

FALLOUT SHELTER LICENSE OR PRIVILEGE

SEE INSTRUCTIONS ON REVERSE SIDE

WHEREAS, The President of the United States has undertaken for the Nation an accelerated and strengthened civil defense program, including a fallout shelter program; and

WHEREAS, a fallout shelter survey has indicated that certain areas of the hereinafter described premises will afford persons protection from the hazard of fallout in the event of enemy attack;

NOW, THEREFORE, the undersigned, being the owner of the hereinafter described premises, or the person otherwise authorized to grant such license or privilege, does hereby voluntarily and without compensation, in consideration of the mutual promises expressed herein and in cooperation with the Federal, State, and local civil defense programs for measures to protect persons against the threat of fallout radiation from enemy attack, grant to the Federal Government, the State of

Indiana

and the political subdivision of Floyd County, and to the general public for use in accordance with civil defense shelter plans, the following license or privilege;

- 1. A. Use of the basements, corridors, and other common areas of the building or structure situated at

Floyd County Home, and known as Floyd County Home, as well as any other common use parts of the said building or structure which the Federal Government and the political subdivision shall determine appropriate, including without limitation the rights to the public of ingress to and egress from the premises, for the sole purpose of temporarily sheltering persons during and after any and every actual or impending attack.

B. Further, the right to designate the said building or structure as a civil defense shelter, and to affix thereto, and maintain thereon, at no expense to the Grantor, such civil defense shelter and other signs as are determined appropriate, so long as there is no interference with the usual use of the premises for the carrying on of business therein.

- II. The Federal Government, said State and said political subdivision may place and maintain on the premises such appropriate shelter equipment and stocks as may be determined necessary, estimated to require approximately one (1) cubic foot per person of the shelter capacity; and it is expressly understood that the Grantor shall have no responsibility or liability for the care, protection, or maintenance of the shelter stocks, wilful damage or bad faith excepted. The shelter stocks and equipment placed in the licensed or privileged area are to be cared for and maintained by said political subdivision at no expense to the Grantor.

- III. The Grantor agrees that, during such reasonable periods as the premises are open for business, the political subdivision and the Federal Government, their authorized officers, agents, or representatives, shall have the right to inspect the premises, including any equipment and supplies stored thereon, so long as this license or privilege is in effect.

This license or privilege is granted on the express condition that it shall be valid and binding upon the heirs, assigns, or successors in interest of any nature whatsoever, this license or privilege may be revoked by ninety (90) days' written notice to the political subdivision and the Federal Government, sent by registered mail.

An act relieving persons or firms from liability when granting use of their premises for shelter in Civil Defense situations is found in:

Burns Indiana Statutes
Acts 1951, ch 268, Sec. 17, P. 780;
1953, ch 259, Sec. 4, P. 932.

Signed, sealed, and delivered this 3rd day of June, 1969.

WITNESSES:

Lea L. Mc Barron
C. William Lohmeyer

Raymond Tibb SEAL
GRANTOR(s)

The acceptance and approval of the above license or privilege is authorized by the political subdivision of _____

Floyd County

Standard Location Code 42520008

Lawrence Russell

Facility Number 04019

Lawrence Russell Director
(Official Title)
Floyd County Civil Defense

KNOW ALL MEN BY THESE PRESENTS:

The United States of America acknowledges the voluntary cooperation of the above-named Grantor in the civil defense program of the Nation; and his Government extends its appreciation for his uncompensated assistance. The above license or privilege is accepted and approved by the United States of America when completed in accordance with its terms and conditions and filed with its authorized representative.

Stewart L. Pittman

Assistant Secretary of Defense (Civil Defense)

INSTRUCTIONS FOR USE OF FALLOUT SHELTER LICENSE OR PRIVILEGE

LOCAL GOVERNMENT OFFICIAL

1. Forms may be signed by local official prior to contacting persons in control of structures for signature. Local government official's signature and title may be imprinted by rubber stamp or by using carbon paper, if so desired. Entries in blanks common to a given locality, such as, name of State and political subdivision and standard location code number, facility number, address of building or structure and name of building or structure may

be typed, stamped, lettered or in longhand prior to contacting person in control of premises.

2. When forms have been executed by owner, retain original, return a copy to local field office of Army Corps of Engineers or Navy Bureau of Yards and Docks conducting the survey in your area; present owner with one copy. The local field offices are:

| | |
|----------------------|---|
| Alabama | US Army Engineer District, Mobile, PO Box 1169, Mobile, Alabama |
| Alaska | US Army Engineer District, Alaska, PO Box 7002, Anchorage, Alaska |
| Arizona | US Army Engineer District, Los Angeles, PO Box 17277 Foy Station, Los Angeles, Calif. |
| Arkansas | US Army Engineer District, Little Rock, PO Box 867, Little Rock, Arkansas |
| California | US Army Engineer District, Sacramento, PO Box 1739, Sacramento, California Director, Southwest Division, Bureau of Yards and Docks, 1220 Pacific Highway, San Diego, Calif. District Public Works Officer, 12th Naval District, San Bruno, California |
| Colorado | US Army Engineer District, Los Angeles, PO Box 17277 Foy Station, Los Angeles, California |
| Connecticut | US Army Engineer District, Omaha, 215 No. 17th Street, Omaha, Nebraska |
| Delaware | Director, Atlantic Division, Bureau of Yards and Docks, 90 Church Street, New York, New York |
| Florida | District Public Works Officer, Fourth Naval District, Bldg. 1, Naval Base, Philadelphia 12, Pa. |
| Georgia | US Army Engineer District, Jacksonville, PO Box 4970, Jacksonville 1, Florida |
| Hawaii | US Army Engineer District, Savannah, PO Box 889, Savannah, Georgia US Army Engineer Division, Pacific Ocean, Bldg. 96, Ft. Armstrong, Honolulu 13, Hawaii District Public Works Officer, 14th Naval Dist., US Naval Base, Pearl Harbor, Hawaii US Army Engineer District, Honolulu, Bldg. 96, Ft. Armstrong, Honolulu 13, Hawaii |
| Idaho | US Army Engineer District, Walla Walla, Bldg. 602, City-County Airport, Walla Walla, Washington |
| Illinois | US Army Engineer District, Chicago, 536 South Clark Street, Chicago, Illinois US Army Engineer District, Rock Island, Clock Tower Bldg., Rock Island, Illinois |
| Indiana | US Army Engineer District, Louisville, PO Box 59, Louisville 1, Kentucky |
| Iowa | US Army Engineer District, Rock Island, Clock Tower Bldg., Rock Island, Illinois |
| Kansas | US Army Engineer District, Kansas City, 1800 Federal Bldg., 911 Walnut St., Kansas City 6, Mo. |
| Kentucky | US Army Engineer District, Louisville, PO Box 59, Louisville 1, Kentucky |
| Louisiana | US Army Engineer District, New Orleans, PO Box 267 Foot of Prytania St., New Orleans 9, La. District Public Works Officer, 8th Naval District, Bldg. 16, Naval Station, New Orleans 40, La. District Public Works Officer, 1st Naval District, 495 Summer St., Boston 10, Massachusetts |
| Maine | US Army Engineer District, Baltimore, PO Box 1715, Baltimore 3, Maryland |
| Maryland | District Public Works Officer, 5th Naval District, Naval Base, Norfolk 11, Virginia |
| Massachusetts | US Army Engineer Division, New England, 424 Trapelo Road, Waltham 54, Massachusetts |
| Michigan | US Army Engineer District, Detroit, PO Box 1027, Detroit 31, Michigan |
| Minnesota | US Army Engineer District, St. Paul, 1217 USPO., 180 E. Kellogg Blvd., St. Paul 1, Minnesota |
| Mississippi | US Army Engineer District, Vicksburg, PO Box 60, Vicksburg, Mississippi |
| Missouri | US Army Engineer District, St. Louis, 420 Locust St., St. Louis 2, Missouri US Army Engineer District, Kansas City, 1800 Federal Bldg., 911 Walnut St., Kansas City 6, Mo. |
| Montana | US Army Engineer District, Walla Walla, Bldg. 602, City-County Airport, Walla Walla, Washington |
| Nebraska | US Army Engineer District, Omaha, 215 No. 17th St., Omaha, Nebraska |
| Nevada | District Public Works Officer, 12th Naval District, San Bruno, California |
| New Hampshire | US Army Engineer Division, New England, 424 Trapelo Road, Waltham 54, Massachusetts |
| New Jersey | US Army Engineer District, Philadelphia, PO Box 8629, Philadelphia, Pennsylvania |
| New Mexico | US Army Engineer District, Albuquerque, PO Box 1538, Albuquerque, New Mexico |
| New York | US Army Engineer District, New York, 111 East 16th St., New York 3, New York US Army Engineer District, Buffalo, Foot of Bridge Street, Buffalo 7, New York US Army Engineer District, Eastern Ocean, 346 Broadway, New York 13, New York Director, Atlantic Division, Bureau of Yards and Docks, 90 Church Street, New York, New York |
| North Carolina | Director, Southeast Division, Bureau of Yards and Docks, US Naval Base, Charleston, S. C. US Army Engineer District, Wilmington, PO Box 1890, Wilmington, N. C. District Public Works Officer, 5th Naval District, Naval Base, Norfolk 11, Virginia |
| North Dakota | US Army Engineer District, Omaha, 215 No. 17th St., Omaha, Nebraska |
| Ohio | US Army Engineer District, Huntington, PO Box 2127, Huntington 18, West Virginia US Army Engineer District, Buffalo, Foot of Bridge St., Buffalo 7, New York |
| Oklahoma | US Army Engineer District, Tulsa, PO Box 61, Tulsa, Oklahoma |
| Oregon | US Army Engineer District, Portland, 628 Pittock Block, 10th Ave. & Wash. St., Portland 5, Oregon |
| Pennsylvania | District Public Works Officer, 4th Naval District, Bldg. 1, Naval Base, Philadelphia 12, Pa. US Army Engineer District, Pittsburgh, 925 New Federal Bldg., Pittsburgh 19, Pennsylvania |
| Rhode Island | District Public Works Officer, 1st Naval District, 495 Summer St., Boston 10, Mass. |
| South Carolina | Director, Southeast Division, Bureau of Yards and Docks, US Naval Base, Charleston, S. C. US Army Engineer District, Charleston, PO Box 905, Charleston, S. C. |
| South Dakota | US Army Engineer District, Omaha, 215 No. 17th St., Omaha, Nebraska |
| Tennessee | US Army Engineer District, Nashville, PO Box 1070, Nashville, Tennessee US Army Engineer District, Memphis, PO Box 97, Memphis 1, Tennessee |
| Texas | US Army Engineer District, Ft. Worth, PO Box 1600, Ft. Worth, Texas US Army Engineer District, Albuquerque, PO Box 1538, Albuquerque, New Mexico US Army Engineer District, Galveston, PO Box 1229, 606 Sante Fe Bldg., Galveston, Texas District Public Works Officer, 8th Naval District, Bldg. 16, Naval Station, New Orleans 40, La. |
| Utah | US Army Engineer District, San Francisco, 180 New Montgomery St., San Francisco, Calif. |
| Vermont | US Army Engineer Division, New England, 424 Trapelo Road, Waltham 54, Massachusetts |
| Virginia | District Public Works Officer, 5th Naval District, Naval Base, Norfolk 11, Virginia US Army Engineer District, Norfolk, PO Box 119, Foot of Front St., Norfolk, Virginia Area Public Works Office, Chesapeake, US Naval Weapons Plant, Washington 25, D. C. |
| Washington | Director, Northwest & Alaska Division, Bureau of Yards and Docks, Seattle 99, Washington US Army Engineer District, Seattle, 1519 South Alaskan Way, Seattle 4, Washington US Army Engineer District, Walla Walla, Bldg. 602, City-County Airport, Walla Walla, Wash. |
| West Virginia | US Army Engineer District, Huntington, PO Box 2127, Huntington 18, West Virginia |
| Wisconsin | District Public Works Officer, 9th Naval District, Bldg. 1A, NTC, Great Lakes, Illinois |
| Wyoming | US Army Engineer District, Omaha, 215 No. 17th St., Omaha, Nebraska |
| District of Columbia | Area Public Works Office, Chesapeake, US Naval Weapons Plant, Washington 25, D. C. |
| American Samoa | Director, Pacific Division, Bureau of Yards and Docks, Pearl Harbor, Hawaii |
| Canal Zone | US Army Engineer District, Jacksonville, PO 4970, Jacksonville, Florida |
| Guam | Director, Pacific Division, Bureau of Yards and Docks, Pearl Harbor, Hawaii Officer In Charge of Construction Marianas, Public Works Center, Guam |
| Puerto Rico | Area Public Works Office, Caribbean, US Naval Station, San Juan, Puerto Rico |
| Virgin Islands | Area Public Works Office, Caribbean, US Naval Station, San Juan, Puerto Rico |

