00
9212 11700 15210	JDAI GRANT FUND: Part-Time FICA	20000 20000	Supplies Supplies	7,150.00 250.00	7,150.00 250.00
13210	IIOA	20000	Supplies	230.00	230.00

1114 LIT - Special Purpose Fund | 0380 Jail:

Sheriff Jerry Asher requested a transfer to cover additional part-time work that is needed to cover overtime.

1170 LIT - Public Safety Fund:

Sheriff Jerry Asher requested a transfer to cover overtime in dispatch.

8910 Public Health Crisis Response Grant Fund:

Health Department Administrator James Vest requested a transfer to create a full-time position for the School Health Liaison.

9212 JDAI Grant Fund:

Community Supervision Director Dustin DeLong requested a transfer to expend the rest of the JDAI grant funding.

Councilwoman Lake made a motion to approve Resolution No. 2023-HCCR-10 – Transfers as read. Councilman Maple seconded the motion, and the motion carried.

IN THE MATTER OF ORDINANCE. NO. 2023-HCCO-24 – SALARY ORDINANCE AMENDMENTS:

Auditor Jessica Secrease, read Ordinance No. 2023-HCCO-24- Salary Ordinance Amendments one time, and the ordinance was acted upon as follows:

	Salary Amendments	Requested	Approved
1000 0005 11100	COUNTY GENERAL FUND: Sheriff: Elected Official	10,314.00	10,314.00
1114	<u>LIT – SPEACIAL PURPOSE FUND:</u>		
<u>0380</u>	<u>Jail:</u>		
11906	Correctional Officer	(170,000.00)	(170,000.00)
12008	Part-Time Correctional Officer	20,000.00	20,000.00
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12200	Overtime - Correctional Officer	150,000.00	150,000.00
1170	LIT-PUBLIC SAFETY FUND:		
12300	Dispatcher	(30,000.00)	(30,000.00)
12305	Overtime – Dispatcher	30,000.00	30,000.00
<u>8910</u>	PUBLIC HEALTH CRISIS RESPONSE GRANT FUND:		
12705	School Health Liaison	52,179.00	52,179.00
15120	FICA	4,100.00	4,100.00
15220	PERF	7,500.00	7,500.00
15230	Insurance	15,000.00	15,000.00
<u>9212</u>	JDAI GRANT FUND:		
11700	Part-Time	(7,150.00)	(7,150.00)
15210	FICA	(250.00)	(250.00)

Councilman Alexander made a motion to approve Ordinance No. 2023-HCCO-24 – Salary Ordinance Amendments as read; Councilman Faulkner seconded the motion, and the motion carried.

IN THE MATTER OF NEW BUSINESS:

2023 Pay 2024 Form CF-1- MB Real Estate Leasing, LLC

Auditor Jessica Secrease submitted the 2023 Pay 2024 Form CF-1- MB Real Estate Leasing, LLC abatement. This abatement has already been approved; this is just a renewal. The abatement was approved on a motion made by Councilman Faulkner. Councilwoman Lake seconded the motion, and the motion carried.

2023 Pay 2024 Form CF-1- Merrell Bros., Inc.

Auditor Jessica Secrease submitted the 2023 Pay 2024 Form CF-1- Merrell Bros., Inc abatement. This abatement has already been approved; this is just a renewal. The abatement was approved on a motion made by Councilman Faulkner. Councilwoman Lake seconded the motion, and the motion carried.

OTHER COUNCIL BUSINESS:

Councilman Faulkner thanked Auditor Secrease for scheduling him for a training session he recently attended. Councilwoman Lake stated that it was a great conference and had lots of great information on property taxes. President Roberts complemented State Senator Buck on his presentation on freedoms and liberties.

There being no further business to come before the Council at this time, the meeting was adjourned at 4:30 p.m. on a motion made by Councilman Faulkner. Councilman Alexander seconded the motion, and the motion carried.

JOHN J. ROBERTS, PRESIDENT DARLY MAPLE, VICE PRESIDENT BRYAN ALEXANDER, COUNCILMAN

HOWARD COUNTY COUNCIL:

	MARTHA J. LAKE, COUNCILWOMAN	
	FRANK FAULKNER, COUNCILMAN	
	TIM CUTHBERT, COUNCILMAN	
•	BRETT SANDERS, COUNCILMAN	
ATTEST:		
JESSCIA SECREASE, AUDITOR		

Howard County Council Meeting: June 27, 2023

ORDINANCE NO. 2023-HCCO-28 - ADDITIONAL APPROPRIATIONS

WHEREAS, it has been determined that it is now necessary to appropriate more money than was appropriated in the 2023 annual budget, now therefore.

