

**COUNTY COUNCIL OF FLOYD COUNTY, INDIANA**

**ORDINANCE NO. 2024 - 03**

**AN ORDINANCE OF THE COUNTY COUNCIL OF FLOYD COUNTY, INDIANA  
AMENDING THE SCHEDULE OF COPYING FEES BY THE  
OFFICE OF THE FLOYD COUNTY SURVEYOR**

**WHEREAS**, the Surveyor of Floyd County has presented a proposed schedule of copying fees.

**WHEREAS**, Indiana Code §5-14-3-8 provides that the Floyd County fiscal body shall establish a fee schedule for the certification or copying of documents.

**WHEREAS**, the schedule is based upon the Surveyor's study of similar schedules in other counties and upon the experience of the office of the Surveyor.

**WHEREAS**, after review of the proposed fees and the information presented by the Surveyor, and opportunity for public comment having been given, and there being no additional revisions to the fees proposed, the County Council finds that the fees contained in the attached Exhibit A are fair and reasonable and do not exceed the cost of performing the services herein described.

**NOW THEREFORE, BE IT ORDAINED** by the Floyd County, Indiana County Council as follows:

1. The Surveyor's fee schedule as delineated in Exhibit A, attached, is hereby approved.

RESOLVED AND ADOPTED by the Floyd County Council, this 9<sup>th</sup> day of April, 2024.

“Exhibit A”

# Floyd County Surveyor 2024 Printing Fee Schedule

Plat Maps—Surveys—Historical Maps—Document Copies

Letter (Color Copies \$0.25)

8.5"x11" \_\_\_\_\_ \$0.10

Legal (Color Copies \$0.25)

8.5"x14" \_\_\_\_\_ \$0.10

Tabloid/Ledger

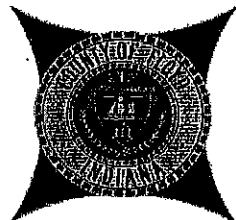
11"x17" \_\_\_\_\_ \$0.50

Arch C

18"x24" \_\_\_\_\_ \$11.00

Arch D

24"x36" \_\_\_\_\_ \$15.00



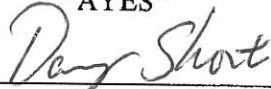
Floyd County Surveyor Office  
Phone: 812-948-5490  
E-mail: [surveyor@floydcounty.in.gov](mailto:surveyor@floydcounty.in.gov)

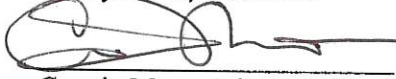
311 Hauss Square, Room 122  
New Albany, Indiana 47150

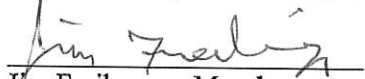
\*Fees are priced per Indiana Code, IC 5-14-3-8

FLOYD COUNTY COUNCIL

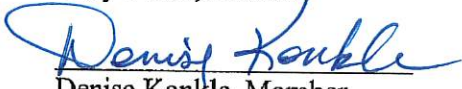
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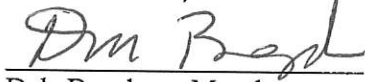
  
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Danny Short, President

  
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Connie Moon, Vice President

  
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Jim Freiburger, Member

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Tony Toran, Member

  
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Denise Konkle, Member

  
\_\_\_\_\_  
Dale Bagshaw, Member

  
\_\_\_\_\_  
Brad Striegel, Member

"NAYS"

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Danny Short, President

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Connie Moon, Vice President

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Jim Freiburger, Member

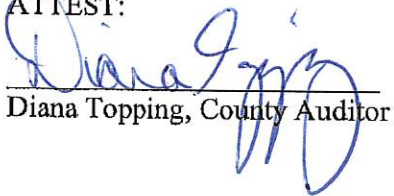
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Tony Toran, Member

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Denise Konkle, Member

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Dale Bagshaw, Member

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Brad Striegel, Member

ATTEST:

  
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Diana Topping, County Auditor