OWNER OR OWNER'S AUTHORIZED REPRESENTATIVE

1. If the owner is granting a license or privilege for other than the specified parts of the building or structure, insert description of area in space provided in the form. The grantor must initial all changed insertions.

2. Owner's or his authorized representative's signature on all copies

may be imprinted by rubber stamp or by using carbon paper, if so desired.

3. Retain one copy.

LOCAL FIELD OFFICES OF THE CORPS OF ENGINEERS AND BUREAU OF YARDS AND DOCKS

1. File returned copy and notify State of receipt.

FLOYD COUNTY SHELTER SUMMARY

Federally Approved Shelter

| <u>Facility</u> | <u>Name</u> | <u>Location</u> | <u>Exist Space</u> | <u>Vent. Improved</u> |
|-----------------|----------------------------|--------------------|--------------------|-----------------------|
| 04033 | Sewage Treatment Plant | 30 W. 9th | 33 | 88 |
| 04035 | Sewage Treatment Plant | 30 W. 9th | 182 | 0 |
| 04038 | M.T. Dearing Carpert Co. | 214 E. Main | 20 | 80 |
| 04025 | Silver St. Grade School | 2023 Ekin Ave | 80 | 0 |
| 04027 | New Albany High School | 1020 Vincennes | 158 | 0 |
| 04029 | Shaseshaimer Co. | 1502 Beeler | 392 | 234 |
| 04032 | St. Mary's Grade School | 420 E. 8th | 50 | 190 |
| 04040 | American Bank Bldg. | Pearl & Spring St. | 198 | 427 |
| 04046 | Mutual Trust & Deposit CO. | 320 Pearl St. | 12 | 0 |
| 04048 | Maytag Laundry | 209 E. Main St. | 0 | 85 |
| 04049 | Maytag Laundry | 207 E. Main St. | 0 | 61 |
| 04051 | Firestone Store | 227 State St. | 25 | 313 |
| 04053 | Kiddie Town Store | 212 Pearl St. | 8 | 83 |
| 04054 | Kails Shoe Store | 212 Pearl St. | 12 | 60 |
| 04056 | L & L Tavern | 120 E. Market | 15 | 81 |
| 04057 | Plaza Cafe | 118 E. Market | 11 | 57 |
| 04058 | Reisz Furniture Store | 146 E. Main | 10 | 105 |
| 04063 | P. A. Niemaier | 222 State St. | 11 | 101 |
| 04065 | J.B. Newstand | 226 State St. | 10 | 83 |
| 04069 | City-County Building | Spring Street | 985 | 0 |
| 04070 | Royal Hotel | 215 W. 1st. | 6 | 84 |
| 04073 | Kitterman Paint | 1406 E. Market | 16 | 150 |
| 04076 | J. Endris Jewelers | 230 Pearl St. | 5 | 65 |
| 04080 | New Albany Inn | 140 E. Market | 8 | 0 |
| 04082 | W.H. Beeler & Son | 215 E. Market | 6 | 78 |
| 04083 | Music Center | 205 E. Market | 18 | 182 |

