

# Retail Food Inspection Report


Floyd County Health Department  
Telephone (812) 948-4726

<b>Establishment Name</b> EARL B'S CATERING	<b>Telephone Number</b> Est 317-514-7022 Own	<b>Date of Inspection</b> 07/27/2024	<b>ID#</b>
<b>Address</b> 12966 AMBERGATE DR., FISHERS IN 46037	<b>Purpose</b> <input type="checkbox"/> Routine <input type="checkbox"/> Follow-up <input type="checkbox"/> Complaint <input type="checkbox"/> Pre-Operational <input checked="" type="checkbox"/> Temporary <input type="checkbox"/> HACCP <input type="checkbox"/> Other (list)	<b>Follow Up</b>	<b>Released</b> 08/06/2024
<b>Owner</b> MICHAEL HAMILTON		<b>Menu Type</b> 1 _ 2 _ 3 <u>X</u> 4 _ 5 _	
<b>Owner's Address</b> 12966 AMBERGATE DR. FISHERS, IN 46037			
<b>Person in Charge</b> ABBEY WATT			
<b>Responsible Person's Email</b> HELLO@EARLBSCATERING.COM			
<b>Certified Food Handler</b> MICHAEL HAMILTON			

CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"  
VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE COLUMN MARKED AS "R"

Section #	C	NC	R	Narrative	To Be Corrected
				Handsink should remain clean. Clean after transport if used for temporary storage.	

**Summary of Violations**      C           NC           R           **0**

Received by (name and title printed): MICHAEL HAMILTON	Inspected by (name and title printed): Thomas Snider CFS
Received by (signature):	Inspected by (signature): 
cc:	cc: