

## CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE

(CFA-1)

State Form 4604 (R15 / 5-19)

subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).

Indiana Election Division (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

## PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.

									FILE NUMBER
1. IS THIS AN AMENDMENT?	☐ Yes	☐ No If Yes	s, please	e enter	the file r	umber	in this box	ι. →	
								1	ately as possible.
2. Last Name Foster	Fin	First Name ESSIE		Middle Name			Nickname		3. Type of Committee (Check one)  Candidate's Principal Committee  Exploratory Committee
4. Mailing Address (number and street, city, 3404 Covey LN	state, and Z	P code)	<del></del>	-	5. FAX (O	tional)			I Address (Optional) ebennett@yahoo.com
7. City	State	ZIP Code	8. Cour	ntv	<u>( )</u>	9. Teler	hone (Day)	0001	10. Telephone (Evening)
Kokomo	IN	46902	How	ard		,765,	419-62		765, 4196254
11. Party Affiliation ☑ Democratic ☐ Libertarian ☐ Repu	ıblican 🎞	Other			office Sough			er, if any.	Not required for an exploratory committee.)
SECTION B. COMMITTEE 13. Full Name of Committee (Do not ab Essie Foster for County	INFOR breviate.) Coun	RMATION: File   Check if this is	a new nar	applic ne.	able bo	xes as	fully and		
14. Mailing Address (number and street, city 3404 Covey LN	IP code) ☐ Check if this is a new			ress. 15. FAX (Optional)		nal)	16. E-mail Address (Optional)		
17. city Kokomo IN	State IN	ZIP Code 46902	l l	18. County Howard		l .	19. Telephone (765) 419-62		20. Committee Organization Date (mm/dd/yy) 02/07/24
Michelle Martin		ndidate as Chairpers							
22. Mailing Address (number and street, city 11956 W 00 NS	, state, and				ress. 23. F.	)		24. E-ma	ail Address (Optional)
25. City Russiaville	State IN	ZIP Code 46979	26. Cou HOW	-		1	phone ( <i>Day</i> ) 252-726	67	28. Telephone (Evening) ,765, 252-7267
29. Bank or Other Depositories (List all Community First Bank (			which the	committe	e deposits f	unds, hold	s accounts, re	nts safety	deposit boxes or maintains funds.)
30. Exploratory Committee (Give brief state N/A	tement expla	ining purpose of an explo	ratory comm	ittee only.)	31. Salari reimburse	es and Rement for l	eimbursemen ost wages? If	<b>t</b> s (Will th Yes, attac	e committee pay the candidate a salary or h a copy of the contract.)   Yes     Yeo
SECTION C. APPOINTME	NT OF	TREASURER	(IC 3-9	-1-14)					
32. I, as Chairperson of th committee, appoint the followin Treasurer of the Committee.	g perso	n as Judith A		as <b>ure</b> r			Signature	of the flo	mmittee Chairpelson
33. Treasurer's Full Name ☐ Design Judith A. UIZ	nate candid	ate as treasurer.	Check	if this is a	new treasu	rer.			
34. Mailing Address (number and street, city	, state, and	ZIP code) ☐ Check	if this is a	new add	ress. 35. F	AX (Option	nal)	36. E-ma	ail Address (Optional)
3650 Meadow View Dr				,				jaulz@aol.com	
37. City	State	ZIP Code	38. Cou	nty	13	39. Tele	phone (Day)		40. Telephone (Evening)
Kokomo	IN	46902	How	ard		(503)	975-512	28	(503) 975-5128
SECTION D. ACCEPTANC	E OF	APPOINTMEN	T (IC 3	9-1-1	5)				
41. I give notice that I accept to Committee. I am not the chairp	erson o	f a campaign fil	bilities o	of Trea	surer of e	his Sig	nature of Pe	erson Ac	cepting Appointment
permitted for a candidate commit			-				-fira	an	900
		STATEMEN		on of t	he Comp	ittee ar	ed that wa	havo	FOR OFFICE USE ONLY
We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.  42. Typed or Printed Name of Chairperson   Signature of Chairperson   Date (mm/dd/yy)									FILED
Michelle Martin						<u>,                                    </u>	לונו/ מ	ارم	
43. Typed or Printed Name of Can	didate	Signature of	Candida	ite	prun		$\propto //Q_b$	<b>*</b>	FSB 1 6 2024
Essie D. Foster	1 1 1/1								
Warning: State law requires that any operson who knowingly files a fraudulent	change in the	his information be remits a Level 6 D fe	eported wi	thin ten	(10) days	of the char	nge (12 3-9-1-	10). A	DEBBIE STEWART
accurate report as required by the India	na Campa	ion Finance Law co	mmite a C	More B r	A person	- //C 2 1	1 1 1 1 and n	ou bo	Clerk Howard Cir. Court