FLOYD COUNTY SHERIFFS SUMMARY

Federally Approved Sites

| Facility | Name | Location | Exlar Space | Vent. Improved |
|----------|------------------------------|--------------------|----------------|-------------------|
| 04033 | Sewage Treatment Plant | 30 W. 9th | 33 | 88 |
| 04035 | Sewage Treatment Plant | 30 W. 9th | 182 | 0 |
| 04038 | M.T. Bearing Carpet Co. | 214 E. Main | 20 | 80 |
| 04052 | Silver St. Grade School | 2023 E. Main Ave | 80 | 0 |
| 04057 | New Albany High School | 1020 Vincennes | 158 | 0 |
| 04059 | Shoenkammer Co. | 1502 Beeler | 392 | 234 |
| 04072 | St. Mary's Grade School | 420 E. 8th | 50 | 190 |
| 04080 | American Bank Bldg. | Pearl & Spring St. | 198 | 427 |
| 04086 | National Trust & Deposit Co. | 320 Pearl St. | 12 | 0 |
| 04088 | Maytag Laundry | 209 E. Main St. | 0 | 82 |
| 04089 | Maytag Laundry | 207 E. Main St. | 0 | 61 |
| 04091 | Prestone Store | 227 State St. | 25 | 313 |
| 04093 | Kiddie Toy Store | 212 Pearl St. | 8 | 83 |
| 04094 | Kalla Shoe Store | 212 Pearl St. | 12 | 60 |
| 04096 | L & I Tavern | 120 E. Market | 15 | 81 |
| 04097 | Plaza Cafe | 118 E. Market | 11 | 57 |
| 04098 | Rotas Furniture Store | 146 E. Main | 10 | 105 |
| 04099 | P. A. Hamaker | 222 State St. | 11 | 101 |
| 04102 | J. B. Newstead | 226 State St. | 10 | 83 |
| 04109 | City-County Building | Spring Street | 985 | 0 |
| 04170 | Royal Hotel | 215 W. 1st | 6 | 84 |
| 04173 | Kretzmann Paint | 1406 E. Market | 16 | 150 |
| 04176 | J. Indrko Jewelers | 230 Pearl St. | 5 | 62 |
| 04180 | New Albany Inn | 140 E. Market | 8 | 0 |
| 04182 | W.H. Beeler & Son | 215 E. Market | 6 | 78 |
| 04183 | Market Center | 205 E. Market | 18 | 182 |

