

**ORDINANCE #2025-14****LINE TRANSFERS****September 9, 2025**

**WHEREAS**, certain contingencies exist having developed since the adoption of the existing annual budget and it is now necessary to appropriate funds in addition to that which was appropriated in the Annual Budget;

**NOW, THEREFORE**, to meet such contingencies:

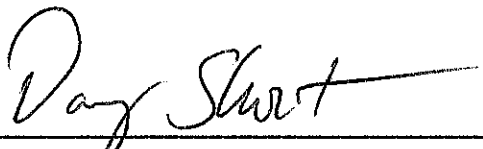
Sec. 1. **Be it ordained** by the County Council of Floyd County, Indiana, that the following items are hereby transferred and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same.

		<u>Amount Requested</u>	<u>Amount Appropriated</u>
<b><u>County General</u></b>			
1000.30010.00000.0002	Maint Agreement	\$888.75	\$888.75
1000.30120.00000.0002	Tax Software	\$5,008.00	\$5,008.00
1000.40001.00000.0002	Office Equipment	\$631.00	\$631.00
1000.20011.00000.0361	Gas, Oil & Lube	\$500.00	\$500.00
1000.30048.00000.0203	Guardian Ad Litem	\$105.00	\$105.00
	Total County General	\$7,132.75	\$7,132.75
<b><u>Caesar Foundation Grant-FCCC</u></b>			
9158.30005.00000.0000	Professional Services	\$2,000.00	\$2,000.00

Sec. 2. **WHEREAS**, it has been shown that certain existing appropriations now have un-obligated balances which will not be needed for the purpose for which appropriated, It is further resolved that the following existing appropriations be reduced by the following amounts:

		<u>Amount Requested</u>	<u>Amount Unappropriated</u>
<b><u>County General</u></b>			
1000.20003.00000.0002	Misc Supplies	\$1,519.75	\$1,519.75
1000.10169.00000.0002	Property Tax Deputy II	\$5,008.00	\$5,008.00
1000.40009.00000.0361	Misc Improvements	\$500.00	\$500.00
1000.40003.00000.0203	Misc Equipment	\$105.00	\$105.00
	Total County General	\$7,132.75	\$7,132.75
<b><u>Caesar Foundation Grant-FCCC</u></b>			
9158.40003.00000.0000	Drug Test Supplies	\$2,000.00	\$2,000.00

Approved on this 9th day of September, 2025


  
\_\_\_\_\_  
Danny Short, President

Aye

Nay

☒

\_\_\_\_\_

  
\_\_\_\_\_  
Dale Bagshaw, Vice President

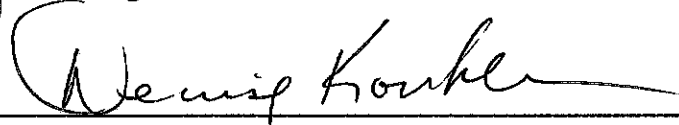
☒

\_\_\_\_\_

  
\_\_\_\_\_  
Jim Freiberger

☒

\_\_\_\_\_

  
\_\_\_\_\_  
Denise Konkle

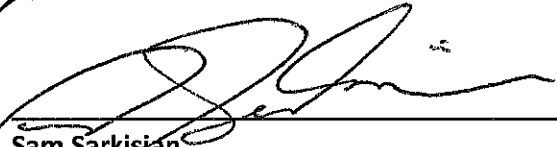
☒

\_\_\_\_\_

  
\_\_\_\_\_  
Matt Millies

☒

\_\_\_\_\_

  
\_\_\_\_\_  
Sam Sarkisian

☒

\_\_\_\_\_

\_\_\_\_\_  
Tony Toran

Attest:

  
\_\_\_\_\_  
Diana Topping, Floyd County Auditor