

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY BOARD OF COMMISSIONERS**  
**REGULAR MEETING -- ROOM 338**  
**MONDAY, MAY 1, 2017, 4:00 P.M.**

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting Minutes
- IV. Departmental Reports
  - A. Greg Sheline -- Rezoning Ordinance
- V. Old Business
  - A. Opening of Quotes for Vehicle Leasing
  - B. Follow-up on Proposals for Automatic Time Keeping System
  - C. Resolution for New London Wastewater Final Plan
- VI. New Business
  - A. Resolution of Commissioners for the Exchange of Property with the City
- VII. Claims & Reports
  - A. Salary Claims
  - B. Operating Claims
  - C. Monthly Reports
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comment
- XI. Adjourn

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**PAUL G. WYMAN, MEMBER**  
**TYLER O. MOORE, MEMBER**  
**ROBERT B. BRAY, MEMBER**

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