

**NOTICE OF AND AGENDA FOR:**  
**HOWARD COUNTY COUNCIL REGULAR MEETING**  
**HOWARD COUNTY ADMINISTRATION CENTER**  
**220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)**  
**DATE: TUESDAY, DECEMBER 9, 2014: 12:00 NOON**

- I. Opening of the Meeting and Approval of Minutes
- II. Council Opening Comments
- III. Additional Appropriations
  - A. Coroner Jay Price - General Fund
  - B. Sheriff Steve Rogers -- Law Enforcement Cont. Ed. Fund
  - C. Prosecutor Mark McCann -- Law Enforcement Fund / Drug Task Force Grant Fund
- IV. Transfers
  - A. Paul Marcellino...County Agent
  - B. Jay Price ... County Coroner
  - C. Steve Rogers ... Sheriff
  - D. Jeff Lipinski ... Kinsey Youth Center
  - E. Ted Cain ... Highway Superintendent /Engineer
- V. Salary Ordinance
- VI. Old Business
- VII. New Business
- VIII. Other Council Business
- IX. Adjournment

**COUNCIL MEMBERS:**

RICHARD H. MILLER, PRESIDENT  
JAMES T. PAPACEK, VICE PRESIDENT  
LESLIE W. ELLISON, MEMBER  
STANLEY E. ORTMAN, MEMBER  
JOHN J. ROBERTS, MEMBER  
DWIGHT V. SINGER, MEMBER  
JEFFREY A. STOUT, MEMBER