

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)
TUESDAY, FEBRUARY 28, 2023, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Regular Meeting and Approval of Minutes
- III. Additional Appropriations – Ordinance No. 2023-HCCO-8
 - A. *Sheriff's Office – Jerry Asher*
 - i. County General Fund – Sheriff: 1000.0005
 - ii. LIT – Special Purpose Fund – Jail: 1114.0380
 - iii. LIT – Public Safety: 1170
 - B. *Coroner's Office – Dr. Steven Seele*
 - i. County General Fund – Coroner: 1000.0007
 - C. *Veterans' Services Office – Dale Truax*
 - i. County General Fund – Veterans' Services: 1000.0012
 - D. *Board of Commissioners – Brad Bray*
 - i. County General Fund – Commissioners: 1000.0068
 - E. *Community Supervision – Dustin DeLong*
 - i. County General Fund – Probation: 1000.0235
 - F. *Information Systems – Jeremy Stevens*
 - i. County General Fund – Information Systems: 1000.9601
 - G. *Prosecutor's Office – Mark McCann*
 - i. Law Enforcement Fund: 4930
- IV. Transfers – Resolution No. 2023-HCCR-2
 - A. *Auditor's Office – Jessica Secrease*
 - i. County General Fund – Auditor: 1000.0002
 - ii. Plat Book Fund: 1181
 - iii. Auditor's Ineligible Homestead Deduction Fund: 1216
 - B. *Sheriff's Office – Jerry Asher*
 - i. County General Fund – Sheriff: 1000.0005
- V. Salary Ordinance Amendments – Ordinance No. 2023-HCCO-9
- VI. Old Business
- VII. New Business
 - A. 2022-2023 Encumbrances
 - B. PTABOA Appointment Recommendations
- VIII. Other Council Business
- IX. Adjournment of Regular Meeting

JOHN J. ROBERTS, PRESIDENT
DARYL MAPLE, VICE PRESIDENT
JAMES T. PAPACEK, COUNCILMAN
BRYAN ALEXANDER, COUNCILMAN
MARTHA J. LAKE, COUNCILWOMAN
FRANK FAULKNER, COUNCILMAN
TIM CUTHBERT, COUNCILMAN