



**Board of Commissioners  
2524 Corydon Pike Suite 104  
New Albany, IN 47150  
Meeting Agenda**

**March 3 2026  
6:00 P.M.**

To view the meeting live: <http://live.floydin.com/>

**New Business**

**1. COO-Nick Creevy**

- a. Bid Opening-Community Crossing Paving 2026
- b. Greenville Interlocal Agreement for Building Services
- c. Awarding of 2026 Road Department Equipment Bids
- d. Approval of Equipment Purchase

**2. Stormwater Director-Chris Moore**

- a. SEEDS Grant
- b. Contract Renewal CompassCom

**3. EMA Director-Kent Barrow**

- a. SafetyCom Contract

**4. County Attorney-Kristi Fox**

- a. Award of Bid for 3317 Grant Line Road
- b. FCO 2026-03 Establishing 15.916 LWCF Grant Fund #8001
- c. FCR 2026-02 Appraisal of Property
- d. Caldwell Environmental Inc. Contract

**5. Approval of the Commissioner's Meeting Minutes February 17, 2026**

**6. Approval of Payroll and Claims**

**Next Commissioners Meeting:**

Tuesday, March 17, 2026 @ 6:00 p.m.

**ADA Notice:** Floyd County will, upon request, provide appropriate aids and services leading to effective communications for qualified persons with disabilities so that they can participate equally in Floyd County's public meetings. For special accommodations for a meeting, contact the Commissioner's Executive Assistant, Suzanna Worrall, at 812-948-5466 or [sworrall@floydcounty.in.gov](mailto:sworrall@floydcounty.in.gov) at least two (2) business days before the scheduled meeting or event to request an accommodation.