BE IT ORDAINED by the County Council of Howard County, Indiana, that for the expenses of the taxing unit, the following additional sums on money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws governing the same

-	Additional Appropriations	Requested	Approved
1000	COUNTY GENERAL FUND:		
0062	Election:		
31210	Maintenance & Service Contracts	\$ 48,000.00	
<u>0235</u>	Probation:		
47210	Equipment	\$ 2,100.00	
	TOTAL COUNTY GENERAL FUND:	\$ 50,100.00	
<u>2100</u>	SUPPLEMENTAL ADULT PROBATION FUND:		
32640	Drug Screens	\$ 5,000.00 \$ 5,000.00	
	TOTAL SUPPLEMENTAL ADULT PROBATION FUND:	\$ 5,000.00	
<u>4903</u>	SHERIFF WORK PROGRAM FUND:		
22530	Supplies	\$ 1,250 00	
32530	Equipment Repair	\$ 2,500 00 \$ 2,500 00 \$ 6,250.00	
47210	Equipment	\$ 2,500 00	
	TOTAL SHERIFF WORK PROGRAM FUND:	\$ 6,250.00	
8126	PHEP GRANT FUND:		
1 1724	Part-Time Preparedness Coordinator	\$ 18,680 00	
15210	FICA		
23710	Supplies	\$ 1,439 00 \$ 956 00 \$ 2,000 00 \$ 1,925 00 \$ 25,000,00	
32160	Communications	\$ 2,000 00	
47210	Equipment	\$ 1,925 00	
	TOTAL PHEP GRANT FUND:	\$ 25,000.00	
<u>8925</u>	IMMUNIZATIONS & VACCINES GRANT FUND:		
12710	Billing/Enrollment Specialist	\$ 42,900 00	
15210	FICA	\$ 3,303.00	
15220	PERF	\$ 6,092 00	
15230	Insurance	\$ 6,092 00 \$ 10,000 00 \$ 2,200 00 \$ 10,500 00 \$ 1,500 00 \$ 11,700 00	
23710	Office Supplies	\$ 2,200 00	
32620	Professional Fees	\$ 10,500.00	
32160	Communications	\$ 1,500.00	
32200	Advertisements & Publications	\$ 11,700.00	
32410	Printing	\$ 500 00	
32530	Equipment Repair	\$ 500 00 \$ 3,464 00 \$ 555 00 \$ 2,004.00	
32120	Postage	\$ 555 00	
32130	Travel & Training	\$ 2,004.00	
47210	Equipment	\$ 4,581 00	
	TOTAL IMMUNIZATIONS & VACCINES GRANT FUND:	\$ 99,299.00	
	TOTAL ADDITIONAL APPROPRIATIONS FOR ALL FUNDS:	\$ 185,649.00	
The additional a	ppropriations were presented to the Council of Howard County, Indiana, and re	and in full for the first time this 25th day of July 2	023
The additional a	ppropriations were read in full for the second time and adopted this 25th day of	f July, 2023	025
The Howard Co	ounty Council:		
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John J Roberts,	President		
		Freely Faultures Council and	
Daryl Maple, Vi	ice President	Frank Faulkner, Councilman	
D 41 1	Councilmon	Tim Cuthbert, Councilman	
Bryan Alexande	r, Councinnan	imi Cumbert, Councillian	
Morths I Value	Counciliuman	Brett Sanders, Councilman	
Martha J Lake,	Соипсимогнал	Brett Sanders, Councillian	
Attest:			

Jessica Secrease, Auditor

ORDINANCE NO. 2023-HCCO-29 - SALARY ORDINANCE AMENDMENTS

AN ORDINANCE amending and increasing staffing and salary authorization to be paid county employees for the calendar year effective January 1, 2023, through December 31, 2023, as originally approved for the year 2023, except where otherwise noted

BE IT ORDAINED by the Council of Howard County, Indiana that for the said fiscal year the following salary amendments are approved as additional changes to the basic salary ordinance for the same fiscal year Necessary personal services appropriations have been approved previously to support the required expenditure of necessary funds.

	Salary Ordinance Amendments	Requested	Approved
8126	PHEP GRANT FUND:		
11724	Part-Time Preparedness Coordinator	\$ 18,680 00	
15210	FICA	\$ 1,439.00	
<u>8925</u>	IMMUNIZATIONS & VACCINES GRANT FUND:		
12710	Billing/Enrollment Specialist	\$ 42,900 00	
15210	FICA	\$ 3,303.00	
15220	PERF	\$ 3,303 00 \$ 6,092.00 \$ 10,000.00	
15230	Insurance	\$ 10,000.00	
John J Roberts.	, President		
Daryl Maple, V	ice President	Frank Faulkner, Councilman	
Bryan Alexando	er, Councilman	Tim Cuthbert, Councilman	
Martha J. Lake,	Councilwoman	Brett Sanders, Councilman	
Attest:			
Jessica Secrease	e. Auditor		

INDIANA MEDIA GROUP PO BOX 607 GREENSBURG IN 47240-0607 (877) 253-7755 Fax (765) 648-4229

ORDER CONFIRMATION

Salesperson: JENNIFER HENSLEY	Printed at 07/10/23 12:27 by jhen1
Acct #: 13227	Ad #: 1839507 Status: New WHOL
HOWARD COUNTY AUDITOR JESSICA SECREASE HOW CO ADMINISTRATIO FL 2ND 222 N MAIN ST KOKOMO IN 46901	Start: 07/15/2023 Stop: 07/15/2023 Times Ord: 1 Times Run: *** LEG 2.00 X 46.00 Words: 250 Total LEG 92.00 Class: 105 PUBLIC NOTICES Rate: LGOVT Cost: 74.71
Contact: Phone: (765) 456-2233 Fax#: Email: jessica.secrease@howardcount Agency:	Ad Descrpt: NOTICE TO TAXPAYERS OF A Given by: * P.O. #: Created: jhen1 07/10/23 12:17 Last Changed: jhen1 07/10/23 12:27
PUB ZONE EDT TP RUN DATES KTRI KTR 95 S 07/15 KTOL KTR 95 S 07/15	
AUTHOR	IZATION
Under this agreement rates are subject event of a cancellation before schedule rate charged will be based upon the rate	e completion, I understand that the
Name (print or type)	Name (signature)
(CONTINUED O	N NEXT PAGE)

INDIANA MEDIA GROUP PO BOX 607 GREENSBURG IN 47240-0607 (877)253-7755Fax (765) 648-4229

ORDER CONFIRMATION (CONTINUED)

Salesperson: JENNIFER HENSLEY

Printed at 07/10/23 12:27 by jhen1

Acct #: 13227

Ad #: 1839507

Status: New WHOLD WHOI

NOTICE TO TAXPAYERS OF ADDITIONAL APPROPRIATIONS

Notice is hereby given the taxpayers of Howard County, Indiana, that the proper legal officers of the Howard County Council, at their regular meeting place, at the Howard County Administration Center, 220 N. Main St., Room 338 (third floor), Kokomo, Indiana, at 4:00 p.m., July 25, 2023, will consider the following additional appropriations and/or reductions involved in changing the established budgets for the current year 2023

ADDITIONAL APPROPRIATION REQUESTS:
COUNTY GENERAL FUND:
ELECTION

F. POT 611	
ELECTION.	
Other Services and Charges	\$48,000.00
PROBATION:	
Capital Outlays	\$2,100.00
TOTAL COUNTY GENERAL FUND:	\$50, <u>100.00</u>
SUPPLEMENTAL ADULT PROBATION FUN	2:
Other Services and Charges	\$5,000.00
TOTAL SUPPLEMENTAL ADULT	
PROBATION FUND:	\$5,000.00
SHERIFF WORK PROGRAM FUND:	*****
Supplies	\$1,250.00
Other Services and Charges	\$2,500.00
Equipment	\$2,500.00
TOTAL SHERIFF WORK PROGRAM FUND:	\$6,250.00
PHEP GRANT FUND:	****
Personal Services	\$20,119.00
Supplies	\$956.00
Other Services and Charges	\$2,000.00
Equipment	\$1,925.00
TOTAL PHEP GRANT FUND:	\$25,000.00
IMMUNIZATIONS & VACCINES GRANT FUN	
Personal Services	\$62,295.00
Supplies	\$2,200.00
Other Services and Charges	\$30,223.00
Equipment	\$4,581.00
TOTAL IMMUNIZATIONS & VACCINES	
GRANT FUND:	\$99,299.00
TOTAL NET ADDITIONAL APPROPRIATION	
FOR ALL FUNDS:	\$185.649.00

Taxpayers attending the meeting will have a right to be heard. The Additional Appropriations and/or Appropriation Reductions as finally made will be referred to the Indiana Department of Local Government Finance. The Department will make written determination as to the sufficiency of funds to support the appropriation additions/reductions within fifteen (15) days of receipt of a certified copy of the action taken

Jessica Secrease
Auditor, Howard County

K-566 7/15 hspaxlp 1839507