Nov. 17, 74

| <u>Facility</u> | <u>Name</u> | <u>Location</u> | <u>Spaces</u> | <u>Improved</u> |
|-----------------|--------------------------------|-------------------|---------------|-----------------|
| 04085 | John Mitchell Store | 312 Pearl St. | 10 | 80 |
| 04088 | Dan Cohen Shoes | 316 Pearl St | 19 | 268 |
| 04091 | Watteau Real Estate | 115 E. Market | 11 | 123 |
| 04093 | House Of Music Inc. | 305 Bank | 5 | 70 |
| 04105 | Bennett Furniture | 314 State | 17 | 168 |
| 04106 | Typewriter Terminal | 324 State | 9 | 99 |
| 04113 | Aaron Beauty Salon | 301 State | 9 | 45 |
| 04118 | Botterff Maytag Co. | 502 State | 22 | 112 |
| 04119 | Goodyear Store | 602 State | 74 | 211 |
| 04120 | Sherwin Williams | 612 State | 19 | 192 |
| 04121 | Irion And Wolf Jewl. | 131 Spring | 22 | 148 |
| 04123 | Cora Jacobs Insurance | 141 Spring | 29 | 154 |
| 04151 | Klinstiver | 316 State | 17 | 182 |
| 04152 | State Street Bar | 318 State | 17 | 182 |
| 04153 | English Elks Lodge | 531 State | 18 | 102 |
| 04155 | Union Federal Savings | State & Spring | 575 | 0 |
| 04156 | New Albany Tribune | 303 W. 2nd | 562 | 0 |
| 04157 | Union Bank & Trust | State & Spring | 725 | 0 |
| 09999 | Federal Building | 1st & Spring | 105 | 105 |
| 04011 | New Albany Water Works | 502 Highland | 24 | 31 |
| 04023 | Floyd Physicians | 1919 State | 1055 | 0 |
| 04013 | Southern Ind. TB Hospital | Old Vincennes Rd. | 14 | 56 |
| 04019 | Floyd County Home | Grant Lind Rd. | 131 | 0 |
| 04015 | Fairmont Grade School | Fairmont Park | 67 | 138 |
| 04030 | Our Lady of Perpetual Help Sc. | 1752 Schall Rd. | 285 | 0 |
| 04008 | Mt. Tabor Grade School | Grantline Rd. | 85 | 149 |
| 0900A | Old Airling Tunnel | 3500 Corydon Pike | 151 | 102 |
| 09003 | Old Airline Tunnel | 4010 Corydon Pike | 325 | 0 |

| Property | Address | Location | Name | Activity |
|----------|---------|-------------------|--------------------------------|----------|
| 80 | 10 | 312 Pearl St. | John Mitchell Store | 04085 |
| 268 | 11 | 316 Pearl St | Dan Cohen Shoes | 04088 |
| 123 | 11 | 115 E. Market | Western Real Estate | 04091 |
| 70 | 5 | 305 Bank | House Of Music Inc. | 04092 |
| 168 | 17 | 314 State | Bernett Furniture | 04105 |
| 99 | 9 | 324 State | Typewriter Terminal | 04106 |
| 45 | 9 | 301 State | Aaron Beauty Salons | 04113 |
| 112 | 22 | 502 State | Botterit Hays Co. | 04118 |
| 211 | 74 | 602 State | Goodyear Store | 04119 |
| 192 | 19 | 612 State | Sherwin Williams | 04120 |
| 148 | 22 | 131 Spring | Irton And Wolf Jewl. | 04121 |
| 154 | 29 | 141 Spring | Cora Jacobs Insurance | 04123 |
| 182 | 17 | 316 State | Kittestiver | 04124 |
| 182 | 17 | 318 State | State Street Bar | 04125 |
| 102 | 18 | 531 State | English Elm Lodge | 04128 |
| 0 | 275 | State & Spring | Union Federal Savings | 04129 |
| 0 | 262 | 309 W. 2nd | New Albany Tribune | 04136 |
| 0 | 725 | State & Spring | Union Bank & Trust | 04137 |
| 102 | 102 | 1st & Spring | Federal Building | 04139 |
| 31 | 24 | 502 Highland | New Albany Water Works | 04011 |
| 0 | 1025 | 1919 State | Floyd Physicians | 04023 |
| 56 | 14 | Old Vincennes Rd. | Southern Ind. TB Hospital | 04013 |
| 0 | 131 | Grant Land Rd. | Floyd County Home | 04019 |
| 138 | 67 | Patmont Park | Patmont Grade School | 04015 |
| 0 | 285 | 1722 Schell Rd. | Our Lady of Perpetual Help Sc. | 04030 |
| 149 | 85 | Grandline Rd. | Mrs. Tabor Grade School | 04008 |
| 108 | 337 | 3200 Corydon Pike | Old Alving Tunnel | 04008 |
| 0 | 322 | 4010 Corydon Pike | Old Alving Tunnel | 04003 |

Facility

Name

Location

Spaces

Improved

09006

Southern Railway Tunnel

Corydon Pike

340

0

9/10