

# Retail Food Inspection Report

Floyd County Health Department  
Telephone (812) 948-4726

<b>Establishment Name</b> GRANTLINE SHELL (DEEPURAMAN INC)	<b>Telephone Number</b> Est 812-447-3973 Own 812-447-3973	<b>Date of Inspection</b> 05/03/2023	<b>ID#</b>
<b>Address</b> 3309 GRANTLINE ROAD, NEW ALBANY IN 47150	<b>Purpose</b> <input type="checkbox"/> Routine <input checked="" type="checkbox"/> Follow-up <input type="checkbox"/> Complaint <input type="checkbox"/> Pre-Operational <input type="checkbox"/> Temporary <input type="checkbox"/> HACCP <input type="checkbox"/> Other (list)	<b>Follow Up</b>	<b>Released</b> 05/13/2023
<b>Owner</b> MIKE SINGH		<b>Menu Type</b> 1 __ 2 __ 3 <u>X</u> 4 __ 5 __	
<b>Owner's Address</b> 3309 GRANTLINE ROAD NEW ALBANY, IN 47150-			
<b>Person in Charge</b> MIKE SINGH			
<b>Responsible Person's Email</b> MIKEIUPUI09@GMAIL.COM			
<b>Certified Food Handler</b> NEEDED BY 7-6-2023			

CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"  
VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE COLUMN MARKED AS "R"

Section #	C	NC	R	Narrative	To Be Corrected
				Food manager certificated is needed by 7/6/23. Email a copy to FCHD when received. The establishment may now begin food service.	

**Summary of Violations**      C           NC           R           **0**

Received by (name and title printed): MIKE SINGH	Inspected by (name and title printed): Thomas Snider
Received by (signature):	Inspected by (signature): <i>Thomas Snider</i>

cc:	cc:	cc:
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